# TOWN OF WESTMINSTER



# **INVITATION FOR BIDS**

FULL DEPTH PAVEMENT RECLAMATION
WITH CALCIUM CHLORIDE

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# TOWN OF WESTMINSTER DEPARTMENT OF PUBLIC WORKS 2 OAKMONT AVENUE; P.O. BOX 376 WESTMINSTER MA 01473 (978 874-5572)

#### I. ADVERTISEMENT/PUBLIC NOTICE

#### TOWN OF WESTMINSTER

#### **INVITATION FOR BIDS**

The Town of Westminster is accepting separate sealed bids from qualified Contractors for (1) Hot Mix Asphalt FOB Plant, (2) Hot Mix Asphalt Laid in Place, (3) Full Depth Pavement Reclamation with Calcium Chloride, (4) Pavement Milling, and (5) Crack Sealing. Separate sealed bids clearly marked will be received by the Department of Public Works, 2 Oakmont Avenue, Westminster MA 01473 until Thursday, July 16, 2020 at 11:00 a.m., at which time they will be publicly opened and read via teleconference by calling (978) 990-5242 and entering access code 727982. Bid packages may be obtained from the Department of Public Works, 2 Oakmont Avenue, Westminster, MA 01473. The Town of Westminster reserves the right to accept or reject, in whole or in part, any or all bids, and to take whatever other action deemed necessary to be in the best interest of the Town.

PUBLIC WORKS COMMISSION TOWN OF WESTMINSTER

Lorraine J. Emerson, Chairman Vance A. Butterfield Ross W. Barber

#### II. GENERAL INFORMATION/ INSTRUCTIONS

Purchasing Entity: Town of Westminster

Address: Department of Public Works

2 Oakmont Avenue Westminster, MA 01473

Telephone: (978) 874-5572

Facsimile: (978) 874-0445

Title of Bid: Full Depth Pavement Reclamation with Calcium Chloride

Contact Person: Joshua W. Hall, P.E. – Director of Public Works

#### 1.) Submittal Deadline and Format:

Sealed bids must be submitted by <u>11:00 a.m., Thursday, July 16, 2020</u> to the Department of Public Works at the above address. Postmarks and faxed bids will not be considered. One original and two copies of the bid, prepared in accordance with the Submittal Requirements listed in Section 2, below, must be submitted in a sealed envelope indicating the firm's name and address. The envelope must be marked in the lower left-hand corner as follows:

"Full Depth Pavement Reclamation with Calcium Chloride"

#### 2.) Submittal Requirements

All bids shall contain the following completed attachments and additional information:

Signed Bid Form (Att. A) References (Att. B) 5% Bid Deposit

#### 3.) Time for Award

All bid prices submitted in response to this IFB must remain firm for thirty (30) days following the bid opening. A contract shall be awarded to the lowest responsible and responsive bidder within thirty (30) days of the opening of bids. The time for award may be extended for up to 14 additional days by mutual agreement between the Town and the apparent lowest responsive and responsible bidder.

#### 4.) Pre-Bid Conference

Not applicable.

#### 5.) Right to Cancel/Reject Bids:

The Town reserves the right to cancel this Invitation for Bids (IFB), to reject any and all bids, wholly or in part, to waive informalities when in the best interest of the Town, and to make awards in a manner deemed to be in the best interest of the Town.

#### 6.) General Requirements

- a) The bidder shall be bound by all applicable statutory provisions of the laws of the Federal Government, the Commonwealth of Massachusetts, and the Town of Westminster.
- b) This bid must cover all contingencies, including all labor, materials, transportation, etc., necessary for the delivery of these supplies as required by the Town of Westminster.
- c) The procurement officer shall unconditionally accept a bid without alteration or correction, except as provided in this paragraph. A bidder may correct, modify, or withdraw a bid by written notice received in the office designated in the IFB prior to the time and date set for the bid opening. After bid opening, a bidder may not change the price or any other provision of the bid in a manner prejudicial to the interests of the governmental body or fair competition. The procurement officer shall waive minor informalities or allow the bidder to correct them. If a mistake and the intended bid are clearly evident on the face of the bid document, the procurement officer shall correct the mistake to reflect the intended correct bid and so notify the bidder in writing, and the bidder may not withdraw the bid. A bidder may withdraw a bid if a mistake is clearly evident on the face of the bid document but the intended correct bid is not similarly evident.
- d) Before submitting a bid, each bidder must make a careful study and fully assure itself of the requirements of this IFB. By signing and submitting its bid, the bidder agrees to all terms and conditions of this IFB, including but not limited to the specifications and contract terms.
- e) Bid Deposits: If the Invitation for Bid requires a bid deposit, such deposit shall be submitted in the form of cash, bid bond, cashier's check, treasurer's heck, or certified check on a responsible bank, payable to the Town of Westminster, and must be filed with the original bid. Failure to do so will lead to rejection of the bid. The bid deposit will be returned to the successful bidder within seven (7) days of execution of award and approval by the Town of any performance and/or payment bond(s). In case of default, the bid deposit shall be forfeited to the Town.
- f) Performance and/or Payment Bonds: If so stated in the Invitation for Bid, the Contractor will be required to furnish a performance and/or a labor and material payment bond in an amount, in a form and with a surety satisfactory to the Town. The bidder shall be responsible for the cost of the bond(s).
- g) The successful bidder will be required to enter into a contract with the Town substantially as shown in Attachment C.
- h) The bidder will be required to indemnify the Town for all damage to life and property that may occur due to its negligence or that of its employees, subcontractors, etc., during the period of this project (included in Form of Contract, Att. C).
- i) Purchases made by the Town of Westminster are exempt from the payment of Federal Excise Taxes and Massachusetts Sales Taxes and any such taxes must not be included in the quoted price(s).
- j) All questions concerning this IFB and requests for interpretation of these

- documents shall be submitted in writing to the Procurement Officer no less than five (5) business days before the due date for submissions. Written responses will be mailed, faxed or emailed to all bidders on record as having picked up/received the IFB.
- k) If it becomes necessary to revise any part of this IFB or if additional data is necessary to enable an exact interpretation of provisions, such addenda will be provided to all firms that have requested this IFB. No addenda will be issued within the immediate three (3) business days prior to the bid deadline. If an addendum is issued, all bidders shall acknowledge receipt of each addendum with their bid.
- The successful bidder shall maintain such insurance as will protect it from claims under Workmens' Compensation Acts and from any other claims for property damage or personal injury, including death, which may arise from operations under this contract.
- m) The right of the successful bidder to proceed may be terminated at any time by the Town if it is determined that the bidder, the bidding firm, or its agent(s) offered or gave a gratuity to an employee of the Town of Westminster in order to obtain a contract or receive favorable treatment under a contract. The contractor shall certify by the execution of bid documents that the bid is rendered independently, without fraud, collusion or in connection with any other bidder and that no official or employee of the Town of Westminster is pecuniarily interested in the solicitation of any resultant contract.
- n) In the event that the Town receives low quotes/bids in identical amount from two or more responsive and responsible bidders, the Town shall select the successful bidder by a blind selection process such as flipping a coin or drawing a name from a hat. The low bidders who are under consideration will be invited to attend and
- o) The contract is effective when signed by both the Contractor and the Town, and shall extend for a period of one year. At the Town's sole discretion, this contract may be extended for two additional one year terms at the same contract price, terms and conditions.

#### III. PURCHASE DESCRIPTION/SPECIFICATIONS/ SCOPE OF SERVICES

#### **Description**

(a) The bidder shall supply full depth pavement reclamation with calcium chloride to the Town of Westminster in accordance with the Invitation For Bid and this Specification. The bidder shall not subcontract any portion of this contract. The work to be done under this item shall consist of all the operations and furnishing all the materials, labor and equipment necessary to pulverize the in-place asphalt pavement and underlying material, spray liquid calcium chloride on the pulverized mass, mix and/or blend the material, spread and compact the resultant mixture to the lines and grades established by the Engineer and seal the finished base with an application of calcium chloride. The project quantity of bituminous concrete reclamation to be supplied is 10,000 SQUARE YARDS. The bidder understands that the quantities stated are approximate and should not be interpreted as the actual quantities the Town will purchase or be committed to purchase. The Contractor shall be responsible for contacting DIG-SAFE prior to beginning his work. The Contractor shall demonstrate to the satisfaction of the Town that the equipment, crew and construction methods to be used are capable of completing the work in accordance with these specifications.

#### Materials.

(b) The liquid calcium chloride solution shall be provided by the manufacturer as a true solution and shall not be reconstituted from flake calcium chloride. The calcium shall meet the following material specifications (ASTM Designation D98; AASHTO-M144):

| Liquid Calcium Chloride | 35% +/- 1% |
|-------------------------|------------|
| Alkali Chloride as NaCl | 2% max.    |
| Magnesium as MgCl       | 0.1%       |

#### Typical (in pounds per gallon)

| Calcium Chloride   | 5.050 |
|--------------------|-------|
| Sodium Chloride    | 0.200 |
| Magnesium Chloride | 0.004 |
| Calcium Sulfate    | 0.004 |
| Water              | 6.002 |
| Total              | 11.26 |

(c) All pulverized material shall pass the 3" sieve. The processed sub-base shall meet the following gradation:

#### REQUIRED RECLAIMED BASE GRADATION

| SIEVE SIZE          | % PASSING |
|---------------------|-----------|
| 3"                  | 98 – 100  |
| $1 - \frac{1}{2}$ " | 70 – 100  |

#### **Equipment**

- (d) All equipment must be owned by the Contractor.
- (e) Contractor must maintain a working laboratory capable of sampling and testing reclaimed soils and must be open for inspection by the Town.
- (f) Reclamation will be by means of a traveling rotary reclaimer or equivalent machine capable of cutting through existing asphalt at depths up to 12 inches with one pass. The machine shall be self-propelled and equipped with an adjustable grading blade thus leaving its path generally smooth for traffic. Equipment such as road planners or cold milling machines which are designed to mill or shred the existing bituminous concrete rather than to crush or fracture it, are not considered capable of achieving specification gradation and are prohibited. Existing bituminous concrete and gravel base must be pulverized and mixed so as to form a homogeneous mass of uniformly processed base material which will bond together when compacted.
- (g) The distributor for calcium shall be capable of applying liquid calcium chloride in accurately measured quantities at any rate between 0.1 to 2.0 gallons per square yard of roadway surface at any length of spray bar up to 20 feet. The distributor shall be capable of maintaining a uniform rate of distribution of material regardless of change in grade, width or direction of the road. The distributor shall be equipped with a Digital Volumetric Accumulator capable of measuring gallons applied and distance traveled. The volume and measuring device shall be equipped with a power unit for the pump so that application is by pressure, not gravity. The spray nozzles and pressure system shall provide a sufficient and uniform fan-shaped spray of material throughout the entire length of the spray bar at all times while operating and shall be adjustable laterally and vertically. The spray shall completely cover the roadway surface receiving the treatment.
- (h) At least one vibratory roller shall be used on each reclaimed surface and shall have a compacting width of not less than 5 feet. Each roller shall have a gross weight of not less than 15 tons.
- (i) A motor grader shall be used for shaping and finishing the surface of the reclaimed base in accordance with the lines and grades established by the Engineer.

#### Method of Construction

- (j) Surface preparation which may include cleaning and grubbing, removal of visible cobbles, drainage, adjusting of street irons (valve covers, manhole covers, drop inlet gratings, catch basins), signs, mail boxes and guard rail resetting, etc., will be the responsibility of the Town and will be completed before the contractor moves onto the job.
- (k) The existing road pavement shall be pulverized and mixed with equal amounts of gravel base existing in the roadway foundation. The pulverization shall blend the asphalt and base material into a homogeneous mass, utilizing the asphalt acquired from the existing pavement as a stabilizer to bond material together when compacted. After the first pulverization, one (1) application of calcium chloride totaling 0.75 gallons per square yard shall be applied. The aggregate

mass shall then be pulverized again to ensure proper asphalt, gravel and calcium chloride blending to the desired depth. Following base compaction, shaping/fine grading and then re-compaction, a final capping of 0.25 gallons per square yard of calcium chloride shall be applied. **Total calcium chloride application shall be one (1.0) gallon per square yard.** 

- (I) Initial rolling shall be done immediately following the second reclaimer pass and again following fine grading.
- (m) Subgrade changes may be necessary to meet proposed grades. In areas where the proposed roadway grade to above the present grade, additional material will be provided by the Town on the site, incorporated during regrading and compaction of the pulverized material, then brought to line and grade. Any excavation of sub-base material shall be placed in windrows or stockpiled so as not to impede the work of the Contractor for later removal by the Town. After the material has been thoroughly worked by the reclaimer the mass will be shaped and fine graded.
- (n) Traffic control (police details, warning lights, barricades, warning signs, etc.) is the sole responsibility of the Town. Unless otherwise specified, the roadway shall be kept open to traffic at all times, with traffic discontinued on the lane being reclaimed. Controlled traffic may be permitted as soon as the base has been rolled.
- (o) The Contractor is advised that under certain conditions (i.e. bus traffic, emergency vehicle access, arterial roadways, etc.) vehicular traffic flow must be maintained, therefore the Contractor must be prepared to accommodate vehicular travel throughout the project zone for the entire duration of the project while these process' are underway as it shall not be impaired.

#### Method of Measurement

(p) Full Depth Pavement Reclamation with Calcium Chloride shall be measured by the square yard of actual road surface reclaimed and treated, complete in place, when accepted by the Engineer.

#### Basis of Payment

(q) The Contractor will be paid the contract unit price per square yard of road surface reclaimed and treated for Full Depth Pavement Reclamation with Calcium Chloride, complete in place, which unit price shall include full compensation for all labor, materials, tools and equipment and all incidentals necessary to complete the work (crushing, pulverizing, material testing as required, blending, spreading, grading, compacting, and applying liquid Calcium Chloride) under this item as directed by the Engineer and as specified herein.

#### **Additional Information:**

- 1. Prevailing wage rates apply.
- 2. MassDOT Pre-Qualification Required.
- 3. Bid deposit of 5% of the value of the total bid will be required.

- 4. 100% payment and 100% performance bonds are required.
- 5. Consultation with Westminster Department of Public Works (978 874-5572) to review scope of work and permitting requirements prior to submission of bid as well as a site visit is highly recommended.
- 6. Contractor responsible for contacting Dig Safe and obtaining all required permits; local permit fees will be waived by the Town and should not be included in the bid price.
- 7. Police Details, if so required, will be provided by the Town of Westminster.
- 8. Sample contract attached.

### IV. QUALITY REQUIREMENTS

- ➤ Bidders must comply with instructions listed in Section II, "General Information/Instructions."
- ➤ Bidders must have been in the business of providing the above-described services for a minimum of three (3) years.
- ➤ Bidders must be able to provide references from a minimum of three customers for whom the bidder has performed similar work within the past five years.

#### V. AWARD OF CONTRACT

The Town intends to award this contract to the lowest eligible responsive and responsible bidder. The Procurement Officer shall consider the following criteria in making that determination:

- Price (lowest base price, not including alternates)
- > Compliance with requirements of this Invitation for Bids and applicable laws
- > Ability of bidder to undertake and complete the work or service for this contract.
- ➤ Ability of Town to obtain satisfactory responses from references contacted.
- > The Town's past experience with a bidder.

The contract will be awarded no later than thirty (30) days after bid opening, during which period bids may not be withdrawn.

#### Attachment A

# INVITATION FOR BIDS <u>Full Depth Pavement Reclamation with Calcium Chloride</u>

## **FORM FOR BID**

| Bid of (Company Name and Address):   |  |
|--|--|
|  | hereinafter the Bidder)  |
|  | s Invitation for Bids for Full Depth Pavement Reclamation with erstood the specifications and requirements of this IFB, offers the   |
| This price is to cover all expenses incurred which this bid sheet is a part.         | in performing the work required under these bid documents, of  |
| Bidder acknowledges Addenda numbered   | <del>.</del>   |
| The Bidder agrees to perform all the work Contract Price of:                         | described in Section III of the bid documents for the proposed   |
| Price per Square Yard \$   | _ x 10,000 Square Yards =  |
| Affidavit of Non-Collusion: The undersigne been made and submitted in good faith and | ed certifies under penalties of perjury that this bid or proposal has without collusion or fraud with any other person. As used in this n any natural person, business, partnership, corporation, union, y, or group of individuals. |
| elements of labor employed or to be employed   | n able to furnish labor that can work in harmony with all other yed in the work and that s/he will comply fully with all laws and ct to section forty-four of M.G. L. chapter 30, s. 39M.  |
| from doing public construction work in the   | alty of perjury that the said undersigned is not presently debarred Commonwealth under the provisions of section twenty-nine F of e debarment provisions of any other chapter of the General Laws nder.                              |
| Date   | Name of Bidder   |
| Social Security or FID No.   | Business Address   |
| Telephone #  | Signature and Title of Person Signing Bid  |

#### **REFERENCES**

Bidder must provide references of at least three customers who have had similar work performed within the past five (5) years.

| Fax:    |        |
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#### (SAMPLE CONTRACT)

#### TOWN OF WESTMINSTER, MASSACHUSETTS

#### FULL DEPTH PAVEMENT RECLAMATION WITH CALCIUM CHLORIDE

THIS CONTRACT is executed this day of , 2020 by and between:

hereinafter referred to as the "Contractor" and the TOWN OF WESTMINSTER, a municipal corporation duly organized under the laws of the Commonwealth of Massachusetts, with a principal place of business at Town Hall, 11 South Street, Westminster, MA 01473, hereinafter referred to as the "Town", acting through its Public Works Commission.

The Town and the Contractor agree to the terms and conditions contained in this Contract and in the following documents which are hereby incorporated by reference and made a part hereof: Advertisement, bid document titled "Town of Westminster, Invitation for Bids, Full Depth Pavement Reclamation with Calcium Chloride," Contractor's response to the Invitation for Bids, all addenda issued by the Town prior to and any modifications made by the Town subsequent to award of this Contract, certificate(s) of insurance and surety bond(s), if any, submitted in connection with this Project, and any duly authorized and executed amendments, change order or purchase orders issued by the town after execution of this Contract. The CONTRACTOR agrees to perform the services indicated in its response to the Town's Invitation for Bids at the price indicated (\$ per square yard), and in compliance with applicable laws, ordinances and codes of the state, local and federal governments.

#### SCOPE OF WORK

The work shall consist of all the operations and furnishing all the materials, labor and equipment necessary for full depth pavement reclamation with calcium chloride to the Town of Westminster in accordance with the Invitation For Bid and this Specification. The bidder shall not subcontract any portion of this contract. The work to be done under this item shall consist of all the operations and furnishing all the materials, labor and equipment necessary to pulverize the in-place asphalt pavement and underlying material, spray liquid calcium chloride on the pulverized mass, mix and/or blend the material, spread and compact the resultant mixture to the lines and grades established by the Engineer and seal the finished base with an application of calcium chloride. The project quantity of bituminous concrete reclamation to be supplied is 10,000 SQUARE YARDS. The bidder understands that the quantities stated are approximate and should not be interpreted as the actual quantities the Town will purchase or be committed to purchase. Contractor shall be responsible for contacting DIG-SAFE prior to beginning his work. The Contractor shall demonstrate to the satisfaction of the Town that the equipment, crew and construction methods to be used are capable of completing the work in accordance with these specifications.

#### **MATERIALS**

The Contractor agrees, unless otherwise specified, that all equipment, materials and supplies furnished under this contract are to be first quality, new and unused.

#### TERM OF CONTRACT

This Contract is effective when signed by both the Contractor and the Town, and shall extend for a period of one year. At the Town's sole discretion, this contract may be extended for two additional one year terms at the same contract price, terms and conditions.

#### TERMINATION OF CONTRACT

The Town may, by written notice to the Contractor, terminate the whole or any part of this contract pursuant thereto in any one of the following circumstances:

- a) If, for any cause, the Contractor fails to fulfill in a timely manner its obligations under this Contract, or if the Contractor shall violate any of the covenants, agreements, or stipulations of this Contract, the Town shall thereupon have the right to terminate this Contract by giving written notice to the Contractor of such termination and specifying the effective date of such termination. Such notice shall be given not less than five (5) days prior to the effective date of termination and the Contractor shall be entitled to receive just and equitable compensation for any satisfactory work completed through the date of termination.
- b) If the Contractor fails to perform any of the other provisions of this contract or, if in the opinion of the Town, the Contractor so fails to make progress as to endanger performance of this contract in accordance with its terms, and in either of these two circumstances does not correct such failure within thirty (30) days (or such longer period as the Town may authorize in writing) after receipt of notice from the Town specifying such failure.

In the event of termination the Contractor shall have no right to payment for lost profits, consequential, incidental, indirect or punitive damages.

#### PREVAILING WAGE RATES

Minimum wage rates as determined by the Director of the Division of Occupational Safety under the provisions of Massachusetts General Laws Chapter 149, Sections 26-27 apply to this project. A copy of the wage schedule in effect for the duration of this project is attached to this Contract as Appendix A.

#### BID DEPOSIT

A 5% bid deposit of the value of the total bid is required.

#### PAYMENT BOND

A 100% payment bond is required.

#### PERFORMANCE BOND

A 100% performance bond is required.

#### PAYMENT TERMS

The Contractor shall provide the services at the price stated on the bid form and will be paid for work performed in accordance with the provisions contained in the specifications of the Invitation for Bids and applicable state law. It is understood that payments under this contract shall not exceed the total contract price, unless the contract amount is increased by an authorized change order executed by the parties.

#### **INSURANCE REQUIREMENTS**

The Contractor shall secure and maintain for the duration of this project and at no cost to the Town, with respect to the services related to this Contract, insurance coverages for general, property, automobile, and workers' compensation as follows:

- a) General Liability on an occurrence basis with a total limit of at least \$1,000,000,
- b) Property Damage Liability on an occurrence basis with a limit per occurrence of at least \$1,000,000,
- c) Automobile Bodily Injury and Property Liability on an occurrence basis, with a limit per accident of at least \$500,000,
- d) Worker's Compensation, as required by law.

The Certificate Holder shall be identified as "Town of Westminster, Department of Public Works, 2 Oakmont Avenue, Westminster MA 01473." The Town of Westminster shall be named as an additional insured for the project.

#### WARRANTY

The Contractor agrees to warranty parts and labor for a period of one year from the date of acceptance of the project to the Town's full satisfaction. The Contractor shall replace, repair or make good, without cost to the Town, any defects or faults arising within one (1) year after date of acceptance of equipment, materials or supplies furnished hereunder (acceptance not to be unreasonably delayed) resulting from imperfect or defective work done or materials furnished by the Contractor.

#### AMENDMENTS/ALTERATIONS

This Contract shall not be amended or altered in any particular without the consent of all parties to this Contract. All alterations to this Contract must be in writing and authorized as such by the Chief Procurement Officer and the Contractor.

#### INDEMNIFICATION

The Contractor agrees to indemnify, save harmless, and defend the Town of Westminster and its respective employees, elected officials, agents, and assigns from and against any and all losses, liabilities, claims, penalties, suits and the cost

and expense incident thereto, including the cost of defense, settlement and reasonable attorney's fees, which the Town may hereafter incur, become responsible for, or pay out as a result of death or bodily injuries to any person, destruction or damage to any property, contamination of or any adverse effects on the environment or any violation of applicable federal, state, and local laws, regulations, bylaws, or ordinances to the extent caused by the contractor's breach of any term or provision of this agreement.

#### **GOVERNING LAW**

This contract shall be deemed to be a Massachusetts contract and its interpretation and construction shall be governed by the laws of Massachusetts and the Bylaws of the Town of Westminster.

#### **SEVERABILITY**

The provisions of this Contract are severable. If any section, paragraph, clause or provision of this Contract shall be finally adjudicated by a court of competent jurisdiction to be invalid, the remainder of this Contract shall be unaffected by such adjudication and all of the remaining provisions of this Contract shall remain in full force and effect as though such section, paragraph, clause or provision, or any part thereof so adjudicated to be invalid had not been included herein, unless such remaining provisions, standing alone, are incomplete and incapable of being executed in accordance with the intent of the parties to this Contract.

In the event the Contractor is a corporation, a certificate that the person executing this contract is duly authorized to sign must accompany this contract.

This Contract shall become effective when signed by both the Contractor and the Town.

