

PUBLIC NOTICE

TOWN OF WESTMINSTER

INVITATION FOR QUOTES

Catch Basin Cleaning

The Town of Westminster is accepting quotes in accordance with the provisions of M.G.L. Chapter 30, Section 39M for Catch Basin Cleaning.

Specifications may be obtained from the Department of Public Works, 2 Oakmont Avenue, Westminster, MA 01473 or by calling (978) 874-5572. Quotes will be received until **11:