IN WITNESS WHEREOF, this Contract has been executed, in triplicate, on the date first above written for the Town of Westminster by its Public Works Commission, and for the said Contractor by its owner, or duly authorized officer or agent.

| TOWN OF WESTMINSTER:          | CONTRACTOR:          |  |  |
|-------------------------------|----------------------|--|--|
|                               | Authorized Signature |  |  |
| PUBLIC WORKS COMMISSION       | Print Name and Title |  |  |
| Approved as to Appropriation: |                      |  |  |
| Town Accountant               |                      |  |  |

#### CERTIFICATE OF AUTHORITY

(Required if a Corporation)

| At a duly authorized meeting of the  | he Board of Directors of the                                    |  |
|--------------------------------------|---|--|
| held on a                            | at which all the Directors were present                         | (Name of Corporation) tor waived notice, |
| it was voted that                    | Officer and Title) ontracts and bonds in the name and or        | of the company be and                    |
| company, and affix its corporate s   | seal thereto, and such execution of an                          | y contract of                            |
|                                      | e on its behalf of such(Office d and binding upon this company. | under under                              |
| A TRUE COPY,                         |   |  |
| Attest:                              | (Signatura/Title)   |  |
| Place of Business:                   | (Signature/Title)   |  |
| ~ ~ ~ ~                              | ~ ~ ~ ~   | ~ ~ ~                                    |
| I hereby certify that I am           | the of the  |  |
|                                      | (Title) is the duly elected                                     | (Corporation)                            |
|                                      | rote has not been amended or rescinde                           |  |
| full force and effect as of the date | e of this contract.   |  |
|                                      | Signature:  |  |
|                                      | Date:   |  |
|                                      | Name/Title:   |  |
|                                      |   | (Corporate Seal)                         |
| Notary Public                        |   |  |

#### **ATTACHMENT 2**

#### **Certification of OSHA Training**

The undersigned certifies under the penalties of perjury that all employees to be employed at the worksite have completed a construction safety and health course that is least ten hours in duration and has been approved by the United States Occupational Safety and Health Administration (OSHA).

| Signature:   |      |  |  |  |
|--------------|------|--|--|--|
|              |      |  |  |  |
| Date:        |      |  |  |  |
|              |      |  |  |  |
| Name [Printe | ed]: |  |  |  |
|              |      |  |  |  |
| Title:       |      |  |  |  |
|              |      |  |  |  |
| Company:     |      |  |  |  |

#### TAX ATTESTATION CERTIFICATION

Pursuant to M.G.L., Ch. 62C, s. 49A, I certify under the penalties of perjury that, to the best of my knowledge and belief, I am in compliance with all laws of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting child support.

| Signature of Individual or Corporate Office              | r |
|--|---|
| Company Name   | - |
| Social Security Number or Federal Identification Number* | - |

<sup>\*</sup> Your Social Security Number will be furnished to the Massachusetts Department of Revenue to determine whether or not you have any tax filing or tax payment obligations. Providers who fail to correct their non-filing or delinquency will not have a contract or other agreement issued, renewed, or extended. This request is made under the authority of Chapter 62C, Section 49A, of the Massachusetts General Laws.

#### **PAYMENT BOND**

| Know All Men By These Presents:       | That  |
|---------------------------------------|---|
| we,                                   | , as PRINCIPAL,   |
| and, as SURETY, are held and fire     | nly bound unto the Town of Westminster as Obligee, in the sun         |
| of                                    | dollars   |
| (\$) to be paid                       | dollars to the Obligee, for which payments well and truly to be made, |
|                                       | eirs, executors, administrators, successors and assigns, jointly      |
| and severally, firmly by these prese  | nts. Whereas, the said PRINCIPAL has made a contract with             |
|                                       | , 20, for the construction of   |
| (Project Title) in Westminster, Ma    | ssachusetts. Now, the conditions of this obligation are such that     |
| •                                     | ractors under said contract shall pay for all labor performed or      |
|                                       | or employed in said contract and in any and all duly authorized       |
| modifications, alterations, extension | ns of time, changes or additions to said contract that may            |
|                                       | RETY of such modifications, alterations, extensions of time,          |
|                                       | waived, the foregoing to include any other purposes or items set      |
|                                       | ons of M.G.L. c. 30, sec. 39A, and M.G.L. c. 149 sec. 29, as          |
|                                       | become null and void; otherwise it shall remain in full force,        |
|                                       | of, the PRINCIPAL and SURETY have hereto set their hands              |
| and seals this day of                 |   |
| PRINCIPAL SURETY                      |   |
| BY                                    | (SEAL) (ATTORNEY-IN-FACT) (SEAL) (Title)                              |
| ATTEST:                               | ATTEST:   |

#### PERFORMANCE BOND

| That we  |
|--|
| (Name of Contractor)   |
| hereinafter called "Principal" and   |
| ual)   |
| , State of   |
| (City & State)   |
| "Surety" and licensed by the State Division<br>monwealth of Massachusetts, are held and<br>Massachusetts, hereinafter called "Owner",<br>Dollars |
| e United States, for the payment of which sums, executors, administrators and successors,  |
| is such that Whereas, the Principal entered day of, 20 scribed as follows:   |
|  |

NOW, THEREFORE, if the Principal shall well, truly and faithfully perform its duties, all the undertakings, covenants, terms, conditions, and agreements of the Construction Contract during the original term thereof, and any extensions thereof which may be granted by the Owner, with or without notice to the Surety, and if he shall satisfy all claims and demands incurred under the Construction Contract, and shall fully indemnify and save harmless the Owner from all costs and damages which it may suffer by reason of failure to do so, and shall reimburse and repay the Owner all outlay and expense which the Owner may incur in making good any default, then this obligation shall be void; otherwise to remain in full force and effect.

PROVIDED, FURTHER, that the Surety's obligation under this Bond shall arise after (1) the Owner has declared the Principal in default of the Construction Contract or any provision thereof or (2) has declared that the Principal has failed, or is otherwise unable or unwilling, to execute the work consistent with, and in conformance to, the Construction Contract (collectively referred to as a "Contractor Default"). The determination of a Contractor Default shall be made solely by the Owner. The Owner need not terminate the Construction Contract to declare a Contractor Default or to invoke its rights under this Bond.

When the Surety's obligation under this Bond arises, the Surety, at its sole expense and at the consent and election of the Owner, shall promptly take one of the following steps: (1) arrange for the Principal to perform and complete the work of the Construction Contract: (2) arrange for a contractor other than the Principal to perform and complete the work of the Construction Contract; (3) reimburse the Owner, in a manner and at such time as the Owner shall decide, for all costs and expenses incurred by the Owner in performing and completing the work of the Construction

Contract. Surety will keep Owner reasonably informed of the progress, status and results of any investigation of any claim of the Owner.

If the Surety does not proceed as provided in this Bond with due diligence and all deliberate speed, the Surety shall be deemed to be in default of this Bond, and the Owner shall be entitled to enforce any remedy available to the Owner.

After the Surety's obligation under this Bond arises, the Surety is obligated, to the limit of the amounts of this Bond, for (1) the correction of defective work and completion of the Construction Contract; (2) additional design, professional services, and legal costs, including attorneys' fees, resulting from the Contractor Default or from the default of the Surety under this Bond; (3) any additional work beyond the Construction Contract made necessary by the Contractor Default or default of the Surety under this Bond; (4) indemnification obligation of the Principal, if any, as provided in the Construction Contract; and (5) liquidated damages as provided in the Construction Contract, or if none are so specified, actual and foreseeable consequential damages resulting from the Contractor Default or default of the Surety under this Bond.

Any proceeding, legal or equitable, under this Bond shall be instituted in any court of competent jurisdiction in the Commonwealth of Massachusetts.

The Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Construction Contract or to the work to be performed thereunder or the specifications accompanying the same shall in any way affect its obligation on this Bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the Construction Contract or to the work or to the specifications.

| of which shall be deemed an or | riginal, this the | _ day of, 20       |
|--------------------------------|-------------------|--------------------|
| ATTEST:                        |                   |                    |
|                                | -                 | Principal          |
|                                | By                |                    |
| (Principal Secretary)          | _                 |                    |
|                                | _                 |                    |
|                                | -                 |                    |
|                                |                   | (Address-Zip Code) |
| Witness as to Principal        | (SEAL)            |                    |
|                                |                   |                    |
| (Address-Zip Code)             |                   |                    |
| ATTEST:                        |                   |                    |
|                                | -                 | Surety             |
|                                | By                | <del>-</del>       |
|                                |                   | (Attorney-in-Fact) |
|                                | -                 |                    |
|                                | (SEAL)            | (Address-Zip Code) |
| Witness as to Surety           |                   |                    |
| (Address 7in Code)             |                   |                    |
| (Address-Zip Code)             |                   |                    |

| IN WITNESS WHEREOF, this inst<br>shall be deemed an original, this the |          | () counterparts, each one of which, 20 |
|--|----------|--|
| ATTEST:  |          |  |
|  |          | Surety                                 |
|  | By       |  |
|  | ·        | (Attorney-in-Fact)                     |
|  |          | (Address-Zip Code)                     |
| Witness as to Surety   | _ (SEAL) | -<br>-                                 |
|  | -        |  |
| (Address-Zip Code)   |          |  |



# THE COMMONWEALTH OF MASSACHUSETTS EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT DEPARTMENT OF LABOR STANDARDS

#### **Prevailing Wage Rates**

As determined by the Director under the provisions of the Massachusetts General Laws, Chapter 149, Sections 26 to 27H

ROSALIN ACOSTA Secretary MICHAEL FLANAGAN Director

Lt. Governor

Awarding Authority:

TOWN OF WESTMINSTER

Contract Number: City/Town: WESTMINSTER

**Description of Work:** Full Depth Pavement Reclamation with Calcium Chloride-10,000 SY

Job Location: Various

Information about Prevailing Wage Schedules for Awarding Authorities and Contractors

- This wage schedule applies only to the specific project referenced at the top of this page and uniquely identified by the "Wage Request Number" on all pages of this schedule.
- An Awarding Authority must request an updated wage schedule from the Department of Labor Standards ("DLS") if it has not opened bids or selected a contractor within 90 days of the date of issuance of the wage schedule. For CM AT RISK projects (bid pursuant to G.L. c.149A), the earlier of: (a) the execution date of the GMP Amendment, or (b) the bid for the first construction scope of work must be within 90-days of the wage schedule issuance date.
- The wage schedule shall be incorporated in any advertisement or call for bids for the project as required by M.G.L. c. 149, § 27. The wage schedule shall be made a part of the contract awarded for the project. The wage schedule must be posted in a conspicuous place at the work site for the life of the project in accordance with M.G.L. c. 149 § 27. The wages listed on the wage schedule must be paid to employees performing construction work on the project whether they are employed by the prime contractor, a filed sub-bidder, or any sub-contractor.
- All apprentices working on the project are required to be registered with the Massachusetts Department of Labor Standards, Division of Apprentice Standards (DLS/DAS). Apprentice must keep his/her apprentice identification card on his/her person during all work hours on the project. An apprentice registered with DAS may be paid the lower apprentice wage rate at the applicable step as provided on the prevailing wage schedule. Any apprentice not registered with DLS/DAS regardless of whether or not they are registered with any other federal, state, local, or private agency must be paid the journeyworker's rate for the trade.
- The wage rates will remain in effect for the duration of the project, except in the case of multi-year public construction projects. For construction projects lasting longer than one year, awarding authorities must request an updated wage schedule. Awarding authorities are required to request these updates no later than two weeks before the anniversary of the date the contract was executed by the awarding authority and the general contractor. For multi-year CM AT RISK projects, awarding authority must request an annual update no later than two weeks before the anniversary date, determined as the earlier of: (a) the execution date of the GMP Amendment, or (b) the execution date of the first amendment to permit procurement of construction services. Contractors are required to obtain the wage schedules from awarding authorities, and to pay no less than these rates to covered workers. The annual update requirement is not applicable to 27F "rental of equipment" contracts.
- Every contractor or subcontractor which performs construction work on the project is required to submit weekly payroll reports and a Statement of Compliance directly to the awarding authority by mail or email and keep them on file for three years. Each weekly payroll report must contain: the employee's name, address, occupational classification, hours worked, and wages paid. Do not submit weekly payroll reports to DLS. A sample of a payroll reporting form may be obtained at http://www.mass.gov/dols/pw.
- Contractors with questions about the wage rates or classifications included on the wage schedule have an affirmative obligation to inquire with DLS at (617) 626-6953.
- Employees not receiving the prevailing wage rate set forth on the wage schedule may report the violation to the Fair Labor Division of the office of the Attorney General at (617) 727-3465.
- Failure of a contractor or subcontractor to pay the prevailing wage rates listed on the wage schedule to all employees who perform construction work on the project is a violation of the law and subjects the contractor or subcontractor to civil and criminal penalties.

**Issue Date:** 06/23/2020 **Wage Request Number:** 20200623-011

| Classification  | Effective Date | Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Rate |
|---|----------------|-----------|---------|---------|------------------------------|------------|
| Construction  |                |           |         |         |                              |            |
| (2 AXLE) DRIVER - EQUIPMENT   | 06/01/2020     | \$35.15   | \$12.41 | \$13.72 | \$0.00                       | \$61.28    |
| TEAMSTERS JOINT COUNCIL NO. 10 ZONE B                                       | 08/01/2020     | \$35.15   | \$12.91 | \$13.72 | \$0.00                       | \$61.78    |
|   | 12/01/2020     | \$35.15   | \$12.91 | \$14.82 | \$0.00                       | \$62.88    |
|   | 06/01/2021     | \$35.95   | \$12.91 | \$14.82 | \$0.00                       | \$63.68    |
|   | 08/01/2021     | \$35.95   | \$13.41 | \$14.82 | \$0.00                       | \$64.18    |
|   | 12/01/2021     | \$35.95   | \$13.41 | \$16.01 | \$0.00                       | \$65.37    |
| (3 AXLE) DRIVER - EQUIPMENT   | 06/01/2020     | \$35.22   | \$12.41 | \$13.72 | \$0.00                       | \$61.35    |
| TEAMSTERS JOINT COUNCIL NO. 10 ZONE B                                       | 08/01/2020     | \$35.22   | \$12.91 | \$13.72 | \$0.00                       | \$61.85    |
|   | 12/01/2020     | \$35.22   | \$12.91 | \$14.82 | \$0.00                       | \$62.95    |
|   | 06/01/2021     | \$36.02   | \$12.91 | \$14.82 | \$0.00                       | \$63.75    |
|   | 08/01/2021     | \$36.02   | \$13.41 | \$14.82 | \$0.00                       | \$64.25    |
|   | 12/01/2021     | \$36.02   | \$13.41 | \$16.01 | \$0.00                       | \$65.44    |
| (4 & 5 AXLE) DRIVER - EQUIPMENT   | 06/01/2020     | \$35.34   | \$12.41 | \$13.72 | \$0.00                       | \$61.47    |
| TEAMSTERS JOINT COUNCIL NO. 10 ZONE B                                       | 08/01/2020     | \$35.34   | \$12.91 | \$13.72 | \$0.00                       | \$61.97    |
|   | 12/01/2020     | \$35.34   | \$12.91 | \$14.82 | \$0.00                       | \$63.07    |
|   | 06/01/2021     | \$36.14   | \$12.91 | \$14.82 | \$0.00                       | \$63.87    |
|   | 08/01/2021     | \$36.14   | \$13.41 | \$14.82 | \$0.00                       | \$64.37    |
|   | 12/01/2021     | \$36.14   | \$13.41 | \$16.01 | \$0.00                       | \$65.56    |
| ADS/SUBMERSIBLE PILOT PILE DRIVER LOCAL 56 (ZONE 2)                         | 08/01/2019     | \$102.78  | \$9.90  | \$21.15 | \$0.00                       | \$133.83   |
| For apprentice rates see "Apprentice- PILE DRIVER"                          |                |           |         |         |                              |            |
| AIR TRACK OPERATOR  | 06/01/2020     | \$34.81   | \$8.60  | \$15.77 | \$0.00                       | \$59.18    |
| LABORERS - ZONE 2   | 12/01/2020     | \$35.70   | \$8.60  | \$15.77 | \$0.00                       | \$60.07    |
|   | 06/01/2021     | \$36.62   | \$8.60  | \$15.77 | \$0.00                       | \$60.99    |
|   | 12/01/2021     | \$37.53   | \$8.60  | \$15.77 | \$0.00                       | \$61.90    |
| For apprentice rates see "Apprentice- LABORER"                              |                |           |         |         |                              |            |
| ASBESTOS WORKER (PIPES & TANKS) HEAT & FROST INSULATORS LOCAL 6 (WORCESTER) | 06/01/2020     | \$38.00   | \$12.50 | \$8.85  | \$0.00                       | \$59.35    |
|   | 12/01/2020     | \$39.00   | \$12.50 | \$8.85  | \$0.00                       | \$60.35    |
| ASPHALT RAKER LABORERS - ZONE 2   | 06/01/2020     | \$34.31   | \$8.60  | \$15.77 | \$0.00                       | \$58.68    |
| LABORERO - ZONE 2   | 12/01/2020     | \$35.20   | \$8.60  | \$15.77 | \$0.00                       | \$59.57    |
|   | 06/01/2021     | \$36.12   | \$8.60  | \$15.77 | \$0.00                       | \$60.49    |
|   | 12/01/2021     | \$37.03   | \$8.60  | \$15.77 | \$0.00                       | \$61.40    |
| For apprentice rates see "Apprentice- LABORER"                              |                |           |         |         |                              |            |
| ASPHALT/CONCRETE/CRUSHER PLANT-ON SITE OPERATING ENGINEERS LOCAL 4          | 06/01/2020     | \$49.33   | \$13.00 | \$15.70 | \$0.00                       | \$78.03    |
|   | 12/01/2020     | \$50.48   | \$13.00 | \$15.70 | \$0.00                       | \$79.18    |
|   | 06/01/2021     | \$51.58   | \$13.00 | \$15.70 | \$0.00                       | \$80.28    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"                  | 12/01/2021     | \$52.73   | \$13.00 | \$15.70 | \$0.00                       | \$81.43    |
| BACKHOE/FRONT-END LOADER  | 07/01/2022     | ¢40.22    | ¢12.00  | ¢15.70  | \$0.00                       | Φ70 02     |
| OPERATING ENGINEERS LOCAL 4   | 06/01/2020     | \$49.33   | \$13.00 | \$15.70 | \$0.00                       | \$78.03    |
|   | 12/01/2020     | \$50.48   | \$13.00 | \$15.70 | \$0.00                       | \$79.18    |
|   | 06/01/2021     | \$51.58   | \$13.00 | \$15.70 | \$0.00                       | \$80.28    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"                  | 12/01/2021     | \$52.73   | \$13.00 | \$15.70 | \$0.00                       | \$81.43    |

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| Classification                                 | Effective Date | Base Wage | Health | Pension | Supplemental<br>Unemployment | Total Rate |
|--|----------------|-----------|--------|---------|------------------------------|------------|
| BARCO-TYPE JUMPING TAMPER                      | 06/01/2020     | \$34.31   | \$8.60 | \$15.77 | \$0.00                       | \$58.68    |
| LABORERS - ZONE 2                              | 12/01/2020     | \$35.20   | \$8.60 | \$15.77 | \$0.00                       | \$59.57    |
|  | 06/01/2021     | \$36.12   | \$8.60 | \$15.77 | \$0.00                       | \$60.49    |
|  | 12/01/2021     | \$37.03   | \$8.60 | \$15.77 | \$0.00                       | \$61.40    |
| For apprentice rates see "Apprentice- LABORER" |                |           |        |         |                              |            |
| BLOCK PAVER, RAMMER / CURB SETTER              | 06/01/2020     | \$34.81   | \$8.60 | \$15.77 | \$0.00                       | \$59.18    |
| LABORERS - ZONE 2                              | 12/01/2020     | \$35.70   | \$8.60 | \$15.77 | \$0.00                       | \$60.07    |
|  | 06/01/2021     | \$36.62   | \$8.60 | \$15.77 | \$0.00                       | \$60.99    |
|  | 12/01/2021     | \$37.53   | \$8.60 | \$15.77 | \$0.00                       | \$61.90    |
| For apprentice rates see "Apprentice- LABORER" |                |           |        |         |                              |            |
| BOILER MAKER<br>BOILERMAKERS LOCAL 29          | 01/01/2020     | \$46.10   | \$7.07 | \$17.98 | \$0.00                       | \$71.15    |

|                               | Appre     | ntice - Bo  | OILERMAKER - Local 29 |                      |           |         |              |            |         |
|-------------------------------|-----------|-------------|-----------------------|----------------------|-----------|---------|--------------|------------|---------|
|                               | Effecti   | ive Date -  | 01/01/2020            |                      |           |         | Supplemental |            |         |
|                               | Step      | percent     |                       | Apprentice Base Wage | Health    | Pension | Unemployment | Total Rate | ;       |
|                               | 1         | 65          |                       | \$29.97              | \$7.07    | \$11.69 | \$0.00       | \$48.73    |         |
|                               | 2         | 65          |                       | \$29.97              | \$7.07    | \$11.69 | \$0.00       | \$48.73    |         |
|                               | 3         | 70          |                       | \$32.27              | \$7.07    | \$12.59 | \$0.00       | \$51.93    |         |
|                               | 4         | 75          |                       | \$34.58              | \$7.07    | \$13.49 | \$0.00       | \$55.14    |         |
|                               | 5         | 80          |                       | \$36.88              | \$7.07    | \$14.38 | \$0.00       | \$58.33    |         |
|                               | 6         | 85          |                       | \$39.19              | \$7.07    | \$15.29 | \$0.00       | \$61.55    |         |
|                               | 7         | 90          |                       | \$41.49              | \$7.07    | \$16.18 | \$0.00       | \$64.74    |         |
|                               | 8         | 95          |                       | \$43.80              | \$7.07    | \$17.09 | \$0.00       | \$67.96    |         |
|                               | Notes:    |             |                       |                      |           |         |              |            |         |
|                               |           |             |                       |                      |           |         |              | į          |         |
|                               | Appre     | ntice to Jo | urneyworker Ratio:1:4 |                      |           |         |              |            |         |
|                               |           | FICIAL MA   | ASONRY (INCL. MASONI  | RY 02/01/2020        | \$52.26   | \$10.75 | \$21.30      | \$0.00     | \$84.31 |
| WATERPROOF<br>BRICKLAYERS LOC |           | OWFII)      |                       | 08/01/2020           | \$53.61   | \$10.75 | \$21.45      | \$0.00     | \$85.81 |
| BRICKETTERS LOC               | 21L 3 (LC | , WELL)     |                       | 02/01/202            | 1 \$54.21 | \$10.75 | \$21.45      | \$0.00     | \$86.41 |
|                               |           |             |                       | 08/01/202            | 1 \$55.61 | \$10.75 | \$21.61      | \$0.00     | \$87.97 |
|                               |           |             |                       | 02/01/2022           | 2 \$56.19 | \$10.75 | \$21.61      | \$0.00     | \$88.55 |
|                               |           |             |                       |                      |           |         |              |            |         |

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|                 |  | ntice - BRICK/PLASTE<br>ive Date - 02/01/2020 | ER/CEMENT MASON | - Local 3 Lowell    |           |                     |                              |            |              |
|-----------------|--|---|-----------------|---------------------|-----------|---------------------|------------------------------|------------|--------------|
|                 | Step   | percent                                       | Appre           | entice Base Wage    | Health    | Pension             | Supplemental<br>Unemployment | Total Rate | ;            |
|                 | 1  | 50  |                 | \$26.13             | \$10.75   | \$21.30             | \$0.00                       | \$58.18    |              |
|                 | 2  | 60  |                 | \$31.36             | \$10.75   | \$21.30             | \$0.00                       | \$63.41    |              |
|                 | 3  | 70  |                 | \$36.58             | \$10.75   | \$21.30             | \$0.00                       | \$68.63    |              |
|                 | 4  | 80  |                 | \$41.81             | \$10.75   | \$21.30             | \$0.00                       | \$73.86    |              |
|                 | 5  | 90  |                 | \$47.03             | \$10.75   | \$21.30             | \$0.00                       | \$79.08    |              |
|                 | Effect   | ive Date - 08/01/2020                         |                 |                     |           |                     |                              |            |              |
|                 | Step   | percent                                       | Appre           | entice Base Wage    | Health    | Pension             | Supplemental<br>Unemployment | Total Rate | ;            |
|                 | 1  | 50  | 11              | \$26.81             | \$10.75   | \$21.45             | \$0.00                       | \$59.01    |              |
|                 | 2  | 60  |                 | \$32.17             | \$10.75   | \$21.45             | \$0.00                       | \$64.37    |              |
|                 | 3  | 70  |                 | \$37.53             | \$10.75   | \$21.45             | \$0.00                       | \$69.73    |              |
|                 | 4  | 80  |                 | \$42.89             | \$10.75   | \$21.45             | \$0.00                       | \$75.09    |              |
|                 | 5  | 90  |                 | \$42.89<br>\$48.25  | \$10.75   | \$21.45<br>\$21.45  | \$0.00                       | \$80.45    |              |
|                 |  |   |                 | ψ <del>+</del> 0.23 | φ10./3    | ψΔ1. <del>†</del> J | φ <b>υ.υυ</b>                |            |              |
|                 | Notes:   |   |                 |                     |           |                     |                              |            |              |
|                 |  | <del></del>                                   | D 4 15          |                     |           |                     |                              |            |              |
| DILLI DOZED/    |  | ntice to Journeyworker                        | Katio:1:5       |                     |           |                     |                              |            |              |
|                 | BULLDOZER/GRADER/SCRAPER OPERATING ENGINEERS LOCAL 4 |   |                 | 06/01/202           |           | \$13.00             | \$15.70                      | \$0.00     | \$77.51      |
|                 |  |   |                 | 12/01/202           | *         |                     | \$15.70                      | \$0.00     | \$78.65      |
|                 |  |   |                 | 06/01/202           |           |                     | \$15.70                      | \$0.00     | \$79.74      |
| For apprentice  | rates see  | 'Apprentice- OPERATING EN                     | GINEERS"        | 12/01/202           | 1 \$52.18 | \$13.00             | \$15.70                      | \$0.00     | \$80.88      |
|                 |  | INNING BOTTOM MA                              | N               | 06/01/202           | 0 \$40.30 | \$8.60              | \$17.24                      | \$0.00     | \$66.14      |
| LABORERS - FOU  | NDATION  | AND MARINE                                    |                 | 12/01/202           | 0 \$41.28 | \$8.60              | \$17.24                      | \$0.00     | \$67.12      |
|                 |  |   |                 | 06/01/202           | 1 \$42.30 | \$8.60              | \$17.24                      | \$0.00     | \$68.14      |
|                 |  |   |                 | 12/01/202           | 1 \$43.31 | \$8.60              | \$17.24                      | \$0.00     | \$69.15      |
|                 |  | 'Apprentice- LABORER"                         |                 |                     |           |                     |                              |            |              |
| CAISSON & U     |  | INNING LABORER                                |                 | 06/01/202           | 0 \$39.15 | \$8.60              | \$17.24                      | \$0.00     | \$64.99      |
| Endonand Too.   |  |   |                 | 12/01/202           | 0 \$40.13 | \$8.60              | \$17.24                      | \$0.00     | \$65.97      |
|                 |  |   |                 | 06/01/202           | 1 \$41.15 | \$8.60              | \$17.24                      | \$0.00     | \$66.99      |
| For apprentice  | rates see  | 'Apprentice- LABORER"                         |                 | 12/01/202           | 1 \$42.16 | \$8.60              | \$17.24                      | \$0.00     | \$68.00      |
| CAISSON & U     | NDERP  | INNING TOP MAN                                |                 | 06/01/202           | 0 \$39.15 | \$8.60              | \$17.24                      | \$0.00     | \$64.99      |
| LABORERS - FOU  | NDATION  | AND MARINE                                    |                 | 12/01/202           | 0 \$40.13 | \$8.60              | \$17.24                      | \$0.00     | \$65.97      |
|                 |  |   |                 | 06/01/202           | 1 \$41.15 | \$8.60              | \$17.24                      | \$0.00     | \$66.99      |
|                 |  |   |                 | 12/01/202           | 1 \$42.16 | \$8.60              | \$17.24                      | \$0.00     | \$68.00      |
|                 |  | 'Apprentice- LABORER"                         |                 |                     |           |                     |                              | 40.00      |              |
| LABORERS - ZONI |  | LL OPERATOR                                   |                 | 06/01/202           |           |                     | \$15.77                      | \$0.00     | \$58.68      |
|                 |  |   |                 | 12/01/202           |           |                     | \$15.77                      | \$0.00     | \$59.57      |
|                 |  |   |                 | 06/01/202           |           |                     | \$15.77                      | \$0.00     | \$60.49      |
| For apprentice  | rates see '  | 'Apprentice- LABORER"                         |                 | 12/01/202           | 1 \$37.03 | \$8.60              | \$15.77                      | \$0.00     | \$61.40      |
|                 |  | · · · · · · · · · · · · · · · · · · ·         |                 |                     |           |                     |                              |            |              |
| teerre Dotes C  | (122/20  | 20  | 11/ D 4 N       | - L 20200C          | 22 011    |                     |                              |            | Page 4 of 31 |

|               |                            | 03/01/2021           | 1 \$43.73        | \$9.40  | \$10.75      | \$0.00     | \$/2.10 |
|---------------|----------------------------|----------------------|------------------|---------|--------------|------------|---------|
|               |                            | 09/01/2021           | \$44.40          | \$9.40  | \$18.95      | \$0.00     | \$72.75 |
|               |                            | 03/01/2022           | \$45.00          | \$9.40  | \$18.95      | \$0.00     | \$73.35 |
|               |                            | 09/01/2022           | 2 \$45.65        | \$9.40  | \$18.95      | \$0.00     | \$74.00 |
|               |                            | 03/01/2023           | 3 \$46.25        | \$9.40  | \$18.95      | \$0.00     | \$74.60 |
|               |                            |                      |                  |         |              |            |         |
| Appre         | ntice - CARPENTER - Zone 2 | Eastern MA           |                  |         |              |            |         |
| Effect        | ive Date - 03/01/2020      |                      |                  |         | Supplemental |            |         |
| Step          | percent                    | Apprentice Base Wage | Health           | Pension | Unemployment | Total Rate |         |
| 1             | 50                         | \$21.25              | \$9.40           | \$1.73  | \$0.00       | \$32.38    |         |
| 2             | 60                         | \$25.50              | \$9.40           | \$1.73  | \$0.00       | \$36.63    |         |
| 3             | 70                         | \$29.75              | \$9.40           | \$13.76 | \$0.00       | \$52.91    |         |
| 4             | 75                         | \$31.88              | \$9.40           | \$13.76 | \$0.00       | \$55.04    |         |
| 5             | 80                         | \$34.00              | \$9.40           | \$15.49 | \$0.00       | \$58.89    |         |
| 6             | 80                         | \$34.00              | \$9.40           | \$15.49 | \$0.00       | \$58.89    |         |
| 7             | 90                         | \$38.25              | \$9.40           | \$17.22 | \$0.00       | \$64.87    |         |
| 8             | 90                         | \$38.25              | \$9.40           | \$17.22 | \$0.00       | \$64.87    |         |
| Effect        | ive Date - 09/01/2020      |                      |                  |         | Supplemental |            |         |
| Step          | percent                    | Apprentice Base Wage | Health           | Pension | Unemployment | Total Rate |         |
| 1             | 50                         | \$21.58              | \$9.40           | \$1.73  | \$0.00       | \$32.71    |         |
| 2             | 60                         | \$25.89              | \$9.40           | \$1.73  | \$0.00       | \$37.02    |         |
| 3             | 70                         | \$30.21              | \$9.40           | \$13.76 | \$0.00       | \$53.37    |         |
| 4             | 75                         | \$32.36              | \$9.40           | \$13.76 | \$0.00       | \$55.52    |         |
| 5             | 80                         | \$34.52              | \$9.40           | \$15.49 | \$0.00       | \$59.41    |         |
|               | 80                         | \$34.52              | \$9.40           | \$15.49 | \$0.00       | \$59.41    |         |
| 6             |                            |                      | 00.40            | \$17.22 | \$0.00       | \$65.46    |         |
| 6<br>7        | 90                         | \$38.84              | \$9.40           | \$17.22 | \$0.00       | \$65.10    |         |
|               | 90<br>90                   | \$38.84<br>\$38.84   | \$9.40<br>\$9.40 | \$17.22 | \$0.00       | \$65.46    |         |
| 7             | 90                         | \$38.84              |                  |         |              |            |         |
| 7<br>8<br>— — | 90                         | \$38.84<br>          |                  |         |              |            |         |

**Effective Date** 

03/01/2020

09/01/2020

03/01/2021

Base Wage

\$42.50

\$43.15

\$43.75

Health

\$9.40

\$9.40

\$9.40

Supplemental

\$0.00

\$0.00

\$0.00

Unemployment

Pension

\$18.95

\$18.95

\$18.95

**Total Rate** 

\$70.85

\$71.50

\$72.10

All Aspects of New Wood Frame Work

CARPENTERS -ZONE 2 (Wood Frame)

Classification

CARPENTER

CARPENTERS -ZONE 2 (Eastern Massachusetts)

**Issue Date:** 06/23/2020 **Wage Request Number:** 20200623-011 **Page 5 of 31** 

n Supplemental Unemployment

|                          | ,                         | Wood Frame) - Zone 2              |               |            |              |              |
|--------------------------|---------------------------|-----------------------------------|---------------|------------|--------------|--------------|
|                          | ective Date - 10/01/2019  |                                   | TT 1/1.       | D          | Supplemental | T.4.1 D.4.   |
| Step                     | -                         | Apprentice Base Wage              |               | Pension    | Unemployment | Total Rate   |
| 1                        | 60                        | \$16.77                           | \$7.07        | \$0.00     | \$0.00       | \$23.84      |
| 2                        | 60                        | \$16.77                           | \$7.07        | \$0.00     | \$0.00       | \$23.84      |
| 3                        | 65                        | \$18.17                           | \$7.07        | \$7.86     | \$0.00       | \$33.10      |
| 4                        | 70                        | \$19.57                           | \$7.07        | \$7.86     | \$0.00       | \$34.50      |
| 5                        | 75                        | \$20.96                           | \$7.07        | \$7.86     | \$0.00       | \$35.89      |
| 6                        | 80                        | \$22.36                           | \$7.07        | \$7.86     | \$0.00       | \$37.29      |
| 7                        | 85                        | \$23.76                           | \$7.07        | \$7.86     | \$0.00       | \$38.69      |
| 8                        | 90                        | \$25.16                           | \$7.07        | \$7.86     | \$0.00       | \$40.09      |
| <br> Not                 | es:                       |                                   |               |            |              |              |
|                          |                           | /1/17; 45/45/55/55/70/70/80/80    |               |            |              | l<br>I       |
| An                       | orentice to Journeyworker | \$27.19/ 5&6 \$34.50/ 7&8 \$37.29 |               |            |              | '            |
|                          | ·                         |                                   |               |            |              |              |
| T MASONE<br>YERS LOCAL 3 | RY/PLASTERING<br>(LOWELL) | 01/01/2020                        | \$45.2        | 23 \$12.75 | \$22.41      | \$0.62 \$81. |
|                          | (== ===)                  |                                   |               |            |              |              |
|                          |                           |                                   |               |            |              |              |
| Арр                      | orentice - CEMENT MAS     | ONRY/PLASTERING - Lowell          |               |            |              |              |
| Effe                     | ective Date - 01/01/2020  |                                   |               |            | Supplemental |              |
| Step                     | percent percent           | Apprentice Base Wage              | Health        | Pension    | Unemployment | Total Rate   |
| 1                        | 50                        | \$22.62                           | \$12.75       | \$15.41    | \$0.00       | \$50.78      |
| 2                        | 60                        | \$27.14                           | \$12.75       | \$17.41    | \$0.62       | \$57.92      |
| 2                        | 65                        | <b>#20.40</b>                     | <b>010.75</b> | Ø10.41     | Φ0. (2       | AC1 10       |

| Step                                   | ive Date - 01/01/2020<br>percent         | Apprentice Base Wage       | Health                 | Pension            | Supplemental<br>Unemployment | Total Rate       |                    |
|--|--|----------------------------|------------------------|--------------------|------------------------------|------------------|--------------------|
| 1                                      | 50                                       | \$22.62                    | \$12.75                | \$15.41            | \$0.00                       | \$50.78          |                    |
| 2                                      | 60                                       | \$27.14                    | \$12.75                | \$17.41            | \$0.62                       | \$57.92          |                    |
| 3                                      | 65                                       | \$29.40                    | \$12.75                | \$18.41            | \$0.62                       | \$61.18          |                    |
| 4                                      | 70                                       | \$31.66                    | \$12.75                | \$19.41            | \$0.62                       | \$64.44          |                    |
| 5                                      | 75                                       | \$33.92                    | \$12.75                | \$20.41            | \$0.62                       | \$67.70          |                    |
| 6                                      | 80                                       | \$36.18                    | \$12.75                | \$21.41            | \$0.62                       | \$70.96          |                    |
| 7                                      | 90                                       | \$40.71                    | \$12.75                | \$22.41            | \$0.62                       | \$76.49          |                    |
| Notes                                  | Steps 3,4 are 500 hrs. All other steps a | re 1,000 hrs.              |                        |                    |                              |                  |                    |
| AIN SAW OPERA                          | <u> </u>                                 | 06/01/2020                 | 34.31                  | \$8.60             | \$15.77                      | \$0.00           | \$58.68            |
| PRERS - ZONE 2                         |  | 12/01/2020                 |                        |                    | \$15.77                      | \$0.00           | \$59.57            |
| 112110 20112                           |  | 06/01/2021                 | 1 \$36.12              | \$8.60             | \$15.77                      | \$0.00           | \$60.49            |
| 10.10 20.12 2                          |  | 00/01/202                  |                        |                    |                              |                  |                    |
|  | "Apprentice- LABORER"                    | 12/01/202                  | 1 \$37.03              | \$8.60             | \$15.77                      | \$0.00           | \$61.40            |
| For apprentice rates see               | RRY BUCKETS/HEADING MACHINE              | 12/01/202                  | ·<br>                  | \$8.60             | \$15.77<br>\$15.70           | \$0.00<br>\$0.00 | \$61.40<br>\$79.03 |
| For apprentice rates see               | RRY BUCKETS/HEADING MACHINE              | 12/01/202                  | \$50.33                | \$13.00            |                              |                  |                    |
| For apprentice rates see M SHELLS/SLUF | RRY BUCKETS/HEADING MACHINE              | 12/01/202<br>ES 06/01/2020 | ) \$50.33<br>) \$51.48 | \$13.00<br>\$13.00 | \$15.70                      | \$0.00           | \$79.03            |

|                               |               |   |                      | - Buse mag |         |              | Unemployment |         |
|-------------------------------|---------------|---|----------------------|------------|---------|--------------|--------------|---------|
| COMPRESSOI<br>OPERATING ENGI  |               |   | 06/01/2020           | \$32.72    | \$13.00 | \$15.70      | \$0.00       | \$61.42 |
| 1 DIGITING ENGI               | υ.ΕΝΟ Ε(      | JUIL T  | 12/01/2020           | \$33.50    | \$13.00 | \$15.70      | \$0.00       | \$62.20 |
|                               |               |   | 06/01/2021           | \$34.25    | \$13.00 | \$15.70      | \$0.00       | \$62.95 |
| For appropriace               | a rates soc!  | 'Apprentice- OPERATING ENGINEERS"                         | 12/01/2021           | \$35.04    | \$13.00 | \$15.70      | \$0.00       | \$63.74 |
| DELEADER (F                   |               | **  | 01/01/2020           | \$50.96    | \$8.20  | \$22.10      | \$0.00       | \$81.26 |
| PAINTERS LOCAL                |               |   | 07/01/2020           |            | \$8.25  | \$22.40      | \$0.00       | \$82.16 |
|                               |               |   | 01/01/2021           | \$52.06    | \$8.25  | \$22.75      | \$0.00       | \$83.06 |
|                               |               |   | 01/01/2021           | \$32.00    | \$6.23  | Ψ22.13       | Φ0.00        | \$63.00 |
|                               |               | ntice - PAINTER Local 35 - BRIDG<br>ive Date - 01/01/2020 | GES/TANKS            |            |         | Supplemental |              |         |
|                               | Step          | percent   | Apprentice Base Wage | Health     | Pension | Unemployment |              |         |
|                               | 1             | 50  | \$25.48              | \$8.20     | \$0.00  | \$0.00       | \$33.68      |         |
|                               | 2             | 55  | \$28.03              | \$8.20     | \$5.94  | \$0.00       | \$42.17      |         |
|                               | 3             | 60  | \$30.58              | \$8.20     | \$6.48  | \$0.00       | \$45.26      |         |
|                               | 4             | 65  | \$33.12              | \$8.20     | \$7.02  | \$0.00       | \$48.34      |         |
|                               | 5             | 70  | \$35.67              | \$8.20     | \$18.86 | \$0.00       | \$62.73      |         |
|                               | 6             | 75  | \$38.22              | \$8.20     | \$19.40 | \$0.00       | \$65.82      |         |
|                               | 7             | 80  | \$40.77              | \$8.20     | \$19.94 | \$0.00       | \$68.91      |         |
|                               | 8             | 90  | \$45.86              | \$8.20     | \$21.02 | \$0.00       | \$75.08      |         |
|                               |               | ive Date - 07/01/2020                                     |                      |            |         | Supplemental |              |         |
|                               | Step          | percent   | Apprentice Base Wage |            | Pension | Unemployment |              |         |
|                               | 1             | 50  | \$25.76              | \$8.25     | \$0.00  | \$0.00       |              |         |
|                               | 2             | 55  | \$28.33              | \$8.25     | \$6.05  | \$0.00       |              |         |
|                               | 3             | 60  | \$30.91              | \$8.25     | \$6.60  | \$0.00       |              |         |
|                               | 4             | 65  | \$33.48              | \$8.25     | \$7.15  | \$0.00       |              |         |
|                               | 5             | 70  | \$36.06              | \$8.25     | \$19.10 | \$0.00       |              |         |
|                               | 6             | 75  | \$38.63              | \$8.25     | \$19.65 | \$0.00       |              |         |
|                               | 7             | 80  | \$41.21              | \$8.25     | \$20.20 | \$0.00       |              |         |
|                               | 8             | 90  | \$46.36              | \$8.25     | \$21.30 | \$0.00       | \$75.91      |         |
|                               | Notes:        | Steps are 750 hrs.  |                      |            |         |              |              |         |
|                               | Appre         | ntice to Journeyworker Ratio:1:1                          |                      |            |         |              |              |         |
| DEMO: ADZE<br>Laborers - zoni |               |   | 12/01/2019           | \$39.30    | \$8.10  | \$16.60      | \$0.00       | \$64.00 |
| For apprentice                | e rates see ' | 'Apprentice- LABORER"                                     |                      |            |         |              |              |         |
| DEMO: BACK<br>LABORERS - ZONI |               | DADER/HAMMER OPERATOR                                     | 12/01/2019           | \$40.30    | \$8.10  | \$16.60      | \$0.00       | \$65.00 |
|                               |               | 'Apprentice- LABORER"                                     |                      |            |         |              |              |         |
| DEMO: BURN<br>LABORERS - ZONI |               |   | 12/01/2019           | \$40.05    | \$8.10  | \$16.60      | \$0.00       | \$64.75 |
| For apprentice                | e rates see ' | 'Apprentice- LABORER"                                     |                      |            |         |              |              |         |
|                               |               |   |                      |            |         |              |              |         |

Wage Request Number:

20200623-011

Effective Date Base Wage Health

Classification

**Issue Date:** 06/23/2020

Supplemental

Unemployment

Pension

**Total Rate** 

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| Classification   | Effective Date | Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Rate |
|--|----------------|-----------|---------|---------|------------------------------|------------|
| For apprentice rates see "Apprentice- LABORER"             |                |           |         |         | Chempioyment                 |            |
| DEMO: JACKHAMMER OPERATOR  LABORERS - ZONE 2               | 12/01/2019     | \$40.05   | \$8.10  | \$16.60 | \$0.00                       | \$64.75    |
| For apprentice rates see "Apprentice- LABORER"             |                |           |         |         |                              |            |
| DEMO: WRECKING LABORER LABORERS - ZONE 2                   | 12/01/2019     | \$39.30   | \$8.10  | \$16.60 | \$0.00                       | \$64.00    |
| For apprentice rates see "Apprentice- LABORER"             |                |           |         |         |                              |            |
| DIRECTIONAL DRILL MACHINE OPERATOR                         | 06/01/2020     | \$48.81   | \$13.00 | \$15.70 | \$0.00                       | \$77.51    |
| OPERATING ENGINEERS LOCAL 4                                | 12/01/2020     | \$49.95   | \$13.00 | \$15.70 | \$0.00                       | \$78.65    |
|  | 06/01/2021     | \$51.04   | \$13.00 | \$15.70 | \$0.00                       | \$79.74    |
|  | 12/01/2021     | \$52.18   | \$13.00 | \$15.70 | \$0.00                       | \$80.88    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" |                |           |         |         |                              |            |
| DIVER PILE DRIVER LOCAL 56 (ZONE 2)                        | 08/01/2019     | \$68.52   | \$9.90  | \$21.15 | \$0.00                       | \$99.57    |
| For apprentice rates see "Apprentice- PILE DRIVER"         |                |           |         |         |                              |            |
| DIVER TENDER PILE DRIVER LOCAL 56 (ZONE 2)                 | 08/01/2019     | \$48.94   | \$9.90  | \$21.15 | \$0.00                       | \$79.99    |
| For apprentice rates see "Apprentice- PILE DRIVER"         |                |           |         |         |                              |            |
| DIVER TENDER (EFFLUENT) PILE DRIVER LOCAL 56 (ZONE 2)      | 08/01/2019     | \$73.41   | \$9.90  | \$21.15 | \$0.00                       | \$104.46   |
| For apprentice rates see "Apprentice- PILE DRIVER"         |                |           |         |         |                              |            |
| DIVER/SLURRY (EFFLUENT) PILE DRIVER LOCAL 56 (ZONE 2)      | 08/01/2019     | \$102.78  | \$9.90  | \$21.15 | \$0.00                       | \$133.83   |
| For apprentice rates see "Apprentice- PILE DRIVER"         |                |           |         |         |                              |            |
| ELECTRICIAN ELECTRICIANS LOCAL 96                          | 07/01/2019     | \$44.07   | \$10.72 | \$16.04 | \$0.00                       | \$70.83    |

| Apprentice - | ELECTRICIAN - Local 96 |
|--------------|------------------------|
|              |                        |

| Effectiv              | ve Date - 07/01/2019                     |                      |         |         | Supplemental |         |            |
|-----------------------|--|----------------------|---------|---------|--------------|---------|------------|
| Step                  | percent A                                | Apprentice Base Wage | Health  | Pension | Unemployment | Total R | Rate       |
| 1                     | 40                                       | \$17.63              | \$10.72 | \$0.53  | \$0.00       | \$28    | 3.88       |
| 2                     | 43                                       | \$18.95              | \$10.72 | \$0.57  | \$0.00       | \$30    | 0.24       |
| 3                     | 48                                       | \$21.15              | \$10.72 | \$12.93 | \$0.00       | \$44    | 4.80       |
| 4                     | 55                                       | \$24.24              | \$10.72 | \$13.27 | \$0.00       | \$48    | 3.23       |
| 5                     | 65                                       | \$28.65              | \$10.72 | \$13.88 | \$0.00       | \$53    | 3.25       |
| 6                     | 80                                       | \$35.26              | \$10.72 | \$14.81 | \$0.00       | \$60    | ).79       |
| Notes:                | Steps 1-2 are 1000 hrs; Steps 3-6 are 15 | 000 hrs.             |         |         |              |         | _<br> <br> |
| Apprei                | ntice to Journeyworker Ratio:2:3***      |                      |         |         |              |         |            |
| ELEVATOR CONSTRUCTOR  |  | 01/01/2020           | \$54.85 | \$15.73 | \$18.41      | \$0.00  | \$88.99    |
| ELEVATOR CONSTRUCTORS | S LOCAL 41                               | 01/01/2021           | \$56.69 | \$15.88 | \$19.31      | \$0.00  | \$91.88    |
|                       |  | 01/01/2022           | \$58.62 | \$16.03 | \$20.21      | \$0.00  | \$94.86    |
|                       |  |                      |         |         |              |         |            |

**Issue Date:** 06/23/2020 **Wage Request Number:** 20200623-011 **Page 8 of 31** 

**Total Rate** 

|  | Step        | percent                               | Apprentice Base Wage | Health    | Pension | Unemployment | Total Rate |         |
|--|-------------|---------------------------------------|----------------------|-----------|---------|--------------|------------|---------|
|  | 1           | 50                                    | \$27.43              | \$15.73   | \$0.00  | \$0.00       | \$43.16    |         |
|  | 2           | 55                                    | \$30.17              | \$15.73   | \$18.41 | \$0.00       | \$64.31    |         |
|  | 3           | 65                                    | \$35.65              | \$15.73   | \$18.41 | \$0.00       | \$69.79    |         |
|  | 4           | 70                                    | \$38.40              | \$15.73   | \$18.41 | \$0.00       | \$72.54    |         |
|  | 5           | 80                                    | \$43.88              | \$15.73   | \$18.41 | \$0.00       | \$78.02    |         |
|  | Effecti     | ve Date - 01/01/2021                  |                      |           |         | Supplemental |            |         |
|  | Step        | percent                               | Apprentice Base Wage | Health    | Pension | Unemployment | Total Rate |         |
|  | 1           | 50                                    | \$28.35              | \$15.88   | \$0.00  | \$0.00       | \$44.23    |         |
|  | 2           | 55                                    | \$31.18              | \$15.88   | \$19.31 | \$0.00       | \$66.37    |         |
|  | 3           | 65                                    | \$36.85              | \$15.88   | \$19.31 | \$0.00       | \$72.04    |         |
|  | 4           | 70                                    | \$39.68              | \$15.88   | \$19.31 | \$0.00       | \$74.87    |         |
|  | 5           | 80                                    | \$45.35              | \$15.88   | \$19.31 | \$0.00       | \$80.54    |         |
|  | Notes:      | Steps 1-2 are 6 mos.; Steps 3-5 are 1 | year                 |           |         |              |            |         |
|  | Appre       | ntice to Journeyworker Ratio:1:1      |                      |           |         |              |            |         |
|  |             | UCTOR HELPER                          | 01/01/2020           | \$38.40   | \$15.73 | \$18.41      | \$0.00     | \$72.54 |
| EVATOR CONSTRUCTORS LOCAL 41   |             | 01/01/202                             | 1 \$39.68            | \$15.88   | \$19.31 | \$0.00       | \$74.87    |         |
| For apprentice   | rates see ' | Apprentice - ELEVATOR CONSTRUCTOR"    | 01/01/2022           | 2 \$41.03 | \$16.03 | \$20.21      | \$0.00     | \$77.27 |
|  |             | IL ERECTOR                            | 06/01/2020           | 0 \$34.31 | \$8.60  | \$15.77      | \$0.00     | \$58.68 |
| ORERS - ZONE   | E 2         |                                       | 12/01/2020           | 35.20     | \$8.60  | \$15.77      | \$0.00     | \$59.57 |
|  |             | 06/01/202                             | 1 \$36.12            | \$8.60    | \$15.77 | \$0.00       | \$60.49    |         |
|  |             |                                       | 12/01/202            | 1 \$37.03 | \$8.60  | \$15.77      | \$0.00     | \$61.40 |
| ••   |             | 'Apprentice- LABORER"                 |                      |           |         |              |            |         |
| SIELD ENG.INST.PERSON-BLDG,SITE,HVY/HWY  OPERATING ENGINEERS LOCAL 4 |             | 05/01/2020                            | 9 \$44.73            | \$12.50   | \$15.70 | \$0.00       | \$72.93    |         |
|  |             | 11/01/2020                            | \$45.73              | \$12.50   | \$15.70 | \$0.00       | \$73.93    |         |
|  |             |                                       | 05/01/202            | 1 \$46.88 | \$12.50 | \$15.70      | \$0.00     | \$75.08 |
|  |             |                                       | 11/01/202            | 1 \$47.88 | \$12.50 | \$15.70      | \$0.00     | \$76.08 |
| For apprentice   | rates see ' | Apprentice- OPERATING ENGINEERS"      | 05/01/2022           | 2 \$49.03 | \$12.50 | \$15.70      | \$0.00     | \$77.23 |
| IELD ENG.PARTY CHIEF-BLDG,SITE,HVY/HWY PERATING ENGINEERS LOCAL 4    |             | 05/01/2020                            | 3 \$46.23            | \$12.50   | \$15.70 | \$0.00       | \$74.43    |         |
|  |             | 11/01/2020                            |                      |           | \$15.70 | \$0.00       | \$75.44    |         |
|  |             |                                       | 05/01/202            |           |         | \$15.70      | \$0.00     | \$76.60 |
|  |             |                                       | 11/01/202            |           |         | \$15.70      | \$0.00     | \$77.61 |
|  |             | Apprentice- OPERATING ENGINEERS"      | 05/01/2022           |           |         | \$15.70      | \$0.00     | \$78.77 |

| Classification  | Effective Date           | Base Wage | Health  | Pension            | Supplemental<br>Unemployment | Total Rate |
|---|--------------------------|-----------|---------|--------------------|------------------------------|------------|
| FIELD ENG.ROD PERSON-BLDG,SITE,HVY/HWY                        | 05/01/2020               | \$22.64   | \$12.50 | \$15.70            | \$0.00                       | \$50.84    |
| OPERATING ENGINEERS LOCAL 4                                   | 11/01/2020               | \$23.23   | \$12.50 | \$15.70            | \$0.00                       | \$51.43    |
|   | 05/01/2021               | \$23.91   | \$12.50 | \$15.70            | \$0.00                       | \$52.11    |
|   | 11/01/2021               | \$24.51   | \$12.50 | \$15.70            | \$0.00                       | \$52.71    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"    | 05/01/2022               | \$25.18   | \$12.50 | \$15.70            | \$0.00                       | \$53.38    |
| FIRE ALARM INSTALLER ELECTRICIANS LOCAL 96                    | 07/01/2019               | \$44.07   | \$10.72 | \$16.04            | \$0.00                       | \$70.83    |
| For apprentice rates see "Apprentice- ELECTRICIAN"            |                          |           |         |                    |                              |            |
| FIRE ALARM REPAIR / MAINT/COMMISSIONING ELECTRICIANS LOCAL 96 | 07/01/2019               | \$44.07   | \$10.72 | \$16.04            | \$0.00                       | \$70.83    |
| For apprentice rates see "Apprentice- ELECTRICIAN"            |                          |           |         |                    |                              |            |
| FIREMAN (ASST. ENGINEER)                                      | 06/01/2020               | \$40.30   | \$13.00 | \$15.70            | \$0.00                       | \$69.00    |
| OPERATING ENGINEERS LOCAL 4                                   | 12/01/2020               | \$41.25   | \$13.00 | \$15.70            | \$0.00                       | \$69.95    |
|   | 06/01/2021               | \$42.16   | \$13.00 | \$15.70            | \$0.00                       | \$70.86    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"    | 12/01/2021               | \$43.11   | \$13.00 | \$15.70            | \$0.00                       | \$71.81    |
| FLAGGER & SIGNALER  | 06/01/2020               | \$23.50   | \$8.60  | \$15.77            | \$0.00                       | \$47.87    |
| LABORERS - ZONE 2   | 12/01/2020               | \$24.50   | \$8.60  | \$15.77            | \$0.00                       | \$48.87    |
|   | 06/01/2021               | \$24.50   | \$8.60  | \$15.77            | \$0.00                       | \$48.87    |
| For apprentice rates see "Apprentice- LABORER"                | 12/01/2021               | \$24.50   | \$8.60  | \$15.77            | \$0.00                       | \$48.87    |
| FLOORCOVERER  | 02/01/2020               | ¢44.74    | ¢0.40   | \$19.25            | \$0.00                       | ¢72.20     |
| FLOORCOVERERS LOCAL 2168 ZONE II                              | 03/01/2020<br>09/01/2020 | \$44.74   | \$9.40  | \$19.25<br>\$19.25 | \$0.00                       | \$73.39    |
|   |                          | \$45.54   | \$9.40  | \$19.25<br>\$19.25 | *                            | \$74.19    |
|   | 03/01/2021               | \$46.34   | \$9.40  |                    | \$0.00                       | \$74.99    |
|   | 09/01/2021               | \$47.14   | \$9.40  | \$19.25            | \$0.00                       | \$75.79    |
|   | 03/01/2022               | \$47.94   | \$9.40  | \$19.25            | \$0.00                       | \$76.59    |

 Issue Date:
 06/23/2020
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**Total Rate** 

Apprentice - FLOORCOVERER - Local 2168 Zone II

Pension

Unemployment

|   | Effect         | ive Date -     | 03/01/2020   |                      |         |         | Supplemental |            |         |
|---|----------------|----------------|--|----------------------|---------|---------|--------------|------------|---------|
|   | Step           | percent        |  | Apprentice Base Wage | Health  | Pension | Unemployment | Total Rate | e       |
|   | 1              | 50             |  | \$22.37              | \$9.40  | \$1.79  | \$0.00       | \$33.56    | 5       |
|   | 2              | 55             |  | \$24.61              | \$9.40  | \$1.79  | \$0.00       | \$35.80    | )       |
|   | 3              | 60             |  | \$26.84              | \$9.40  | \$13.88 | \$0.00       | \$50.12    | 2       |
|   | 4              | 65             |  | \$29.08              | \$9.40  | \$13.88 | \$0.00       | \$52.36    | 5       |
|   | 5              | 70             |  | \$31.32              | \$9.40  | \$15.67 | \$0.00       | \$56.39    | )       |
|   | 6              | 75             |  | \$33.56              | \$9.40  | \$15.67 | \$0.00       | \$58.63    | 3       |
|   | 7              | 80             |  | \$35.79              | \$9.40  | \$17.46 | \$0.00       | \$62.65    | 5       |
|   | 8              | 85             |  | \$38.03              | \$9.40  | \$17.46 | \$0.00       | \$64.89    | )       |
|   | Effect         | ive Date -     | 09/01/2020   |                      |         |         | Supplemental |            |         |
|   | Step           | percent        |  | Apprentice Base Wage | Health  | Pension | Unemployment | Total Rate | e       |
|   | 1              | 50             |  | \$22.77              | \$9.40  | \$1.79  | \$0.00       | \$33.96    | 5       |
|   | 2              | 55             |  | \$25.05              | \$9.40  | \$1.79  | \$0.00       | \$36.24    | 1       |
|   | 3              | 60             |  | \$27.32              | \$9.40  | \$13.88 | \$0.00       | \$50.60    | )       |
|   | 4              | 65             |  | \$29.60              | \$9.40  | \$13.88 | \$0.00       | \$52.88    | 3       |
|   | 5              | 70             |  | \$31.88              | \$9.40  | \$15.67 | \$0.00       | \$56.95    | 5       |
|   | 6              | 75             |  | \$34.16              | \$9.40  | \$15.67 | \$0.00       | \$59.23    | 3       |
|   | 7              | 80             |  | \$36.43              | \$9.40  | \$17.46 | \$0.00       | \$63.29    | )       |
|   | 8              | 85             |  | \$38.71              | \$9.40  | \$17.46 | \$0.00       | \$65.57    |         |
|   | Notes:         |                | 50 hrs.<br>9/1/17; 45/45/55/55/70/70/8<br>\$31.32/ 3&4 \$37.53/ 5&6 \$ |                      |         |         |              |            |         |
|   | Appre          |                | urneyworker Ratio:1:1  |                      |         |         |              |            |         |
| ORK LIFT/CHERRY PICKER  |                | 06/01/2020     | \$49.33  | \$13.00              | \$15.70 | \$0.00  | \$78.03      |            |         |
| PERATING EN   | GINEERS L      | OCAL 4         |  | 12/01/2020           | \$50.48 | \$13.00 | \$15.70      | \$0.00     | \$79.18 |
|   |                |                |  | 06/01/2021           |         |         | \$15.70      | \$0.00     | \$80.28 |
| For apprenti  | ce rates see ' | "Apprentice- O | PERATING ENGINEERS"  | 12/01/2021           | \$52.73 | \$13.00 | \$15.70      | \$0.00     | \$81.43 |
| GENERATOR/LIGHTING PLANT/HEATERS  OPERATING ENGINEERS LOCAL 4 |                | 06/01/2020     | \$32.72  | \$13.00              | \$15.70 | \$0.00  | \$61.42      |            |         |
|   |                | 12/01/2020     | \$33.50  | \$13.00              | \$15.70 | \$0.00  | \$62.20      |            |         |
|   |                |                |  | 06/01/2021           | \$34.25 | \$13.00 | \$15.70      | \$0.00     | \$62.95 |
|   |                |                |  | 12/01/2021           | \$35.04 | \$13.00 | \$15.70      | \$0.00     | \$63.74 |
| For apprenti  | ce rates see   | "Apprentice- O | PERATING ENGINEERS"  |                      |         |         |              |            |         |
| ,   | LASS PL        | ANK/AIR I      | BARRIER/INTERIOR   | 01/01/2020           | \$40.46 | \$8.20  | \$22.10      | \$0.00     | \$70.76 |
| SYSTEMS)<br>GLAZIERS LOCAL 35 (ZONE 2)                        |                | 07/01/2020     | \$41.01  | \$8.25               | \$22.40 | \$0.00  | \$71.66      |            |         |
|   | IL 35 (ZONE    | Ξ 2)           |  | 07/01/2020           | \$41.01 | Ψ0.23   | *            | *          | Ψ/1.00  |

| Step        | ctive Date - percent | 01/01/2020            | Apprentice Base Wage | Health | Pension   | Supplemental<br>Unemployment | Total Rate |        |
|-------------|----------------------|-----------------------|----------------------|--------|-----------|------------------------------|------------|--------|
| 1           | 50                   |                       | \$20.23              | \$8.20 | \$0.00    | \$0.00                       | \$28.43    |        |
| 2           | 55                   |                       | \$22.25              | \$8.20 | \$5.94    | \$0.00                       | \$36.39    |        |
| 3           | 60                   |                       | \$24.28              | \$8.20 | \$6.48    | \$0.00                       | \$38.96    |        |
| 4           | 65                   |                       | \$26.30              | \$8.20 | \$7.02    | \$0.00                       | \$41.52    |        |
| 5           | 70                   |                       | \$28.32              | \$8.20 | \$18.86   | \$0.00                       | \$55.38    |        |
| 6           | 75                   |                       | \$30.35              | \$8.20 | \$19.40   | \$0.00                       | \$57.95    |        |
| 7           | 80                   |                       | \$32.37              | \$8.20 | \$19.94   | \$0.00                       | \$60.51    |        |
| 8           | 90                   |                       | \$36.41              | \$8.20 | \$21.02   | \$0.00                       | \$65.63    |        |
| Effe        | ctive Date -         | 07/01/2020            |                      |        |           | Supplemental                 |            |        |
| Step        | percent              |                       | Apprentice Base Wage | Health | Pension   | Unemployment                 | Total Rate |        |
| 1           | 50                   |                       | \$20.51              | \$8.25 | \$0.00    | \$0.00                       | \$28.76    |        |
| 2           | 55                   |                       | \$22.56              | \$8.25 | \$6.05    | \$0.00                       | \$36.86    |        |
| 3           | 60                   |                       | \$24.61              | \$8.25 | \$6.60    | \$0.00                       | \$39.46    |        |
| 4           | 65                   |                       | \$26.66              | \$8.25 | \$7.15    | \$0.00                       | \$42.06    |        |
| 5           | 70                   |                       | \$28.71              | \$8.25 | \$19.10   | \$0.00                       | \$56.06    |        |
| 6           | 75                   |                       | \$30.76              | \$8.25 | \$19.65   | \$0.00                       | \$58.66    |        |
| 7           | 80                   |                       | \$32.81              | \$8.25 | \$20.20   | \$0.00                       | \$61.26    |        |
| 8           | 90                   |                       | \$36.91              | \$8.25 | \$21.30   | \$0.00                       | \$66.46    |        |
| Note        | es:                  |                       |                      |        |           |                              |            |        |
|             | Steps are            | 750 hrs.              |                      |        |           |                              |            |        |
| App         | rentice to Jo        | urneyworker Ratio:1:1 |                      |        |           |                              |            |        |
| NG ENGINE   |                      | S/GRADALLS            | 06/01/2020           | \$49.3 | 3 \$13.00 | \$15.70                      | \$0.00     | \$78.0 |
| G ENGINEERS | LOCAL 4              |                       | 12/01/2020           | \$50.4 | 8 \$13.00 | \$15.70                      | \$0.00     | \$79.1 |
|             |                      |                       | 06/01/2021           | \$51.5 | 8 \$13.00 | \$15.70                      | \$0.00     | \$80.2 |
|             |                      |                       | 12/01/2021           | \$52.7 | 3 \$13.00 | \$15.70                      | \$0.00     | \$81.4 |

**Issue Date:** 06/23/2020 Wage Request Number: 20200623-011 Page 12 of 31 **Apprentice -** OPERATING ENGINEERS - Local 4

Pension

Unemployment

**Total Rate** 

|                                | Effecti       | ve Date -       | 06/01/2020            |                      |          |            | Supplemental |           |             |
|--------------------------------|---------------|-----------------|-----------------------|----------------------|----------|------------|--------------|-----------|-------------|
|                                | Step          | percent         |                       | Apprentice Base Wage | Health   | Pension    | Unemployment | Total Rat | e           |
|                                | 1             | 55              |                       | \$27.13              | \$13.00  | \$0.00     | \$0.00       | \$40.13   | 3           |
|                                | 2             | 60              |                       | \$29.60              | \$13.00  | \$15.70    | \$0.00       | \$58.30   | )           |
|                                | 3             | 65              |                       | \$32.06              | \$13.00  | \$15.70    | \$0.00       | \$60.70   | 5           |
|                                | 4             | 70              |                       | \$34.53              | \$13.00  | \$15.70    | \$0.00       | \$63.23   | 3           |
|                                | 5             | 75              |                       | \$37.00              | \$13.00  | \$15.70    | \$0.00       | \$65.70   | )           |
|                                | 6             | 80              |                       | \$39.46              | \$13.00  | \$15.70    | \$0.00       | \$68.10   | 5           |
|                                | 7             | 85              |                       | \$41.93              | \$13.00  | \$15.70    | \$0.00       | \$70.63   | 3           |
|                                | 8             | 90              |                       | \$44.40              | \$13.00  | \$15.70    | \$0.00       | \$73.10   | )           |
|                                |               | ve Date -       | 12/01/2020            |                      |          |            | Supplemental |           |             |
|                                | Step          | percent         |                       | Apprentice Base Wage | Health   | Pension    | Unemployment | Total Rat | <del></del> |
|                                | 1             | 55              |                       | \$27.76              | \$13.00  | \$0.00     | \$0.00       | \$40.70   | 5           |
|                                | 2             | 60              |                       | \$30.29              | \$13.00  | \$15.70    | \$0.00       | \$58.99   | )           |
|                                | 3             | 65              |                       | \$32.81              | \$13.00  | \$15.70    | \$0.00       | \$61.5    | l           |
|                                | 4             | 70              |                       | \$35.34              | \$13.00  | \$15.70    | \$0.00       | \$64.04   | 1           |
|                                | 5             | 75              |                       | \$37.86              | \$13.00  | \$15.70    | \$0.00       | \$66.50   | 5           |
|                                | 6             | 80              |                       | \$40.38              | \$13.00  | \$15.70    | \$0.00       | \$69.0    | 3           |
|                                | 7             | 85              |                       | \$42.91              | \$13.00  | \$15.70    | \$0.00       | \$71.6    | l           |
|                                | 8             | 90              |                       | \$45.43              | \$13.00  | \$15.70    | \$0.00       | \$74.13   | 3           |
|                                | Notes:        |                 |                       |                      |          |            |              |           |             |
|                                | Appre         | <br>ntice to Jo | urneyworker Ratio:1:6 |                      |          |            |              |           |             |
| HVAC (DUCT                     |               |                 |                       | 01/01/2020           | 36.9     | 99 \$10.64 | \$16.22      | \$1.77    | \$65.62     |
| SHEETMETAL WO                  |               |                 |                       |                      |          |            |              |           |             |
|                                |               |                 | SHEET METAL WORKER"   |                      |          |            |              |           |             |
| HVAC (ELECT<br>ELECTRICIANS LO | OCAL 96       |                 |                       | 07/01/2019           | 9 \$44.0 | )7 \$10.72 | \$16.04      | \$0.00    | \$70.83     |
|                                |               |                 | ELECTRICIAN"          |                      |          |            |              |           |             |
| HVAC (TESTI<br>SHEETMETAL WO   |               |                 | CING - AIR)           | 01/01/2020           | 36.9     | 99 \$10.64 | \$16.22      | \$1.77    | \$65.62     |
| For apprentice                 | e rates see " | Apprentice- S   | SHEET METAL WORKER"   |                      |          |            |              |           |             |
| HVAC (TESTI<br>PLUMBERS LOCA   |               | ) BALANO        | CING -WATER)          | 03/01/2020           | \$46.1   | \$9.80     | \$15.46      | \$0.00    | \$71.42     |
| FLUMBERS LOCA                  | L 4           |                 |                       | 09/01/2020           | \$47.1   | \$9.80     | \$15.46      | \$0.00    | \$72.42     |
|                                |               |                 |                       | 03/01/202            | 1 \$48.1 | \$9.80     | \$15.46      | \$0.00    | \$73.42     |
|                                |               |                 |                       | 09/01/202            | 1 \$49.1 | \$9.80     | \$15.46      | \$0.00    | \$74.42     |
|                                |               |                 |                       | 03/01/2022           | 2 \$50.1 | \$9.80     | \$15.46      | \$0.00    | \$75.42     |

| Classification  | Effective Date | Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Rate |
|---|----------------|-----------|---------|---------|------------------------------|------------|
| HVAC MECHANIC   | 03/01/2020     | \$46.16   | \$9.80  | \$15.46 | \$0.00                       | \$71.42    |
| PLUMBERS LOCAL 4  | 09/01/2020     | \$47.16   | \$9.80  | \$15.46 | \$0.00                       | \$72.42    |
|   | 03/01/2021     | \$48.16   | \$9.80  | \$15.46 | \$0.00                       | \$73.42    |
|   | 09/01/2021     | \$49.16   | \$9.80  | \$15.46 | \$0.00                       | \$74.42    |
|   | 03/01/2022     | \$50.16   | \$9.80  | \$15.46 | \$0.00                       | \$75.42    |
| For apprentice rates see "Apprentice- PIPEFITTER" or "PLUMBER/PIPEFITTER" |                |           |         |         |                              |            |
| HYDRAULIC DRILLS  | 06/01/2020     | \$34.81   | \$8.60  | \$15.77 | \$0.00                       | \$59.18    |
| LABORERS - ZONE 2   | 12/01/2020     | \$35.70   | \$8.60  | \$15.77 | \$0.00                       | \$60.07    |
|   | 06/01/2021     | \$36.62   | \$8.60  | \$15.77 | \$0.00                       | \$60.99    |
|   | 12/01/2021     | \$37.53   | \$8.60  | \$15.77 | \$0.00                       | \$61.90    |
| For apprentice rates see "Apprentice- LABORER"                            |                |           |         |         |                              |            |
| INSULATOR (PIPES & TANKS)  HEAT & FROST INSULATORS LOCAL 6 (WORCESTER)    | 09/01/2019     | \$43.60   | \$12.80 | \$16.40 | \$0.00                       | \$72.80    |

**Apprentice -** ASBESTOS INSULATOR (Pipes & Tanks) - Local 6 Worcester

| Step   | percent          | Apprentice Base Wage | Health  | Pension | Supplemental<br>Unemployment | Total Rate |
|--------|------------------|----------------------|---------|---------|------------------------------|------------|
| 1      | 50               | \$21.80              | \$12.80 | \$11.90 | \$0.00                       | \$46.50    |
| 2      | 60               | \$26.16              | \$12.80 | \$12.80 | \$0.00                       | \$51.76    |
| 3      | 70               | \$30.52              | \$12.80 | \$13.70 | \$0.00                       | \$57.02    |
| 4      | 80               | \$34.88              | \$12.80 | \$14.60 | \$0.00                       | \$62.28    |
| Notes: |                  |                      |         |         |                              |            |
|        | Steps are 1 year |                      |         |         |                              | ĺ          |

| IRONWORKER/WELDER                    | 03/16/2019 | \$46.36 | \$8.00 | \$23.50 | \$0.00 | \$77.86 |
|--------------------------------------|------------|---------|--------|---------|--------|---------|
| IDONWODVEDS LOCAL 7 (WODCESTED ADEA) |            |         |        |         |        |         |

**Apprentice -** IRONWORKER - Local 7 Worcester

| Step          | ive Date - 03/16/2019  percent | Apprentice Base Wage | Health   | Pension  | Supplemental<br>Unemployment | Total Rate |
|---------------|--------------------------------|----------------------|----------|----------|------------------------------|------------|
| эцр           | percent                        | Apprentice Base wage | Ticattii | 1 Chsion | Chemployment                 | Total Rate |
| 1             | 60                             | \$27.82              | \$8.00   | \$23.50  | \$0.00                       | \$59.32    |
| 2             | 70                             | \$32.45              | \$8.00   | \$23.50  | \$0.00                       | \$63.95    |
| 3             | 75                             | \$34.77              | \$8.00   | \$23.50  | \$0.00                       | \$66.27    |
| 4             | 80                             | \$37.09              | \$8.00   | \$23.50  | \$0.00                       | \$68.59    |
| 5             | 85                             | \$39.41              | \$8.00   | \$23.50  | \$0.00                       | \$70.91    |
| 6             | 90                             | \$41.72              | \$8.00   | \$23.50  | \$0.00                       | \$73.22    |
| — —<br>Notes: |                                |                      |          |          |                              |            |
|               | Structural 1:6; Ornamental 1:4 |                      |          |          |                              |            |
|               | ,                              |                      |          |          |                              |            |

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| Classification | 1                       |   | Effective Date           | te Base Wag | e Health           | Pension                    | Supplemental<br>Unemployment | Total Rate         |
|----------------|-------------------------|---|--------------------------|-------------|--------------------|----------------------------|------------------------------|--------------------|
|                |                         | VING BREAKER OPERATOR                                     | 06/01/2020               | \$34.31     | \$8.60             | \$15.77                    | \$0.00                       | \$58.68            |
| LABORERS - ZO  | NE 2                    |   | 12/01/2020               | \$35.20     | \$8.60             | \$15.77                    | \$0.00                       | \$59.57            |
|                |                         |   | 06/01/2021               | \$36.12     | \$8.60             | \$15.77                    | \$0.00                       | \$60.49            |
| For apprenti   | ce rates see            | "Apprentice- LABORER"                                     | 12/01/2021               | \$37.03     | \$8.60             | \$15.77                    | \$0.00                       | \$61.40            |
| LABORER        | ec rates see            | Appreniee- LABOREK  | 06/01/2020               | \$34.06     | \$8.60             | \$15.77                    | \$0.00                       | \$58.43            |
| LABORERS - ZO  | NE 2                    |   | 12/01/2020               |             | \$8.60             | \$15.77                    | \$0.00                       | \$59.32            |
|                |                         |   | 06/01/2021               |             | \$8.60             | \$15.77                    | \$0.00                       | \$60.24            |
|                |                         |   | 12/01/2021               |             | \$8.60             | \$15.77                    | \$0.00                       | \$61.15            |
|                |                         | entice - <i>LABORER - Zone 2</i><br>ive Date - 06/01/2020 |                          |             |                    |                            |                              |                    |
|                | Step                    | percent   | Apprentice Base Wage     | Health      | Pension            | Supplementa<br>Unemploymen |                              |                    |
|                | $\frac{\text{step}}{1}$ | 60  | \$20.44                  | \$8.60      | \$15.77            | \$0.00                     |                              |                    |
|                | 2                       | 70  | \$20.44<br>\$23.84       | \$8.60      | \$15.77<br>\$15.77 |                            |                              |                    |
|                | 3                       | 80  |                          |             |                    | \$0.00                     |                              |                    |
|                | 4                       | 90  | \$27.25                  | \$8.60      | \$15.77            | \$0.00                     |                              |                    |
|                | 4                       | 90  | \$30.65                  | \$8.60      | \$15.77            | \$0.00                     | \$55.02                      |                    |
|                | Effect                  | ive Date - 12/01/2020                                     |                          |             |                    | Supplementa                | 1                            |                    |
|                | Step                    | percent   | Apprentice Base Wage     | Health      | Pension            | Unemploymen                |                              |                    |
|                | 1                       | 60  | \$20.97                  | \$8.60      | \$15.77            | \$0.00                     | \$45.34                      |                    |
|                | 2                       | 70  | \$24.47                  | \$8.60      | \$15.77            | \$0.00                     | \$48.84                      |                    |
|                | 3                       | 80  | \$27.96                  | \$8.60      | \$15.77            | \$0.00                     | \$52.33                      |                    |
|                | 4                       | 90  | \$31.46                  | \$8.60      | \$15.77            | \$0.00                     | \$55.83                      |                    |
|                | Notes                   | - — — — — — — — — — — — — — — — — — — —                   |                          |             |                    |                            |                              |                    |
|                | ĺ                       |   |                          |             |                    |                            | i                            |                    |
|                | Appro                   | entice to Journeyworker Ratio:1:5                         |                          |             |                    |                            | '                            |                    |
|                |                         | TER TENDER  | 06/01/2020               | \$34.06     | \$8.60             | \$15.77                    | \$0.00                       | \$58.43            |
| LABORERS - ZO  | NE 2                    |   | 12/01/2020               |             | \$8.60             | \$15.77                    | \$0.00                       | \$59.32            |
|                |                         |   | 06/01/2021               |             | \$8.60             | \$15.77                    | \$0.00                       | \$60.24            |
|                |                         |   | 12/01/2021               |             | \$8.60             | \$15.77                    | \$0.00                       | \$61.15            |
| For apprenti   | ce rates see            | "Apprentice- LABORER"                                     |                          |             |                    |                            |                              |                    |
|                |                         | FINISHER TENDER   | 06/01/2020               | \$34.06     | \$8.60             | \$15.77                    | \$0.00                       | \$58.43            |
| LABORERS - ZO  | NE 2                    |   | 12/01/2020               | \$34.95     | \$8.60             | \$15.77                    | \$0.00                       | \$59.32            |
|                |                         |   | 06/01/2021               | \$35.87     | \$8.60             | \$15.77                    | \$0.00                       | \$60.24            |
| _              |                         |   | 12/01/2021               | \$36.78     | \$8.60             | \$15.77                    | \$0.00                       | \$61.15            |
| LABORER: I     | HAZARD                  | "Apprentice- LABORER"  OUS WASTE/ASBESTOS REMOV           | YER 06/01/2020           | \$34.15     | \$8.60             | \$15.83                    | \$0.00                       | \$58.58            |
| LABORERS - ZO  |                         | "Apprentice- LABORER"                                     |                          |             |                    |                            |                              |                    |
| LABORER: N     |                         |   | 06/01/2020               | ¢2121       | ¢0 40              | \$15.77                    | \$0.00                       | ¢50 60             |
| LABORERS - ZO  |                         |   | 06/01/2020               |             | \$8.60             | \$15.77<br>\$15.77         |                              | \$58.68<br>\$50.57 |
|                |                         |   | 12/01/2020               |             | \$8.60             |                            | \$0.00<br>\$0.00             | \$59.57            |
|                |                         |   | 06/01/2021<br>12/01/2021 |             | \$8.60<br>\$8.60   | \$15.77<br>\$15.77         | \$0.00<br>\$0.00             | \$60.49<br>\$61.40 |
|                |                         |   |                          |             |                    |                            |                              |                    |

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| LABORER: MULTI-TRADE TENDER  LABORERS - ZONE 2  | 06/01/2020 | \$34.06         | \$8.60          | \$15.77        | \$0.00 | \$58.43 |
|---|------------|-----------------|-----------------|----------------|--------|---------|
| LABORERS - ZONE 2   | 12/01/2020 | \$34.95         | \$8.60          | \$15.77        | \$0.00 | \$59.32 |
|   | 06/01/2021 | \$35.87         | \$8.60          | \$15.77        | \$0.00 | \$60.24 |
|   | 12/01/2021 | \$36.78         | \$8.60          | \$15.77        | \$0.00 | \$61.15 |
| For apprentice rates see "Apprentice- LABORER"  |            |                 |                 |                |        |         |
| LABORER: TREE REMOVER LABORERS - ZONE 2   | 06/01/2020 | \$34.06         | \$8.60          | \$15.77        | \$0.00 | \$58.43 |
| LABORERS - ZOIVE 2  | 12/01/2020 | \$34.95         | \$8.60          | \$15.77        | \$0.00 | \$59.32 |
|   | 06/01/2021 | \$35.87         | \$8.60          | \$15.77        | \$0.00 | \$60.24 |
|   | 12/01/2021 | \$36.78         | \$8.60          | \$15.77        | \$0.00 | \$61.15 |
| This classification applies to the removal of standing trees, and the trimming and r clearance incidental to construction . For apprentice rates see "Apprentice- LABO! |            | os when related | to public works | construction o | r site |         |
| LASER BEAM OPERATOR   | 06/01/2020 | \$34.31         | \$8.60          | \$15.77        | \$0.00 | \$58.68 |
| LABORERS - ZONE 2   | 12/01/2020 | \$35.20         | \$8.60          | \$15.77        | \$0.00 | \$59.57 |
|   | 06/01/2021 | \$36.12         | \$8.60          | \$15.77        | \$0.00 | \$60.49 |
|   | 12/01/2021 | \$37.03         | \$8.60          | \$15.77        | \$0.00 | \$61.40 |
| For apprentice rates see "Apprentice- LABORER"  |            |                 |                 |                |        |         |
| MARBLE & TILE FINISHERS  BRICKLAYERS LOCAL 3 - MARBLE & TILE  | 02/01/2020 | \$41.49         | \$10.75         | \$20.12        | \$0.00 | \$72.36 |
| BRICKLATERS LOCAL 3 - MARDLE & TILE   | 08/01/2020 | \$42.57         | \$10.75         | \$20.27        | \$0.00 | \$73.59 |
|   | 02/01/2021 | \$43.08         | \$10.75         | \$20.27        | \$0.00 | \$74.10 |
|   | 08/01/2021 | \$44.20         | \$10.75         | \$20.43        | \$0.00 | \$75.38 |
|   | 02/01/2022 | \$44.67         | \$10.75         | \$20.43        | \$0.00 | \$75.85 |
|   |            |                 |                 |                |        |         |

Effective Date Base Wage Health

Supplemental

Unemployment

Pension

**Total Rate** 

**Apprentice -** MARBLE & TILE FINISHER - Local 3 Marble & Tile

Classification

| Effecti | ve Date - | 02/01/2020 |                      |         |         | Supplemental |            |
|---------|-----------|------------|----------------------|---------|---------|--------------|------------|
| Step    | percent   |            | Apprentice Base Wage | Health  | Pension | Unemployment | Total Rate |
| 1       | 50        |            | \$20.75              | \$10.75 | \$20.12 | \$0.00       | \$51.62    |
| 2       | 60        |            | \$24.89              | \$10.75 | \$20.12 | \$0.00       | \$55.76    |
| 3       | 70        |            | \$29.04              | \$10.75 | \$20.12 | \$0.00       | \$59.91    |
| 4       | 80        |            | \$33.19              | \$10.75 | \$20.12 | \$0.00       | \$64.06    |
| 5       | 90        |            | \$37.34              | \$10.75 | \$20.12 | \$0.00       | \$68.21    |
| Effecti | ve Date - | 08/01/2020 |                      |         |         | Supplemental |            |
| Step    | percent   |            | Apprentice Base Wage | Health  | Pension | Unemployment | Total Rate |
| 1       | 50        |            | \$21.29              | \$10.75 | \$20.27 | \$0.00       | \$52.31    |
| 2       | 60        |            | \$25.54              | \$10.75 | \$20.27 | \$0.00       | \$56.56    |
| 3       | 70        |            | \$29.80              | \$10.75 | \$20.27 | \$0.00       | \$60.82    |
| 4       | 80        |            | \$34.06              | \$10.75 | \$20.27 | \$0.00       | \$65.08    |
| 5       | 90        |            | \$38.31              | \$10.75 | \$20.27 | \$0.00       | \$69.33    |
| Notes:  |           |            |                      |         |         |              |            |
|         |           |            |                      |         |         |              | i          |

Apprentice to Journeyworker Ratio:1:3

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| MARBLE MASOI<br>RICKLAYERS LOCAI                      |             | AYERS & TERRAZZO MECH<br>E & TILE | 02/01/2020<br>08/01/2020 |             | \$10.75 | \$21.93      | \$0.00     | \$87.10 |
|---|-------------|-----------------------------------|--------------------------|-------------|---------|--------------|------------|---------|
|   |             |                                   | 08/01/2020               | 0 0 5 5 7 7 | φ10 = - |              |            |         |
|   |             |                                   |                          | \$55.77     | \$10.75 | \$22.08      | \$0.00     | \$88.60 |
|   |             |                                   | 02/01/202                | \$56.41     | \$10.75 | \$22.08      | \$0.00     | \$89.24 |
|   |             |                                   | 08/01/202                | \$57.81     | \$10.75 | \$22.24      | \$0.00     | \$90.80 |
|   |             |                                   | 02/01/2022               | \$58.38     | \$10.75 | \$22.24      | \$0.00     | \$91.37 |
|   |             |                                   |                          |             |         |              |            |         |
| A   | pprentice   | - MARBLE-TILE-TERRAZZO            | MECHANIC - Local 3 Ma    | rble & Tile |         |              |            |         |
|   | ffective D  | ate - 02/01/2020                  |                          |             |         | Supplemental |            |         |
| <u>S</u>  | tep per     | cent                              | Apprentice Base Wage     | Health      | Pension | Unemployment | Total Rate |         |
| 1   | 50          |                                   | \$27.21                  | \$10.75     | \$21.93 | \$0.00       | \$59.89    |         |
| 2   | 2 60        |                                   | \$32.65                  | \$10.75     | \$21.93 | \$0.00       | \$65.33    |         |
| 3   | 3 70        |                                   | \$38.09                  | \$10.75     | \$21.93 | \$0.00       | \$70.77    |         |
| 4   | 1 80        |                                   | \$43.54                  | \$10.75     | \$21.93 | \$0.00       | \$76.22    |         |
| 5   | 90          |                                   | \$48.98                  | \$10.75     | \$21.93 | \$0.00       | \$81.66    |         |
| E   | affective D | ate - 08/01/2020                  |                          |             |         | Supplemental |            |         |
| S   | tep per     | cent                              | Apprentice Base Wage     | Health      | Pension | Unemployment | Total Rate |         |
| 1   | 50          |                                   | \$27.89                  | \$10.75     | \$22.08 | \$0.00       | \$60.72    |         |
| 2   | 2 60        |                                   | \$33.46                  | \$10.75     | \$22.08 | \$0.00       | \$66.29    |         |
| 3   | 70          |                                   | \$39.04                  | \$10.75     | \$22.08 | \$0.00       | \$71.87    |         |
| 4   | 1 80        |                                   | \$44.62                  | \$10.75     | \$22.08 | \$0.00       | \$77.45    |         |
| 5   | 90          |                                   | \$50.19                  | \$10.75     | \$22.08 | \$0.00       | \$83.02    |         |
| N   | lotes:      |                                   |                          |             |         |              |            |         |
| Ā   | pprentice   | to Journeyworker Ratio:1:5        |                          |             |         |              |            |         |
|   |             | TOR (ON CONST. SITES)             | 06/01/2020               | \$48.81     | \$13.00 | \$15.70      | \$0.00     | \$77.51 |
| PERATING ENGINE                                       | ERS LOCAL   | 4                                 | 12/01/2020               | \$49.95     | \$13.00 | \$15.70      | \$0.00     | \$78.65 |
|   |             |                                   | 06/01/202                | \$51.04     | \$13.00 | \$15.70      | \$0.00     | \$79.74 |
|   |             |                                   | 12/01/202                | \$52.18     | \$13.00 | \$15.70      | \$0.00     | \$80.88 |
|   |             | entice- OPERATING ENGINEERS"      |                          |             |         |              |            |         |
| IECHANICS MA<br>PERATING ENGINE                       |             |                                   | 06/01/2020               | \$48.81     | \$13.00 | \$15.70      | \$0.00     | \$77.51 |
| EKATING ENGINE  | LIG LOCAL   | 7                                 | 12/01/2020               | \$49.95     | \$13.00 | \$15.70      | \$0.00     | \$78.65 |
|   |             |                                   | 06/01/202                | \$51.04     | \$13.00 | \$15.70      | \$0.00     | \$79.74 |
| For our   | og goo !! A | entice- OPERATING ENGINEERS"      | 12/01/202                | \$52.18     | \$13.00 | \$15.70      | \$0.00     | \$80.88 |
| For apprentice rate  MILLWRIGHT (Z  MILLWRIGHTS LOCAL | Zone 3)     |                                   | 04/01/2019               | \$37.11     | \$9.90  | \$18.50      | \$0.00     | \$65.51 |

**Effective Date** 

Base Wage

Health

Pension

Classification

Supplemental

Unemployment

**Total Rate** 

**Issue Date:** 06/23/2020 Wage Request Number: 20200623-011 Page 17 of 31

Pension

| Step percent  1 55 2 65 3 75 4 85  Notes:  Steps are 2,000 hound paperatice to Journeywork  MORTAR MIXER  LABORERS - ZONE 2  For apprentice rates see "Apprentice- LABORER"  OILER (OTHER THAN TRUCK CRANES, OPERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING OILER (TRUCK CRANES, GRADALLS) OPERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING OTHER POWER DRIVEN EQUIPMENT - OPERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING OTHER POWER DRIVEN EQUIPMENT - OPERATING ENGINEERS LOCAL 4 | 019           | Apprentice Base Wage     | Health         | Pension          | Supplemental<br>Unemployment | Total Ra         | te                 |
|--|---------------|--------------------------|----------------|------------------|------------------------------|------------------|--------------------|
| 2 65 3 75 4 85  Notes:  Steps are 2,000 hou Apprentice to Journeywor MORTAR MIXER  ABORERS - ZONE 2  For apprentice rates see "Apprentice- LABORER"  DILER (OTHER THAN TRUCK CRANES, OPERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING OPERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING OTHER POWER DRIVEN EQUIPMENT - OPERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING OTHER POWER DRIVEN EQUIPMENT - OPERATING ENGINEERS LOCAL 4  |               | \$20.41                  |                | \$5.31           | \$0.00                       | \$35.6           |                    |
| 3 75 4 85  Notes:  Steps are 2,000 hou Apprentice to Journeywork MORTAR MIXER ABORERS - ZONE 2  For apprentice rates see "Apprentice- LABORER" DILER (OTHER THAN TRUCK CRANES, OPERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING DILER (TRUCK CRANES, GRADALLS) OPERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING OTHER POWER DRIVEN EQUIPMENT - OPERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING OTHER POWER DRIVEN EQUIPMENT - OPERATING ENGINEERS LOCAL 4                               |               |                          | \$9.90         |                  |                              |                  |                    |
| Steps are 2,000 hou Apprentice to Journeywor MORTAR MIXER  ABORERS - ZONE 2  For apprentice rates see "Apprentice- LABORER"  DILER (OTHER THAN TRUCK CRANES, OPERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING OTHER (TRUCK CRANES, GRADALLS)  OPERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING OTHER POWER DRIVEN EQUIPMENT - OPERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING OTHER POWER DRIVEN EQUIPMENT - OPERATING ENGINEERS LOCAL 4  |               | \$24.12                  | \$9.90         | \$15.13          | \$0.00                       | \$49.1           |                    |
| Steps are 2,000 hou Apprentice to Journeywor MORTAR MIXER  ABORERS - ZONE 2  For apprentice rates see "Apprentice- LABORER"  DILER (OTHER THAN TRUCK CRANES, OPERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING DILER (TRUCK CRANES, GRADALLS)  OPERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING OTHER POWER DRIVEN EQUIPMENT - OPERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING OTHER POWER DRIVEN EQUIPMENT - OPERATING ENGINEERS LOCAL 4  |               | \$27.83                  | \$9.90         | \$16.10          | \$0.00                       | \$53.8           |                    |
| Steps are 2,000 hou Apprentice to Journeywor MORTAR MIXER  MORTAR MIXER  ABORERS - ZONE 2  For apprentice rates see "Apprentice- LABORER"  DILER (OTHER THAN TRUCK CRANES, OPERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING OTHER (TRUCK CRANES, GRADALLS)  PERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING OTHER POWER DRIVEN EQUIPMENT - OPERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING OTHER POWER DRIVEN EQUIPMENT - OPERATING ENGINEERS LOCAL 4                                   |               | \$31.54                  | \$9.90         | \$17.06          | \$0.00                       | \$58.5           | 00                 |
| Apprentice to Journeywor  MORTAR MIXER  ABORERS - ZONE 2  For apprentice rates see "Apprentice- LABORER"  DILER (OTHER THAN TRUCK CRANES, APPERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING PREATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING OTHER POWER DRIVEN EQUIPMENT - PREATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING PREATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING PREATING ENGINEERS LOCAL 4  |               |                          |                |                  |                              |                  |                    |
| For apprentice rates see "Apprentice- LABORER" DILER (OTHER THAN TRUCK CRANES, PERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING DILER (TRUCK CRANES, GRADALLS) PERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING THER POWER DRIVEN EQUIPMENT - PERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING THER POWER DRIVEN EQUIPMENT - PERATING ENGINEERS LOCAL 4   |               |                          |                |                  |                              |                  |                    |
| For apprentice rates see "Apprentice- LABORER" DILER (OTHER THAN TRUCK CRANES, PPERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING PPERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING OTHER POWER DRIVEN EQUIPMENT - OPERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING OTHER POWER DRIVEN EQUIPMENT - OPERATING ENGINEERS LOCAL 4  | ker Ratio:1:5 |                          |                |                  |                              |                  |                    |
| For apprentice rates see "Apprentice- LABORER" DILER (OTHER THAN TRUCK CRANES, OPERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING OTHER POWER DRIVEN EQUIPMENT - OPERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING OTHER POWER DRIVEN EQUIPMENT - OPERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING ENGINEERS LOCAL 4   |               | 06/01/2020               | \$34.31        | \$8.60           | \$15.77                      | \$0.00           | \$58.68            |
| For apprentice rates see "Apprentice- OPERATING DILER (TRUCK CRANES, DERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING DILER (TRUCK CRANES, GRADALLS) DERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING DILER POWER DRIVEN EQUIPMENT - DERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING ENGINEERS LOCAL 4   |               | 12/01/2020               | \$35.20        | \$8.60           | \$15.77                      | \$0.00           | \$59.57            |
| For apprentice rates see "Apprentice- OPERATING DILER (TRUCK CRANES, DERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING DILER (TRUCK CRANES, GRADALLS) DERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING DILER POWER DRIVEN EQUIPMENT - DERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING ENGINEERS LOCAL 4   |               | 06/01/2021               | \$36.12        | \$8.60           | \$15.77                      | \$0.00           | \$60.49            |
| For apprentice rates see "Apprentice- OPERATING DILER (TRUCK CRANES, DERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING DILER (TRUCK CRANES, GRADALLS) DERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING DILER POWER DRIVEN EQUIPMENT - DERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING ENGINEERS LOCAL 4   |               | 12/01/2021               | \$37.03        | \$8.60           | \$15.77                      | \$0.00           | \$61.40            |
| For apprentice rates see "Apprentice- OPERATING DILER (TRUCK CRANES, GRADALLS)  OPERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING OTHER POWER DRIVEN EQUIPMENT - OPERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING ENGINEERS LOCAL 4   | ,GRADALLS)    | 06/01/2020               | \$23.13        | \$13.00          | \$15.70                      | \$0.00           | \$51.83            |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING OTHER POWER DRIVEN EQUIPMENT - OPERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING   |               | 12/01/2020               | \$23.70        | \$13.00          | \$15.70                      | \$0.00           | \$52.40            |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING OTHER POWER DRIVEN EQUIPMENT - OPERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING   |               | 06/01/2021               | \$24.25        | \$13.00          | \$15.70                      | \$0.00           | \$52.95            |
| PERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING OTHER POWER DRIVEN EQUIPMENT - OPERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING ENGINEERS LOCAL 4  |               | 12/01/2021               | \$24.83        | \$13.00          | \$15.70                      | \$0.00           | \$53.53            |
| For apprentice rates see "Apprentice- OPERATING OTHER POWER DRIVEN EQUIPMENT - OPERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING  | G ENGINEERS"  |                          |                |                  |                              |                  |                    |
| For apprentice rates see "Apprentice- OPERATING OTHER POWER DRIVEN EQUIPMENT - OPERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING  |               | 06/01/2020               | \$27.79        | \$13.00          | \$15.70                      | \$0.00           | \$56.49            |
| OTHER POWER DRIVEN EQUIPMENT - OPERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING  |               | 12/01/2020               | \$28.47        | \$13.00          | \$15.70                      | \$0.00           | \$57.17            |
| OTHER POWER DRIVEN EQUIPMENT - OPERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING  |               | 06/01/2021               | \$29.11        | \$13.00          | \$15.70                      | \$0.00           | \$57.81            |
| OTHER POWER DRIVEN EQUIPMENT - OPERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING  |               | 12/01/2021               | \$29.79        | \$13.00          | \$15.70                      | \$0.00           | \$58.49            |
| PPERATING ENGINEERS LOCAL 4  For apprentice rates see "Apprentice- OPERATING   |               |                          |                |                  | •                            |                  |                    |
| For apprentice rates see "Apprentice- OPERATING  | CLASS II      | 06/01/2020               |                | \$13.00          | \$15.70                      | \$0.00           | \$77.51            |
|  |               | 12/01/2020               | *              | \$13.00          | \$15.70                      | \$0.00           | \$78.65            |
|  |               | 06/01/2021               | **             | \$13.00          | \$15.70                      | \$0.00           | \$79.74            |
|  | G ENGINEEPS"  | 12/01/2021               | \$52.18        | \$13.00          | \$15.70                      | \$0.00           | \$80.88            |
| TITLE (DISTROPOLITING)   | 5 LIGHTERS    | 01/01/2020               | <b>050.0</b> 5 | ФО 20            | ¢22.10                       | \$0.00           | 001.01             |
| AINTERS LOCAL 35 - ZONE 2  |               | 01/01/2020               |                | \$8.20           | \$22.10                      | \$0.00           | \$81.26            |
|  |               | 07/01/2020<br>01/01/2021 |                | \$8.25<br>\$8.25 | \$22.40<br>\$22.75           | \$0.00<br>\$0.00 | \$82.16<br>\$83.06 |

**Issue Date:** 06/23/2020 Wage Request Number: 20200623-011 Page 18 of 31

Apprentice to Journeyworker Ratio:1:1

\* If 30% or more of surfaces to be painted are new construction,

PAINTER (SPRAY OR SANDBLAST, NEW) \*

NEW paint rate shall be used. PAINTERS LOCAL 35 - ZONE 2

Pension

\$22.10

\$22.40

\$22.75

\$8.20

\$8.25

\$8.25

\$0.00

\$0.00

\$0.00

\$72.16

\$71.86

\$73.96

| Step    | percent               | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
|---------|-----------------------|----------------------|--------|---------|--------------|------------|
| 1       | 50                    | \$25.48              | \$8.20 | \$0.00  | \$0.00       | \$33.68    |
| 2       | 55                    | \$28.03              | \$8.20 | \$5.94  | \$0.00       | \$42.17    |
| 3       | 60                    | \$30.58              | \$8.20 | \$6.48  | \$0.00       | \$45.26    |
| 4       | 65                    | \$33.12              | \$8.20 | \$7.02  | \$0.00       | \$48.34    |
| 5       | 70                    | \$35.67              | \$8.20 | \$18.86 | \$0.00       | \$62.73    |
| 6       | 75                    | \$38.22              | \$8.20 | \$19.40 | \$0.00       | \$65.82    |
| 7       | 80                    | \$40.77              | \$8.20 | \$19.94 | \$0.00       | \$68.91    |
| 8       | 90                    | \$45.86              | \$8.20 | \$21.02 | \$0.00       | \$75.08    |
| Effecti | ive Date - 07/01/2020 |                      |        |         | Supplemental |            |
| Step    | percent               | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1       | 50                    | \$25.76              | \$8.25 | \$0.00  | \$0.00       | \$34.01    |
| 2       | 55                    | \$28.33              | \$8.25 | \$6.05  | \$0.00       | \$42.63    |
| 3       | 60                    | \$30.91              | \$8.25 | \$6.60  | \$0.00       | \$45.76    |
| 4       | 65                    | \$33.48              | \$8.25 | \$7.15  | \$0.00       | \$48.88    |
| 5       | 70                    | \$36.06              | \$8.25 | \$19.10 | \$0.00       | \$63.41    |
| 6       | 75                    | \$38.63              | \$8.25 | \$19.65 | \$0.00       | \$66.53    |
|         | 80                    | \$41.21              | \$8.25 | \$20.20 | \$0.00       | \$69.66    |
| 7       | 90                    | \$46.36              | \$8.25 | \$21.30 | \$0.00       | \$75.91    |
| 7<br>8  |                       |                      |        |         |              |            |

01/01/2020

07/01/2020

01/01/2021

\$41.86

\$41.21

\$42.96

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Notes:

Steps are 750 hrs.

Pension

**Total Rate** 

| Effect<br>Step   | percent 01/01/2020                    | Apprentice Base Wage Health  | Pension   | Supplemental<br>Unemployment                             | Total Rate  |
|------------------|---------------------------------------|--|---|--|---|
| 1                | 50                                    | \$20.93 \$8.20   | \$0.00  | \$0.00   | \$29.13   |
| 2                | 55                                    | \$23.02 \$8.20   | \$5.94  | \$0.00   | \$37.16   |
| 3                | 60                                    | \$25.12 \$8.20   | \$6.48  | \$0.00   | \$39.80   |
| 4                | 65                                    | \$27.21 \$8.20   | \$7.02  | \$0.00   | \$42.43   |
| 5                | 70                                    | \$29.30 \$8.20   | \$18.86   | \$0.00   | \$56.36   |
| 6                | 75                                    | \$31.40 \$8.20   | \$19.40   | \$0.00   | \$59.00   |
| 7                | 80                                    | \$33.49 \$8.20   | \$19.94   | \$0.00   | \$61.63   |
| 8                | 90                                    | \$37.67 \$8.20   | \$21.02   | \$0.00   | \$66.89   |
|                  |                                       |  |   |  |   |
| Effect           | ive Date - 07/01/2020                 |  |   |  |   |
|                  | <b>tive Date -</b> 07/01/2020 percent | Apprentice Base Wage Health  | Pension   | Supplemental<br>Unemployment                             | Total Rate  |
|                  |                                       | Apprentice Base Wage Health \$20.61 \$8.25   | Pension<br>\$0.00                               | 1.1  | Total Rate  |
| Step             | percent                               | **   |   | Unemployment   |   |
| Step<br>1        | percent<br>50                         | \$20.61 \$8.25   | \$0.00  | Unemployment \$0.00                                      | \$28.86   |
| Step<br>1<br>2   | percent 50 55                         | \$20.61 \$8.25<br>\$22.67 \$8.25   | \$0.00<br>\$6.05                                | Unemployment \$0.00 \$0.00                               | \$28.86<br>\$36.97                                  |
| Step 1 2 3       | percent 50 55 60                      | \$20.61 \$8.25<br>\$22.67 \$8.25<br>\$24.73 \$8.25                                     | \$0.00<br>\$6.05<br>\$6.60                      | \$0.00<br>\$0.00<br>\$0.00                               | \$28.86<br>\$36.97<br>\$39.58                       |
| Step 1 2 3 4     | percent 50 55 60 65                   | \$20.61 \$8.25<br>\$22.67 \$8.25<br>\$24.73 \$8.25<br>\$26.79 \$8.25                   | \$0.00<br>\$6.05<br>\$6.60<br>\$7.15            | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00           | \$28.86<br>\$36.97<br>\$39.58<br>\$42.19            |
| Step 1 2 3 4 5 5 | percent 50 55 60 65 70                | \$20.61 \$8.25<br>\$22.67 \$8.25<br>\$24.73 \$8.25<br>\$26.79 \$8.25<br>\$28.85 \$8.25 | \$0.00<br>\$6.05<br>\$6.60<br>\$7.15<br>\$19.10 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$28.86<br>\$36.97<br>\$39.58<br>\$42.19<br>\$56.20 |

| Apprentice to Journeyworker Ratio:1:1 |            |         |        |         |        |         |
|---------------------------------------|------------|---------|--------|---------|--------|---------|
| PAINTER (SPRAY OR SANDBLAST, REPAINT) | 01/01/2020 | \$39.92 | \$8.20 | \$22.10 | \$0.00 | \$70.22 |
| PAINTERS LOCAL 35 - ZONE 2            | 07/01/2020 | \$40.47 | \$8.25 | \$22.40 | \$0.00 | \$71.12 |
|                                       | 01/01/2021 | \$41.02 | \$8.25 | \$22.75 | \$0.00 | \$72.02 |

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Apprentice - PAINTER Local 35 Zone 2 - Spray/Sandblast - Repaint

Pension

|                  |           | ve Date - 01/01/2020                |                      |         |         | Supplemental |            |         |
|------------------|-----------|-------------------------------------|----------------------|---------|---------|--------------|------------|---------|
| S                | step      | percent                             | Apprentice Base Wage | Health  | Pension | Unemployment | Total Rate | ;       |
|                  | 1         | 50                                  | \$19.96              | \$8.20  | \$0.00  | \$0.00       | \$28.16    |         |
| 2                | 2         | 55                                  | \$21.96              | \$8.20  | \$5.94  | \$0.00       | \$36.10    | ١       |
| 3                | 3         | 60                                  | \$23.95              | \$8.20  | \$6.48  | \$0.00       | \$38.63    |         |
| 4                | 4         | 65                                  | \$25.95              | \$8.20  | \$7.02  | \$0.00       | \$41.17    |         |
|                  | 5         | 70                                  | \$27.94              | \$8.20  | \$18.86 | \$0.00       | \$55.00    | 1       |
| (                | 6         | 75                                  | \$29.94              | \$8.20  | \$19.40 | \$0.00       | \$57.54    |         |
| ,                | 7         | 80                                  | \$31.94              | \$8.20  | \$19.94 | \$0.00       | \$60.08    |         |
| 8                | 8         | 90                                  | \$35.93              | \$8.20  | \$21.02 | \$0.00       | \$65.15    |         |
| F                | Effectiv  | ve Date - 07/01/2020                |                      |         |         | Supplemental |            |         |
| S                | Step      | percent                             | Apprentice Base Wage | Health  | Pension | Unemployment | Total Rate | ;       |
|                  | 1         | 50                                  | \$20.24              | \$8.25  | \$0.00  | \$0.00       | \$28.49    | 1       |
| 2                | 2         | 55                                  | \$22.26              | \$8.25  | \$6.05  | \$0.00       | \$36.56    |         |
| 3                | 3         | 60                                  | \$24.28              | \$8.25  | \$6.60  | \$0.00       | \$39.13    |         |
| 2                | 4         | 65                                  | \$26.31              | \$8.25  | \$7.15  | \$0.00       | \$41.71    |         |
| :                | 5         | 70                                  | \$28.33              | \$8.25  | \$19.10 | \$0.00       | \$55.68    |         |
| (                | 6         | 75                                  | \$30.35              | \$8.25  | \$19.65 | \$0.00       | \$58.25    |         |
| ,                | 7         | 80                                  | \$32.38              | \$8.25  | \$20.20 | \$0.00       | \$60.83    |         |
| 8                | 8         | 90                                  | \$36.42              | \$8.25  | \$21.30 | \$0.00       | \$65.97    |         |
| N                | Notes:    |                                     |                      |         |         |              |            |         |
| į                |           | Steps are 750 hrs.                  |                      |         |         |              |            |         |
| A                | pprei     | ntice to Journeyworker Ratio:1:1    |                      |         |         |              |            |         |
| TER (TRAF        | FIC M     | IARKINGS)                           | 06/01/2020           | \$34.06 | \$8.60  | \$15.77      | \$0.00     | \$58.43 |
| RERS - ZONE 2    |           |                                     | 12/01/2020           | \$34.95 | \$8.60  | \$15.77      | \$0.00     | \$59.32 |
|                  |           |                                     | 06/01/2021           | \$35.87 | \$8.60  | \$15.77      | \$0.00     | \$60.24 |
| or Apprentice ra | tes see " | Apprentice- LABORER"                | 12/01/202            | \$36.78 | \$8.60  | \$15.77      | \$0.00     | \$61.13 |
|                  |           | RUSH, NEW) *                        | 01/01/2020           | \$40.46 | \$8.20  | \$22.10      | \$0.00     | \$70.76 |
|                  |           | aces to be painted are new construc | tion, 07/01/2020     | \$41.01 | \$8.25  | \$22.40      | \$0.00     | \$71.66 |
| paint rate sh    | iaii be   | used.PAINTERS LOCAL 35 - ZONE 2     | 01/01/2021           |         |         | \$22.75      | \$0.00     | \$72.56 |

**Apprentice -** PAINTER - Local 35 Zone 2 - BRUSH NEW

Pension

|             | Effecti         | ive Date -   | 01/01/2020            |                      |        |         | Supplemental                 |            |         |
|-------------|-----------------|--------------|-----------------------|----------------------|--------|---------|------------------------------|------------|---------|
|             | Step            | percent      |                       | Apprentice Base Wage | Health | Pension | Unemployment                 | Total Rate | ;       |
|             | 1               | 50           |                       | \$20.23              | \$8.20 | \$0.00  | \$0.00                       | \$28.43    | i       |
|             | 2               | 55           |                       | \$22.25              | \$8.20 | \$5.94  | \$0.00                       | \$36.39    | )       |
|             | 3               | 60           |                       | \$24.28              | \$8.20 | \$6.48  | \$0.00                       | \$38.96    | i       |
|             | 4               | 65           |                       | \$26.30              | \$8.20 | \$7.02  | \$0.00                       | \$41.52    |         |
|             | 5               | 70           |                       | \$28.32              | \$8.20 | \$18.86 | \$0.00                       | \$55.38    | ;       |
|             | 6               | 75           |                       | \$30.35              | \$8.20 | \$19.40 | \$0.00                       | \$57.95    |         |
|             | 7               | 80           |                       | \$32.37              | \$8.20 | \$19.94 | \$0.00                       | \$60.51    |         |
|             | 8               | 90           |                       | \$36.41              | \$8.20 | \$21.02 | \$0.00                       | \$65.63    | i       |
|             | Effecti<br>Step | ive Date -   | 07/01/2020            | Apprentice Base Wage | Health | Pension | Supplemental<br>Unemployment | Total Rate | ;       |
|             | 1               | 50           |                       | \$20.51              | \$8.25 | \$0.00  | \$0.00                       | \$28.76    | -       |
|             | 2               | 55           |                       | \$22.56              | \$8.25 | \$6.05  | \$0.00                       | \$36.86    |         |
|             | 3               | 60           |                       | \$24.61              | \$8.25 | \$6.60  | \$0.00                       | \$39.46    |         |
|             | 4               | 65           |                       | \$26.66              | \$8.25 | \$7.15  | \$0.00                       | \$42.06    |         |
|             | 5               | 70           |                       | \$28.71              | \$8.25 | \$19.10 | \$0.00                       | \$56.06    | i       |
|             | 6               | 75           |                       | \$30.76              | \$8.25 | \$19.65 | \$0.00                       | \$58.66    | ;<br>i  |
|             | 7               | 80           |                       | \$32.81              | \$8.25 | \$20.20 | \$0.00                       | \$61.26    | i       |
|             | 8               | 90           |                       | \$36.91              | \$8.25 | \$21.30 | \$0.00                       | \$66.46    | ,       |
|             | Notes:          | Steps are    | 750 hrs.              |                      |        |         |                              |            |         |
|             | Appre           | entice to Jo | urneyworker Ratio:1:1 |                      |        |         |                              |            |         |
| PAINTER /   | TAPER (B        | RUSH, RE     | PAINT)                | 01/01/2020           | 38.52  | \$8.20  | \$22.10                      | \$0.00     | \$68.82 |
| PAINTERS LO | CAL 35 - ZON    | E 2          |                       | 07/01/2020           |        |         | \$22.40                      | \$0.00     | \$69.72 |
|             |                 |              |                       | 01/01/2021           |        |         | \$22.75                      | \$0.00     | \$70.62 |

**Issue Date:** 06/23/2020 Wage Request Number: 20200623-011 Page 22 of 31 **Apprentice -** PAINTER Local 35 Zone 2 - BRUSH REPAINT

lemental Total Rate

| Effec                        | tive Date - 01/01/2020   |                      |         |         | Supplemental |            |         |
|------------------------------|--|----------------------|---------|---------|--------------|------------|---------|
| Step                         | percent  | Apprentice Base Wage | Health  | Pension | Unemployment | Total Rate |         |
| 1                            | 50   | \$19.26              | \$8.20  | \$0.00  | \$0.00       | \$27.46    |         |
| 2                            | 55   | \$21.19              | \$8.20  | \$5.94  | \$0.00       | \$35.33    |         |
| 3                            | 60   | \$23.11              | \$8.20  | \$6.48  | \$0.00       | \$37.79    |         |
| 4                            | 65   | \$25.04              | \$8.20  | \$7.02  | \$0.00       | \$40.26    |         |
| 5                            | 70   | \$26.96              | \$8.20  | \$18.86 | \$0.00       | \$54.02    |         |
| 6                            | 75   | \$28.89              | \$8.20  | \$19.40 | \$0.00       | \$56.49    |         |
| 7                            | 80   | \$30.82              | \$8.20  | \$19.94 | \$0.00       | \$58.96    |         |
| 8                            | 90   | \$34.67              | \$8.20  | \$21.02 | \$0.00       | \$63.89    |         |
| Effec                        | tive Date - 07/01/2020   |                      |         |         | Supplemental |            |         |
| Step                         | percent  | Apprentice Base Wage | Health  | Pension | Unemployment | Total Rate |         |
| 1                            | 50   | \$19.54              | \$8.25  | \$0.00  | \$0.00       | \$27.79    |         |
| 2                            | 55   | \$21.49              | \$8.25  | \$6.05  | \$0.00       | \$35.79    |         |
| 3                            | 60   | \$23.44              | \$8.25  | \$6.60  | \$0.00       | \$38.29    |         |
| 4                            | 65   | \$25.40              | \$8.25  | \$7.15  | \$0.00       | \$40.80    |         |
| 5                            | 70   | \$27.35              | \$8.25  | \$19.10 | \$0.00       | \$54.70    |         |
| 6                            | 75   | \$29.30              | \$8.25  | \$19.65 | \$0.00       | \$57.20    |         |
| 7                            | 80   | \$31.26              | \$8.25  | \$20.20 | \$0.00       | \$59.71    |         |
| 8                            | 90   | \$35.16              | \$8.25  | \$21.30 | \$0.00       | \$64.71    |         |
| Note                         | s:   |                      |         |         |              |            |         |
| į                            | Steps are 750 hrs.   |                      |         |         |              | i          |         |
| Appı                         | entice to Journeyworker Ratio:1:1                                |                      |         |         |              |            |         |
|                              | RUCKS DRIVER   | 06/01/2020           | \$34.98 | \$12.41 | \$13.72      | \$0.00     | \$61.11 |
| STERS JOINT COUN             | CIL NO. 10 ZONE B  | 08/01/2020           | \$34.98 | \$12.91 | \$13.72      | \$0.00     | \$61.61 |
|                              |  | 12/01/2020           | \$34.98 | \$12.91 | \$14.82      | \$0.00     | \$62.71 |
|                              |  | 06/01/2021           | \$35.78 | \$12.91 | \$14.82      | \$0.00     | \$63.51 |
|                              |  | 08/01/2021           | \$35.78 | \$13.41 | \$14.82      | \$0.00     | \$64.01 |
|                              |  | 12/01/2021           | \$35.78 | \$13.41 | \$16.01      | \$0.00     | \$65.20 |
| K)<br>Driver local 56 (2     | DNSTRUCTOR (UNDERPINNING<br>200E 2)<br>"Apprentice- PILE DRIVER" | AND 08/01/2019       | \$44.61 | \$9.90  | \$21.15      | \$0.00     | \$75.66 |
| DRIVER<br>DRIVER LOCAL 56 (2 | ZONE 2)  | 08/01/2019           | \$44.61 | \$9.90  | \$21.15      | \$0.00     | \$75.66 |

| Step  | percent   | 08/01/2019                            | Apprentice Base Wage  | Health  | Pension  | Supplemental<br>Unemployment   | Total  | Rate   |
|---|---|---------------------------------------|---|---|--|--|--|--|
| 1   | 0   |                                       | \$0.00  | \$0.00  | \$0.00   | \$0.00   | 9  | \$0.00   |
| Note  | (Same as s  | et in Zone 1)                         | than the following Steps;<br>98/5\$68.31/6\$68.31/7\$72.96/8  |   |  |  |  |  |
| Appr  | rentice to Jou  | rneyworker Ratio:1:5                  | 5   |   |  |  |  |  |
| PELAYER   |   |                                       | 06/01/2020  | \$34.31   | \$8.60   | \$15.77  | \$0.00   | \$58.6   |
| IBORERS - ZONE 2  |   |                                       | 12/01/2020  | \$35.20   | \$8.60   | \$15.77  | \$0.00   | \$59.5   |
|   |   |                                       | 06/01/2021  | \$36.12   | \$8.60   | \$15.77  | \$0.00   | \$60.49  |
|   |   |                                       | 12/01/2021  | \$37.03   | \$8.60   | \$15.77  | \$0.00   | \$61.4   |
| For apprentice rates se   |   | ABORER"                               |   |   |  |  |  |  |
| LUMBER & PIPEFI<br>LUMBERS LOCAL 4  | HIEK  |                                       | 03/01/2020  |   | \$9.80   | \$15.46  | \$0.00   | \$71.42  |
|   |   |                                       | 09/01/2020  | 4 . , ,   | \$9.80   | \$15.46  | \$0.00   | \$72.42  |
|   |   |                                       | 03/01/2021  | *   | \$9.80   | \$15.46  | \$0.00   | \$73.42  |
|   |   |                                       | 09/01/2021  |   | \$9.80   | \$15.46  | \$0.00   | \$74.42  |
| Аррі  |   | UMBER/PIPEFITTER                      | 03/01/2022<br>- Local 4   | \$50.16   | \$9.80   | \$15.46  | \$0.00   | \$75.42  |
| Effec   | ctive Date -  | <i>UMBER/PIPEFITTER</i><br>03/01/2020 | - Local 4   |   |  | Supplemental   |  |  |
|   | percent   |                                       | - Local 4  Apprentice Base Wage   | Health  | Pension  | Supplemental<br>Unemployment   | Total  | Rate   |
| Effect<br>Step  | percent 40  |                                       | - Local 4  Apprentice Base Wage \$18.46   | Health<br>\$9.80  | Pension<br>\$0.00  | Supplemental Unemployment \$0.00   | Total<br>\$2   | Rate 28.26   |
| Effective Step 1  | percent   |                                       | - Local 4  Apprentice Base Wage \$18.46 \$23.08   | Health<br>\$9.80<br>\$9.80  | Pension<br>\$0.00<br>\$0.00  | Supplemental Unemployment \$0.00 \$0.00  | Total<br>\$2<br>\$3                                  | Rate 28.26 32.88   |
| Effect<br>Step<br>1<br>2  | percent 40 50   |                                       | - Local 4  Apprentice Base Wage \$18.46   | Health \$9.80 \$9.80 \$9.80   | Pension<br>\$0.00<br>\$0.00<br>\$0.00                                    | Supplemental Unemployment \$0.00 \$0.00 \$0.00   | Total<br>\$2<br>\$3<br>\$3                           | Rate<br>28.26<br>32.88<br>37.50                                  |
| Effect Step 1 2 3   | 40<br>50<br>60  |                                       | - Local 4  Apprentice Base Wage \$18.46 \$23.08 \$27.70   | Health<br>\$9.80<br>\$9.80  | Pension<br>\$0.00<br>\$0.00  | Supplemental Unemployment \$0.00 \$0.00  | Total \$2 \$3 \$3 \$4                                | Rate 28.26 32.88   |
| Effect Step 1 2 3 4 5 5   | 40<br>50<br>60<br>70<br>80  |                                       | - Local 4  Apprentice Base Wage \$18.46 \$23.08 \$27.70 \$32.31   | Health \$9.80 \$9.80 \$9.80 \$9.80  | Pension<br>\$0.00<br>\$0.00<br>\$0.00<br>\$5.75                          | Supplemental Unemployment \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00  | Total \$2 \$3 \$3 \$4                                | Rate<br>28.26<br>32.88<br>37.50<br>47.86                         |
| Effect Step 1 2 3 4 5 5   | 40<br>50<br>60<br>70<br>80  | 03/01/2020                            | - Local 4  Apprentice Base Wage \$18.46 \$23.08 \$27.70 \$32.31   | Health \$9.80 \$9.80 \$9.80 \$9.80 \$9.80                                     | Pension<br>\$0.00<br>\$0.00<br>\$0.00<br>\$5.75                          | Supplemental Unemployment \$0.00 \$0.00 \$0.00 \$0.00  | Total \$2 \$3 \$3 \$4                                | Rate<br>28.26<br>32.88<br>37.50<br>47.86<br>52.48                |
| Effect Step 1 2 3 4 5   | 40 50 60 70 80 etive Date -   | 03/01/2020                            | - Local 4  Apprentice Base Wage \$18.46 \$23.08 \$27.70 \$32.31 \$36.93   | Health \$9.80 \$9.80 \$9.80 \$9.80 \$9.80                                     | Pension<br>\$0.00<br>\$0.00<br>\$0.00<br>\$5.75<br>\$5.75                | Supplemental Unemployment \$0.00 \$0.00 \$0.00 \$0.00 \$0.00   | Total \$2 \$3 \$3 \$4 \$5 Total                      | Rate<br>28.26<br>32.88<br>37.50<br>47.86<br>52.48                |
| Step  1  2  3  4  5  Effect Step  | 40 50 60 70 80 etive Date -   | 03/01/2020                            | - Local 4  Apprentice Base Wage  \$18.46 \$23.08 \$27.70 \$32.31 \$36.93  Apprentice Base Wage  | Health \$9.80 \$9.80 \$9.80 \$9.80 \$9.80 Health                              | Pension \$0.00 \$0.00 \$0.00 \$5.75 \$5.75                               | Supplemental Unemployment \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Supplemental Unemployment                             | Total \$2 \$3 \$3 \$4 \$5  Total \$2                 | Rate<br>28.26<br>32.88<br>37.50<br>47.86<br>52.48                |
| Effect Step  1 2 3 4 5  Effect Step  1  | ### Date - percent   40   | 03/01/2020                            | - Local 4  Apprentice Base Wage \$18.46 \$23.08 \$27.70 \$32.31 \$36.93  Apprentice Base Wage \$18.86                                 | Health \$9.80 \$9.80 \$9.80 \$9.80 \$9.80 Health \$9.80                       | Pension \$0.00 \$0.00 \$0.00 \$5.75 \$5.75  Pension \$0.00               | Supplemental Unemployment \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Supplemental Unemployment \$0.00                      | Total \$2 \$3 \$3 \$4 \$5  Total \$2 \$3             | Rate 28.26 32.88 37.50 47.86 52.48 Rate 28.66                    |
| Effect Step  1 2 3 4 5  Effect Step  1 2 2 3 4 5                                    | 40 50 60 70 80 etive Date - percent 40 550  | 03/01/2020                            | - Local 4  Apprentice Base Wage \$18.46 \$23.08 \$27.70 \$32.31 \$36.93  Apprentice Base Wage \$18.86 \$23.58                         | Health \$9.80 \$9.80 \$9.80 \$9.80 \$9.80 Health \$9.80 \$9.80                | Pension \$0.00 \$0.00 \$0.00 \$5.75 \$5.75  Pension \$0.00 \$0.00        | Supplemental Unemployment \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Supplemental Unemployment \$0.00 \$0.00               | Total \$2 \$3 \$3 \$4 \$5  Total \$2 \$3 \$3         | Rate 28.26 32.88 37.50 47.86 52.48 Rate 28.66 33.38              |
| Effect Step  1 2 3 4 5  Effect Step  1 2 3 3 4 5                                    | ### Date - percent   40   | 03/01/2020                            | - Local 4  Apprentice Base Wage \$18.46 \$23.08 \$27.70 \$32.31 \$36.93  Apprentice Base Wage \$18.86 \$23.58 \$28.30                 | Health \$9.80 \$9.80 \$9.80 \$9.80 \$9.80  Health \$9.80 \$9.80 \$9.80        | Pension \$0.00 \$0.00 \$0.00 \$5.75 \$5.75  Pension \$0.00 \$0.00 \$0.00 | Supplemental Unemployment \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Supplemental Unemployment \$0.00 \$0.00 \$0.00        | Total \$2 \$3 \$3 \$4 \$5  Total \$2 \$3 \$3 \$4 \$5 | Rate 28.26 32.88 37.50 47.86 52.48 Rate 28.66 33.38 38.10        |
| Effect Step  1 2 3 4 5  Effect Step  1 2 3 4 5  4 5  4 5  4 4 4 5  4 4 5  4 6 6 6 6 | ### Date - percent  40  50  60  70  80  ### Etive Date - percent  40  50  60  70  80  *** | 03/01/2020                            | - Local 4  Apprentice Base Wage \$18.46 \$23.08 \$27.70 \$32.31 \$36.93  Apprentice Base Wage \$18.86 \$23.58 \$28.30 \$33.01 \$37.73 | Health \$9.80 \$9.80 \$9.80 \$9.80 \$9.80  Health \$9.80 \$9.80 \$9.80 \$9.80 | Pension \$0.00 \$0.00 \$0.00 \$5.75 \$5.75  Pension \$0.00 \$0.00 \$5.75 | Supplemental Unemployment \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Supplemental Unemployment \$0.00 \$0.00 \$0.00 \$0.00 | Total \$2 \$3 \$3 \$4 \$5  Total \$2 \$3 \$3 \$4 \$5 | Rate 28.26 32.88 37.50 47.86 52.48  Rate 28.66 33.38 38.10 48.56 |

Apprentice to Journeyworker Ratio:1:3

| Classification  | Effective Date | Base Wage          | Health     | Pension | Supplemental<br>Unemployment | Total Rate |
|---|----------------|--------------------|------------|---------|------------------------------|------------|
| PNEUMATIC CONTROLS (TEMP.)  | 03/01/2020     | \$46.16            | \$9.80     | \$15.46 | \$0.00                       | \$71.42    |
| PLUMBERS LOCAL 4  | 09/01/2020     | \$47.16            | \$9.80     | \$15.46 | \$0.00                       | \$72.42    |
|   | 03/01/2021     | \$48.16            | \$9.80     | \$15.46 | \$0.00                       | \$73.42    |
|   | 09/01/2021     | \$49.16            | \$9.80     | \$15.46 | \$0.00                       | \$74.42    |
|   | 03/01/2022     | \$50.16            | \$9.80     | \$15.46 | \$0.00                       | \$75.42    |
| For apprentice rates see "Apprentice- PIPEFITTER" or "PLUMBER/PIPEFITTER" |                |                    |            |         |                              |            |
| PNEUMATIC DRILL/TOOL OPERATOR<br>LABORERS - ZONE 2                        | 06/01/2020     | \$34.31            | \$8.60     | \$15.77 | \$0.00                       | \$58.68    |
|   | 12/01/2020     | \$35.20            | \$8.60     | \$15.77 | \$0.00                       | \$59.57    |
|   | 06/01/2021     | \$36.12            | \$8.60     | \$15.77 | \$0.00                       | \$60.49    |
| For any various votes see "Any various LADODED"                           | 12/01/2021     | \$37.03            | \$8.60     | \$15.77 | \$0.00                       | \$61.40    |
| For apprentice rates see "Apprentice- LABORER"  POWDERMAN & BLASTER       | 0 < 10.1 /0.00 | <b>***</b>         | <b>***</b> | Φ15.77  | ФО ОО                        | 0.50.10    |
| LABORERS - ZONE 2   | 06/01/2020     | \$35.06            | \$8.60     | \$15.77 | \$0.00                       | \$59.43    |
|   | 12/01/2020     | \$35.95            | \$8.60     | \$15.77 | \$0.00                       | \$60.32    |
|   | 06/01/2021     | \$36.87            | \$8.60     | \$15.77 | \$0.00                       | \$61.24    |
| For apprentice rates see "Apprentice- LABORER"                            | 12/01/2021     | \$37.78            | \$8.60     | \$15.77 | \$0.00                       | \$62.15    |
| POWER SHOVEL/DERRICK/TRENCHING MACHINE                                    | 06/01/2020     | \$49.33            | \$13.00    | \$15.70 | \$0.00                       | \$78.03    |
| OPERATING ENGINEERS LOCAL 4   | 12/01/2020     | \$49.33<br>\$50.48 | \$13.00    | \$15.70 | \$0.00                       | \$78.03    |
|   | 06/01/2021     | \$50.48<br>\$51.58 | \$13.00    | \$15.70 | \$0.00                       | \$80.28    |
|   |                |                    |            | \$15.70 | \$0.00                       |            |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"                | 12/01/2021     | \$52.73            | \$13.00    | \$15.70 | \$0.00                       | \$81.43    |
| PUMP OPERATOR (CONCRETE)  | 06/01/2020     | \$49.33            | \$13.00    | \$15.70 | \$0.00                       | \$78.03    |
| OPERATING ENGINEERS LOCAL 4   | 12/01/2020     | \$50.48            | \$13.00    | \$15.70 | \$0.00                       | \$79.18    |
|   | 06/01/2021     | \$51.58            | \$13.00    | \$15.70 | \$0.00                       | \$80.28    |
|   | 12/01/2021     | \$52.73            | \$13.00    | \$15.70 | \$0.00                       | \$81.43    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"                |                | ***                | ,          |         |                              | *          |
| PUMP OPERATOR (DEWATERING, OTHER)   | 06/01/2020     | \$32.72            | \$13.00    | \$15.70 | \$0.00                       | \$61.42    |
| OPERATING ENGINEERS LOCAL 4   | 12/01/2020     | \$33.50            | \$13.00    | \$15.70 | \$0.00                       | \$62.20    |
|   | 06/01/2021     | \$34.25            | \$13.00    | \$15.70 | \$0.00                       | \$62.95    |
|   | 12/01/2021     | \$35.04            | \$13.00    | \$15.70 | \$0.00                       | \$63.74    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"                |                |                    |            |         |                              |            |
| READY-MIX CONCRETE DRIVER TEAMSTERS 170 -J.G.MacLellan (Lunnenburg)       | 01/01/2020     | \$24.64            | \$9.65     | \$8.00  | \$0.00                       | \$42.29    |
| TEMMSTERO 170 - 3.G.MacDellan (Lannenburg)                                | 01/01/2021     | \$24.64            | \$10.01    | \$8.00  | \$0.00                       | \$42.65    |
|   | 02/02/2021     | \$24.84            | \$10.01    | \$8.00  | \$0.00                       | \$42.85    |
|   | 01/01/2022     | \$24.84            | \$10.37    | \$8.00  | \$0.00                       | \$43.21    |
|   | 02/02/2022     | \$25.04            | \$10.37    | \$8.00  | \$0.00                       | \$43.41    |
|   | 01/01/2023     | \$25.04            | \$10.77    | \$8.00  | \$0.00                       | \$43.81    |
|   | 02/02/2023     | \$25.29            | \$10.77    | \$8.00  | \$0.00                       | \$44.06    |
|   | 01/01/2024     | \$25.29            | \$11.17    | \$0.00  | \$0.00                       | \$36.46    |
| RECLAIMERS  | 06/01/2020     | \$48.81            | \$13.00    | \$15.70 | \$0.00                       | \$77.51    |
| OPERATING ENGINEERS LOCAL 4   | 12/01/2020     | \$49.95            | \$13.00    | \$15.70 | \$0.00                       | \$78.65    |
|   | 06/01/2021     | \$51.04            | \$13.00    | \$15.70 | \$0.00                       | \$79.74    |
|   | 12/01/2021     | \$52.18            | \$13.00    | \$15.70 | \$0.00                       | \$80.88    |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS"                |                |                    |            |         |                              |            |

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| RIDE-ON MO                        |   |  |  |   |   |   |   |   |                               |
|-----------------------------------|---|--|--|---|---|---|---|---|-------------------------------|
| ADODEDS ZON                       |   | D BUGGY  | OPERATOR   | 06/01/2020  | 0 \$34.31                                     | \$8.60  | \$15.77   | \$0.00  | \$58.68                       |
| ABORERS - ZON                     | IL 2                                    |  |  | 12/01/2020  | 0 \$35.20                                     | \$8.60  | \$15.77   | \$0.00  | \$59.57                       |
|                                   |   |  |  | 06/01/2021  | 1 \$36.12                                     | \$8.60  | \$15.77   | \$0.00  | \$60.49                       |
|                                   |   |  |  | 12/01/2021  | 1 \$37.03                                     | \$8.60  | \$15.77   | \$0.00  | \$61.40                       |
|                                   |   | "Apprentice- LA  |  |   |   |   |   |   |                               |
| OLLER/SPR<br>P <i>ERATING ENG</i> |   |  | G MACHINE  | 06/01/2020  | 0 \$48.81                                     | \$13.00   | \$15.70   | \$0.00  | \$77.51                       |
| . Diurrin o Divo                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,  |  | 12/01/2020  | 0 \$49.95                                     | \$13.00   | \$15.70   | \$0.00  | \$78.65                       |
|                                   |   |  |  | 06/01/2021  | 1 \$51.04                                     | \$13.00   | \$15.70   | \$0.00  | \$79.74                       |
|                                   |   |  | DED ATTING ENGINEERGI  | 12/01/2021  | 1 \$52.18                                     | \$13.00   | \$15.70   | \$0.00  | \$80.88                       |
|                                   |   |  | PERATING ENGINEERS"  |   |   |   | 04.5.00   |   |                               |
| OOFERS LOCAL                      |   | waterproofing  | g &Roofer Damproofg)   | 03/01/2020  |   | \$11.50   | \$15.90   | \$0.00  | \$73.07                       |
|                                   |   |  |  | 08/01/2020  |   | \$11.50   | \$15.90   | \$0.00  | \$74.50                       |
|                                   |   |  |  | 02/01/2021  |   | \$11.50   | \$15.90   | \$0.00  | \$75.93                       |
|                                   |   |  |  | 08/01/2021  |   | \$11.50   | \$15.90   | \$0.00  | \$77.36                       |
|                                   |   |  |  | 02/01/2022  | 2 \$51.39                                     | \$11.50   | \$15.90   | \$0.00  | \$78.79                       |
|                                   |   |  | OFFR 1 122   |   |   |   |   |   |                               |
|                                   |   | ntice - RO<br>ive Date -   | OFER - Local 33<br>03/01/2020  |   |   |   |   |   |                               |
|                                   | Step                                    | percent  | 03/01/2020   | Apprentice Base Wage  | Health  | Pension   | Supplemental<br>Unemployment                                | Total Rate  |                               |
|                                   | 1                                       | 50   |  | \$22.84   | \$11.50                                       | \$3.69  | \$0.00  | \$38.03   |                               |
|                                   | 2                                       | 60   |  | \$27.40   | \$11.50                                       | \$15.90   | \$0.00  | \$54.80   |                               |
|                                   | 3                                       | 65   |  | \$29.69   | \$11.50                                       | \$15.90   | \$0.00  | \$57.09   |                               |
|                                   | 4                                       | 75   |  | \$34.25   | \$11.50                                       | \$15.90   | \$0.00  | \$61.65   |                               |
|                                   | 5                                       | 85   |  | \$38.82   | \$11.50                                       | \$15.90   | \$0.00  | \$66.22   |                               |
|                                   |   | -  |  | ψ30.02  | Ψ11.50  | Ψ13.70  | ψ0.00   | Ψ00.22  |                               |
|                                   | Effect                                  | ive Date -   | 08/01/2020   |   |   |   | Supplemental  |   |                               |
|                                   | Step                                    | percent  |  | Apprentice Base Wage  | Health  | Pension   | Unemployment  | Total Rate  |                               |
|                                   | 1                                       | 50   |  | \$23.55   | \$11.50                                       | \$3.69  | \$0.00  | \$38.74   |                               |
|                                   | 2                                       | 60   |  | \$28.26   | 011.50  | 04.5.00   |   | \$55.66   |                               |
|                                   |   |  |  | Ψ20.20  | \$11.50                                       | \$15.90   | \$0.00  | \$55.66   |                               |
|                                   | 3                                       | 65   |  | \$30.62   | \$11.50<br>\$11.50                            | \$15.90<br>\$15.90  | \$0.00<br>\$0.00  | \$53.00<br>\$58.02  |                               |
|                                   | 3 4                                     |  |  |   |   |   |   |   |                               |
|                                   |   | 65   |  | \$30.62   | \$11.50                                       | \$15.90   | \$0.00  | \$58.02   |                               |
|                                   | 4 5   Notes:                            | 65<br>75<br>85<br>** 1:5, 2:6-<br>Step 1 is 2<br>(Hot Pitch                  | 10, the 1:10; Reroofing: 1<br>000 hrs.; Steps 2-5 are 100<br>Mechanics' receive \$1.00 | \$30.62<br>\$35.33<br>\$40.04<br>   | \$11.50<br>\$11.50                            | \$15.90<br>\$15.90  | \$0.00<br>\$0.00  | \$58.02<br>\$62.73  |                               |
|                                   | 4 5 Notes:                              | 65<br>75<br>85<br>** 1:5, 2:6-<br>Step 1 is 2<br>(Hot Pitch                  | 000 hrs.; Steps 2-5 are 100 Mechanics' receive \$1.00 rneyworker Ratio:**              | \$30.62<br>\$35.33<br>\$40.04<br>   | \$11.50<br>\$11.50                            | \$15.90<br>\$15.90  | \$0.00<br>\$0.00  | \$58.02<br>\$62.73  |                               |
|                                   | 4 5  Notes:   Appre                     | 65<br>75<br>85<br>** 1:5, 2:6-<br>Step 1 is 2<br>(Hot Pitch                  | 000 hrs.; Steps 2-5 are 100 Mechanics' receive \$1.00                                  | \$30.62<br>\$35.33<br>\$40.04<br>   | \$11.50<br>\$11.50<br>\$11.50                 | \$15.90<br>\$15.90  | \$0.00<br>\$0.00  | \$58.02<br>\$62.73  | \$73.32                       |
|                                   | 4 5  Notes:   Appre                     | 65<br>75<br>85<br>** 1:5, 2:6-<br>Step 1 is 2<br>(Hot Pitch                  | 000 hrs.; Steps 2-5 are 100 Mechanics' receive \$1.00 rneyworker Ratio:**              | \$30.62<br>\$35.33<br>\$40.04<br>:4, then 1:1<br>00 hrs.<br>hr. above ROOFER)   | \$11.50<br>\$11.50<br>\$11.50<br>0<br>\$12.50 | \$15.90<br>\$15.90<br>\$15.90   | \$0.00<br>\$0.00<br>\$0.00                                  | \$58.02<br>\$62.73<br>\$67.44   | \$73.32<br>\$74.75            |
|                                   | 4 5  Notes:   Appre                     | 65<br>75<br>85<br>** 1:5, 2:6-<br>Step 1 is 2<br>(Hot Pitch                  | 000 hrs.; Steps 2-5 are 100 Mechanics' receive \$1.00 rneyworker Ratio:**              | \$30.62<br>\$35.33<br>\$40.04<br>:4, then 1:1<br>00 hrs.<br>hr. above ROOFER)   | \$11.50<br>\$11.50<br>\$11.50<br>             | \$15.90<br>\$15.90<br>\$15.90<br>———————————————————————————————————— | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00                        | \$58.02<br>\$62.73<br>\$67.44   |                               |
|                                   | 4 5  Notes:   Appre                     | 65<br>75<br>85<br>** 1:5, 2:6-<br>Step 1 is 2<br>(Hot Pitch                  | 000 hrs.; Steps 2-5 are 100 Mechanics' receive \$1.00 rneyworker Ratio:**              | \$30.62<br>\$35.33<br>\$40.04<br>   | \$11.50<br>\$11.50<br>\$11.50<br>             | \$15.90<br>\$15.90<br>\$15.90<br>\$11.50                              | \$0.00<br>\$0.00<br>\$0.00<br>\$15.90                       | \$58.02<br>\$62.73<br>\$67.44<br>                                     | \$74.75                       |
| OOFERS LOCAL                      | Appre                                   | 65<br>75<br>85<br>** 1:5, 2:6-<br>Step 1 is 2<br>(Hot Pitch<br>entice to Jou | 000 hrs.; Steps 2-5 are 100 Mechanics' receive \$1.00 rneyworker Ratio:** ST CONCRETE  | \$30.62<br>\$35.33<br>\$40.04<br>:4, then 1:1<br>00 hrs.<br>hr. above ROOFER)<br>03/01/2020<br>08/01/2020<br>02/01/202  | \$11.50<br>\$11.50<br>\$11.50<br>             | \$15.90<br>\$15.90<br>\$15.90<br>                                     | \$0.00<br>\$0.00<br>\$0.00<br>\$15.90<br>\$15.90            | \$58.02<br>\$62.73<br>\$67.44<br>\$0.00<br>\$0.00<br>\$0.00           | \$74.75<br>\$76.18            |
| OOFERS LOCAL                      | Appre ATE / TIL                         | ** 1:5, 2:6- Step 1 is 2 (Hot Pitch entice to Jou                            | 000 hrs.; Steps 2-5 are 100 Mechanics' receive \$1.00 rneyworker Ratio:** ST CONCRETE  | \$30.62<br>\$35.33<br>\$40.04<br>24, then 1:1<br>00 hrs.<br>hr. above ROOFER)<br>03/01/2020<br>08/01/2020<br>08/01/2021 | \$11.50<br>\$11.50<br>\$11.50<br>             | \$15.90<br>\$15.90<br>\$15.90<br>\$11.50<br>\$11.50<br>\$11.50        | \$0.00<br>\$0.00<br>\$0.00<br>\$15.90<br>\$15.90<br>\$15.90 | \$58.02<br>\$62.73<br>\$67.44<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$74.75<br>\$76.18<br>\$77.61 |

**Effective Date** 

Base Wage

Health

Pension

Classification

Supplemental

Unemployment

**Total Rate** 

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**Apprentice -** SHEET METAL WORKER - Local 63

|                                  | Effecti | ive Date - 01/01/2020            |                      |         |         | Supplemental |            |         |
|----------------------------------|---------|----------------------------------|----------------------|---------|---------|--------------|------------|---------|
|                                  | Step    | percent                          | Apprentice Base Wage | Health  | Pension | Unemployment | Total Rate |         |
|                                  | 1       | 45                               | \$16.65              | \$6.21  | \$4.67  | \$0.00       | \$27.53    |         |
|                                  | 2       | 50                               | \$18.50              | \$6.55  | \$5.19  | \$0.00       | \$30.24    |         |
|                                  | 3       | 55                               | \$20.34              | \$6.88  | \$9.33  | \$1.08       | \$37.63    |         |
|                                  | 4       | 60                               | \$22.19              | \$7.22  | \$9.33  | \$1.14       | \$39.88    |         |
|                                  | 5       | 65                               | \$24.04              | \$7.55  | \$9.33  | \$1.20       | \$42.12    |         |
|                                  | 6       | 70                               | \$25.89              | \$7.88  | \$9.33  | \$1.27       | \$44.37    |         |
|                                  | 7       | 75                               | \$27.74              | \$8.22  | \$9.33  | \$1.33       | \$46.62    |         |
|                                  | 8       | 80                               | \$29.59              | \$9.30  | \$15.18 | \$1.59       | \$55.66    |         |
|                                  | 9       | 85                               | \$31.44              | \$9.64  | \$15.18 | \$1.66       | \$57.92    |         |
|                                  | 10      | 90                               | \$33.29              | \$9.98  | \$15.18 | \$1.72       | \$60.17    |         |
|                                  | Notes:  |                                  |                      |         |         |              |            |         |
|                                  |         |                                  |                      |         |         |              |            |         |
|                                  | Appre   | ntice to Journeyworker Ratio:1:3 |                      |         |         |              |            |         |
| SPECIALIZED TEAMSTERS JOINT      |         | H MOVING EQUIP < 35 TONS         | 06/01/2020           | \$35.44 | \$12.41 | \$13.72      | \$0.00     | \$61.57 |
| TEAMSTERS JOINT                  | COUNC   | IL NO. 10 ZONE B                 | 08/01/2020           | \$35.44 | \$12.91 | \$13.72      | \$0.00     | \$62.07 |
|                                  |         |                                  | 12/01/2020           | \$35.44 | \$12.91 | \$14.82      | \$0.00     | \$63.17 |
|                                  |         |                                  | 06/01/2021           | \$36.24 | \$12.91 | \$14.82      | \$0.00     | \$63.97 |
|                                  |         |                                  | 08/01/2021           | \$36.24 | \$13.41 | \$14.82      | \$0.00     | \$64.47 |
|                                  |         |                                  | 12/01/2021           | \$36.24 | \$13.41 | \$16.01      | \$0.00     | \$65.66 |
|                                  |         | H MOVING EQUIP > 35 TONS         | 06/01/2020           | \$35.73 | \$12.41 | \$13.72      | \$0.00     | \$61.86 |
| TEAMSTERS JOINT                  | COUNC   | IL NO. 10 ZONE B                 | 08/01/2020           | \$35.73 | \$12.91 | \$13.72      | \$0.00     | \$62.36 |
|                                  |         |                                  | 12/01/2020           | \$35.73 | \$12.91 | \$14.82      | \$0.00     | \$63.46 |
|                                  |         |                                  | 06/01/2021           | \$36.53 | \$12.91 | \$14.82      | \$0.00     | \$64.26 |
|                                  |         |                                  | 08/01/2021           | \$36.53 | \$13.41 | \$14.82      | \$0.00     | \$64.76 |
|                                  |         |                                  | 12/01/2021           | \$36.53 | \$13.41 | \$16.01      | \$0.00     | \$65.95 |
| SPRINKLER FI<br>SPRINKLER FITTER |         | L 669                            | 01/01/2019           | \$41.51 | \$10.02 | \$13.08      | \$0.00     | \$64.61 |

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Pension

|                          |                        | PRINKLER FITTER - Local | 669                  |          |             |                              |           |         |
|--------------------------|------------------------|-------------------------|----------------------|----------|-------------|------------------------------|-----------|---------|
| Effect<br>Step           | tive Date -<br>percent | 01/01/2019              | Apprentice Base Wage | Health   | Pension     | Supplemental<br>Unemployment | Total Rat | e       |
| 1                        | 45                     |                         | \$18.68              | \$7.75   | \$0.00      | \$0.00                       | \$26.43   | 3       |
| 2                        | 50                     |                         | \$20.76              | \$7.75   | \$0.00      | \$0.00                       | \$28.5    | 1       |
| 3                        | 55                     |                         | \$22.83              | \$10.02  | \$7.25      | \$0.00                       | \$40.10   | 0       |
| 4                        | 60                     |                         | \$24.91              | \$10.02  | \$7.25      | \$0.00                       | \$42.13   | 8       |
| 5                        | 65                     |                         | \$26.98              | \$10.02  | \$7.50      | \$0.00                       | \$44.50   | 0       |
| 6                        | 70                     |                         | \$29.06              | \$10.02  | \$7.50      | \$0.00                       | \$46.58   | 8       |
| 7                        | 75                     |                         | \$31.13              | \$10.02  | \$7.50      | \$0.00                       | \$48.6    | 5       |
| 8                        | 80                     |                         | \$33.21              | \$10.02  | \$7.50      | \$0.00                       | \$50.73   | 3       |
| 9                        | 85                     |                         | \$35.28              | \$10.02  | \$7.50      | \$0.00                       | \$52.80   | 0       |
| 10                       | 90                     |                         | \$37.36              | \$10.02  | \$7.50      | \$0.00                       | \$54.88   | 8       |
| Notes                    |                        | ourneyworker Ratio:1:1  |                      |          |             |                              |           |         |
| STEAM BOILER OPE         | ERATOR                 | <u> </u>                | 06/01/2020           | 0 \$48.8 | 81 \$13.00  | \$15.70                      | \$0.00    | \$77.51 |
| OPERATING ENGINEERS I    | LOCAL 4                |                         | 12/01/2020           |          |             | \$15.70                      | \$0.00    | \$78.65 |
|                          |                        |                         | 06/01/202            |          |             | \$15.70                      | \$0.00    | \$79.74 |
| For apprentice rates see | "Apprentice-           | OPERATING ENGINEERS"    | 12/01/202            |          |             | \$15.70                      | \$0.00    | \$80.88 |
| •                        |                        | OR TRACTOR DRAWN        | 06/01/2020           | 0 \$48.8 | \$13.00     | \$15.70                      | \$0.00    | \$77.51 |
| OPERATING ENGINEERS I    | LOCAL 4                |                         | 12/01/2020           | 0 \$49.9 | \$13.00     | \$15.70                      | \$0.00    | \$78.65 |
|                          |                        |                         | 06/01/202            | 1 \$51.0 | \$13.00     | \$15.70                      | \$0.00    | \$79.74 |
| For apprentice rates see | "Apprentice-           | OPERATING ENGINEERS"    | 12/01/202            | 1 \$52.1 | 8 \$13.00   | \$15.70                      | \$0.00    | \$80.88 |
| TERRAZZO FINISHE         | ERS                    |                         | 02/01/2020           | 0 \$53.3 | \$4 \$10.75 | \$21.94                      | \$0.00    | \$86.03 |
| BRICKLAYERS LOCAL 3 - 1  | MARBLE & TI            | ILE                     | 08/01/2020           |          |             | \$22.09                      | \$0.00    | \$87.53 |
|                          |                        |                         | 02/01/202            |          |             | \$22.09                      | \$0.00    | \$88.17 |
|                          |                        |                         | 08/01/202            |          |             | \$22.25                      | \$0.00    | \$89.73 |
|                          |                        |                         | 02/01/2022           |          |             | \$22.25                      | \$0.00    | \$90.32 |

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|                             | Step            | ive <b>Date</b> - 02/01/2020<br>percent | Apprentice Base Wage | Health    | Pension | Supplemental<br>Unemployment | Total Rate |         |
|-----------------------------|-----------------|---|----------------------|-----------|---------|------------------------------|------------|---------|
|                             | 1               | 50                                      | \$26.67              | \$10.75   | \$21.94 | \$0.00                       | \$59.36    |         |
|                             | 2               | 60                                      | \$32.00              | \$10.75   | \$21.94 | \$0.00                       | \$64.69    |         |
|                             | 3               | 70                                      | \$37.34              | \$10.75   | \$21.94 | \$0.00                       | \$70.03    |         |
|                             | 4               | 80                                      | \$42.67              | \$10.75   | \$21.94 | \$0.00                       | \$75.36    |         |
|                             | 5               | 90                                      | \$48.01              | \$10.75   | \$21.94 | \$0.00                       | \$80.70    |         |
|                             | Effecti<br>Step | ive <b>Date</b> - 08/01/2020 percent    | Apprentice Base Wage | Health    | Pension | Supplemental<br>Unemployment | Total Rate |         |
|                             | 1               | 50                                      | \$27.35              | \$10.75   | \$22.09 | \$0.00                       | \$60.19    |         |
|                             | 2               | 60                                      | \$32.81              | \$10.75   | \$22.09 | \$0.00                       | \$65.65    |         |
|                             | 3               | 70                                      | \$38.28              | \$10.75   | \$22.09 | \$0.00                       | \$71.12    |         |
|                             | 4               | 80                                      | \$43.75              | \$10.75   | \$22.09 | \$0.00                       | \$76.59    |         |
|                             | 5               | 90                                      | \$49.22              | \$10.75   | \$22.09 | \$0.00                       | \$82.06    |         |
|                             | Notes:          |   |                      |           |         |                              |            |         |
|                             | Appre           | ntice to Journeyworker Ratio:1:3        |                      |           |         |                              |            |         |
| EST BORING                  |                 |   | 06/01/2020           | \$40.55   | \$8.60  | \$17.24                      | \$0.00     | \$66.39 |
| BORERS - FOU                | NDATION         | AND MARINE                              | 12/01/2020           | \$41.53   | \$8.60  | \$17.24                      | \$0.00     | \$67.37 |
|                             |                 |   | 06/01/202            | \$42.55   | \$8.60  | \$17.24                      | \$0.00     | \$68.39 |
|                             |                 |   | 12/01/202            | \$43.56   | \$8.60  | \$17.24                      | \$0.00     | \$69.40 |
|                             |                 | 'Apprentice- LABORER"  LER HELPER       |                      |           |         | <b>*17.04</b>                |            |         |
| BORERS - FOU!               |                 |   | 06/01/2020           |           |         | \$17.24                      | \$0.00     | \$65.11 |
|                             |                 |   | 12/01/2020           | *         |         | \$17.24                      | \$0.00     | \$66.09 |
|                             |                 |   | 06/01/202            |           |         | \$17.24                      | \$0.00     | \$67.11 |
| For apprentice              | rates see '     | 'Apprentice- LABORER"                   | 12/01/202            | 1 \$42.28 | \$8.60  | \$17.24                      | \$0.00     | \$68.12 |
| EST BORING                  |                 |   | 06/01/2020           | 39.15     | \$8.60  | \$17.24                      | \$0.00     | \$64.99 |
| BORERS - FOU                | NDATION         | AND MARINE                              | 12/01/2020           |           |         | \$17.24                      | \$0.00     | \$65.97 |
|                             |                 |   | 06/01/202            |           |         | \$17.24                      | \$0.00     | \$66.99 |
|                             |                 |   | 12/01/202            |           |         | \$17.24                      | \$0.00     | \$68.00 |
| •••                         |                 | 'Apprentice- LABORER"                   |                      |           |         |                              |            |         |
| RACTORS/PO<br>PERATING ENGL |                 | LE STEAM GENERATORS                     | 06/01/2020           | \$48.81   | \$13.00 | \$15.70                      | \$0.00     | \$77.51 |
| EKATING ENGI                | TEENS L         | JCAL 7                                  | 12/01/2020           | \$49.95   | \$13.00 | \$15.70                      | \$0.00     | \$78.65 |
|                             |                 |   | 06/01/202            | \$51.04   | \$13.00 | \$15.70                      | \$0.00     | \$79.74 |
|                             |                 |   |                      |           |         |                              |            |         |

| Classification   | Effective Date | Base Wage | Health  | Pension       | Supplemental<br>Unemployment | Total Rate |
|--|----------------|-----------|---------|---------------|------------------------------|------------|
| TRAILERS FOR EARTH MOVING EQUIPMENT                                  | 06/01/2020     | \$36.02   | \$12.41 | \$13.72       | \$0.00                       | \$62.15    |
| TEAMSTERS JOINT COUNCIL NO. 10 ZONE B                                | 08/01/2020     | \$36.02   | \$12.91 | \$13.72       | \$0.00                       | \$62.65    |
|  | 12/01/2020     | \$36.02   | \$12.91 | \$14.82       | \$0.00                       | \$63.75    |
|  | 06/01/2021     | \$36.82   | \$12.91 | \$14.82       | \$0.00                       | \$64.55    |
|  | 08/01/2021     | \$36.82   | \$13.41 | \$14.82       | \$0.00                       | \$65.05    |
|  | 12/01/2021     | \$36.82   | \$13.41 | \$16.01       | \$0.00                       | \$66.24    |
| TUNNEL WORK - COMPRESSED AIR   | 06/01/2020     | \$51.38   | \$8.60  | \$17.69       | \$0.00                       | \$77.67    |
| LABORERS (COMPRESSED AIR)  | 12/01/2020     | \$52.36   | \$8.60  | \$17.69       | \$0.00                       | \$78.65    |
|  | 06/01/2021     | \$53.38   | \$8.60  | \$17.69       | \$0.00                       | \$79.67    |
|  | 12/01/2021     | \$54.39   | \$8.60  | \$17.69       | \$0.00                       | \$80.68    |
| For apprentice rates see "Apprentice- LABORER"                       |                |           |         |               |                              |            |
| TUNNEL WORK - COMPRESSED AIR (HAZ. WASTE)  LABORERS (COMPRESSED AIR) | 06/01/2020     | \$53.38   | \$8.60  | \$17.69       | \$0.00                       | \$79.67    |
| ABOKERS (COMPRESSED AIR)   | 12/01/2020     | \$54.36   | \$8.60  | \$17.69       | \$0.00                       | \$80.65    |
|  | 06/01/2021     | \$55.38   | \$8.60  | \$17.69       | \$0.00                       | \$81.67    |
|  | 12/01/2021     | \$56.39   | \$8.60  | \$17.69       | \$0.00                       | \$82.68    |
| For apprentice rates see "Apprentice- LABORER"                       |                |           |         |               |                              |            |
| ΓUNNEL WORK - FREE AIR<br>LABORERS (FREE AIR TUNNEL)                 | 06/01/2020     | \$43.45   | \$8.60  | \$17.69       | \$0.00                       | \$69.74    |
| SIDORERO (FREE TIR FORMELI)  | 12/01/2020     | \$44.43   | \$8.60  | \$17.69       | \$0.00                       | \$70.72    |
|  | 06/01/2021     | \$45.45   | \$8.60  | \$17.69       | \$0.00                       | \$71.74    |
|  | 12/01/2021     | \$46.46   | \$8.60  | \$17.69       | \$0.00                       | \$72.75    |
| For apprentice rates see "Apprentice- LABORER"                       |                |           |         |               |                              |            |
| ΓUNNEL WORK - FREE AIR (HAZ. WASTE)<br>LABORERS (FREE AIR TUNNEL)    | 06/01/2020     | \$45.45   | \$8.60  | \$17.69       | \$0.00                       | \$71.74    |
|  | 12/01/2020     | \$46.43   | \$8.60  | \$17.69       | \$0.00                       | \$72.72    |
|  | 06/01/2021     | \$47.45   | \$8.60  | \$17.69       | \$0.00                       | \$73.74    |
| For appropriate rates and "Appropriate LADODED"                      | 12/01/2021     | \$48.46   | \$8.60  | \$17.69       | \$0.00                       | \$74.75    |
| For apprentice rates see "Apprentice- LABORER"  VAC-HAUL             |                |           |         | <b>*12.72</b> |                              |            |
| VAC-HAUL<br>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B                    | 06/01/2020     | \$35.44   | \$12.41 | \$13.72       | \$0.00                       | \$61.57    |
|  | 08/01/2020     | \$35.44   | \$12.91 | \$13.72       | \$0.00                       | \$62.07    |
|  | 12/01/2020     | \$35.44   | \$12.91 | \$14.82       | \$0.00                       | \$63.17    |
|  | 06/01/2021     | \$36.24   | \$12.91 | \$14.82       | \$0.00                       | \$63.97    |
|  | 08/01/2021     | \$36.24   | \$13.41 | \$14.82       | \$0.00                       | \$64.47    |
|  | 12/01/2021     | \$36.24   | \$13.41 | \$16.01       | \$0.00                       | \$65.66    |
| VOICE-DATA-VIDEO TECHNICIAN<br>ELECTRICIANS LOCAL 96                 | 07/01/2019     | \$30.10   | \$10.57 | \$14.15       | \$0.00                       | \$54.82    |

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Pension

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$79.18

\$80.28

\$81.43

\$71.42

\$72.42

\$73.42

\$74.42

\$75.42

12/01/2020

06/01/2021

12/01/2021

03/01/2020

09/01/2020

03/01/2021

09/01/2021

03/01/2022

\$50.48

\$51.58

\$52.73

\$46.16

\$47.16

\$48.16

\$49.16

\$50.16

\$13.00

\$13.00

\$13.00

\$9.80

\$9.80

\$9.80

\$9.80

\$9.80

\$15.70

\$15.70

\$15.46

\$15.46

\$15.46

\$15.46

\$15.46

## Additional Apprentice Information:

WATER METER INSTALLER

PLUMBERS LOCAL 4

Minimum wage rates for apprentices employed on public works projects are listed above as a percentage of the pre-determined hourly wage rate established by the Commissioner under the provisions of the M.G.L. c. 149, ss. 26-27D. Apprentice ratios are established by the Division of Apprenticeship Training pursuant to M.G.L. c. 23, ss. 11E-11L.

All apprentices must be registered with the Division of Apprenticeship Training in accordance with M.G.L. c. 23, ss. 11E-11L.

All steps are six months (1000 hours.)

Ratios are expressed in allowable number of apprentices to journeymen or fraction thereof, unless otherwise specified.

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

For apprentice rates see "Apprentice- PLUMBER/PIPEFITTER" or "PLUMBER/GASFITTER"

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Multiple ratios are listed in the comment field.

APP to JM; 1:1, 2:2, 2:3, 3:4, 4:4, 4:5, 4:6, 5:7, 6:7, 6:8, 6:9, 7:10, 8:10, 8:11, 8:12, 9:13, 10:13, 10:14, etc.

<sup>\*\*\*\*</sup> APP to JM; 1:1, 1:2, 2:3, 2:4, 3:5, 4:6, 4:7, 5:8, 6:9, 6:10, 7:11, 8:12, 8:13, 9:14, 10:15, 10:16, etc.

## WEEKLY PAYROLL RECORDS REPORT & STATEMENT OF COMPLIANCE

In accordance with Massachusetts General Law c. 149, §27B, a true and accurate record must be kept of all persons employed on the public works project for which the enclosed rates have been provided. A Payroll Form is available from the Department of Labor Standards (DLS) at <a href="https://www.mass.gov/dols/pw">www.mass.gov/dols/pw</a> and includes all the information required to be kept by law. Every contractor or subcontractor is required to keep these records and preserve them for a period of three years from the date of completion of the contract.

On a weekly basis, every contractor and subcontractor is required to submit a certified copy of their weekly payroll records to the awarding authority; this includes the payroll forms and the Statement of Compliance form. The certified payroll records must be submitted either by regular mail or by e-mail to the awarding authority. Once collected, the awarding authority is required to preserve those records for three years from the date of completion of the project.

Each such contractor and subcontractor shall furnish weekly **and** within 15 days after completion of its portion of the work, to the awarding authority directly by first-class mail or e-mail, a statement, executed by the contractor, subcontractor or by any authorized officer thereof who supervised the payment of wages, this form, accompanied by their payroll:

| STATEMENT OF COMPLIANCE                    |   |  |  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|--|
|  | , 20  |  |  |  |  |  |  |  |  |  |
| Ι,   | -,  |  |  |  |  |  |  |  |  |  |
| (Name of signatory party)                  | (Title)   |  |  |  |  |  |  |  |  |  |
| do hereby state:                           |   |  |  |  |  |  |  |  |  |  |
| That I pay or supervise the pay            | yment of the persons employed by                  |  |  |  |  |  |  |  |  |  |
|  | on the  |  |  |  |  |  |  |  |  |  |
| (Contractor, subcontractor or public body) | (Building or project)                             |  |  |  |  |  |  |  |  |  |
| and that all mechanics and apprentices     | , teamsters, chauffeurs and laborers employed on  |  |  |  |  |  |  |  |  |  |
| said project have been paid in accordan    | nce with wages determined under the provisions of |  |  |  |  |  |  |  |  |  |
| sections twenty-six and twenty-seven of    | of chapter one hundred and forty nine of the      |  |  |  |  |  |  |  |  |  |
| General Laws.                              | · ·   |  |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |  |
| Sign                                       | nature  |  |  |  |  |  |  |  |  |  |
|  | e   |  |  |  |  |  |  |  |  |  |

## MASSACHUSETTS WEEKLY CERTIFIED PAYROLL REPORT FORM

| Company's Name:   | Address:                             |  |                     |                    |                   |                     |                   | Phone No.:                       |         |                         |                             | Payroll N                        | o.:                      | USETA 1         | FIN                           |                           |           |     |
|---|--------------------------------------|--|---------------------|--------------------|-------------------|---------------------|-------------------|----------------------------------|---------|-------------------------|-----------------------------|----------------------------------|--------------------------|-----------------|-------------------------------|---------------------------|-----------|-----|
|   |                                      |  |                     |                    |                   |                     |                   |                                  |         |                         |                             | VIII.                            |                          |                 |                               | A DIANTE                  |           |     |
| Employer's Signature:   | Title:                               |  |                     |                    |                   |                     |                   | Contract No: Tax Payer ID Number |         |                         | Work Week Ending:           |                                  |                          |                 |                               |                           |           |     |
|   |                                      |  |                     |                    |                   |                     |                   |                                  |         |                         |                             |                                  |                          |                 |                               |                           |           |     |
| Awarding Authority's Name:  | Public Works Project Name:           |  |                     |                    |                   |                     |                   | Public Works Project Location:   |         |                         | Min. Wage Rate Sheet Number |                                  |                          |                 |                               |                           |           |     |
|   |                                      |  |                     |                    |                   |                     |                   |                                  |         |                         |                             |                                  |                          |                 |                               |                           |           |     |
| General / Prime Contractor's  | Subcontractor's Name:                |  |                     |                    |                   |                     |                   | "Employer" Hourly Fring          |         |                         |                             | ge Benefit Contributions         |                          |                 |                               |                           |           |     |
|   |                                      |  |                     |                    |                   |                     |                   |                                  |         |                         | _                           |                                  |                          |                 |                               | (B+C+D+E)                 | (A x F)   |     |
| Employee Name & Complete Work   | Work                                 | Employee<br>is OSHA<br>10<br>certified | Appr.<br>Rate       | Hours Worked       |                   |                     |                   |                                  | ı       | Project<br>Hours<br>(A) | Hourly<br>Base<br>Wage      | Health &<br>Welfare<br>Insurance | ERISA<br>Pension<br>Plan | Supp.<br>Unemp. | Total<br>Hourly<br>Prev. Wage | Project<br>Gross<br>Wages | Check No. |     |
| Address   | Classification:                      | (?)                                    | (%)                 | Su.                | Mo.               | Tu.                 | We.               | Th.                              | Fr.     | Sa.                     | Hours                       | (B)                              | (C)                      | (D)             | (E)                           | (F)                       | Wages     | (H) |
|   |                                      |  |                     |                    |                   |                     |                   |                                  |         |                         |                             |                                  |                          |                 |                               |                           |           |     |
|   |                                      |  |                     |                    |                   |                     |                   |                                  |         |                         |                             |                                  |                          |                 |                               |                           |           |     |
|   |                                      |  |                     |                    |                   |                     |                   |                                  |         |                         |                             |                                  |                          |                 |                               |                           |           |     |
|   |                                      |  |                     |                    |                   |                     |                   |                                  |         |                         |                             |                                  |                          |                 |                               |                           |           |     |
|   |                                      |  |                     |                    |                   |                     |                   |                                  |         |                         |                             |                                  |                          |                 |                               |                           |           |     |
|   |                                      |  |                     |                    |                   |                     |                   |                                  |         |                         |                             |                                  |                          |                 |                               |                           |           |     |
|   |                                      |  |                     |                    |                   |                     |                   |                                  |         |                         |                             |                                  |                          |                 |                               |                           |           |     |
| Are all apprentice employees identified above currently registered with the MA DLS's Division of A                  |                                      |  |                     |                    |                   |                     |                   |                                  |         |                         |                             | YES                              |                          | NO              |                               |                           |           |     |
| For all apprentices perform by the Massachusetts Depa <b>NOTE:</b> Pursuant to MGL c. authority by first-class mail | artment of Labor<br>149, s. 27B, eve | Standaı<br>ery contr                   | rds / Di<br>actor a | ivision<br>and sub | of App<br>ocontra | rentice<br>octor is | Standa<br>require | ards.<br>ed to su                | ıbmit a | true a                  | nd accı                     | <b>ırate</b> copy                |                          | rtified we      | ekly payrol                   |                           | the award | ing |

Date Received by Awarding Authority

commencement of a criminal action or the issuance of a civil citation.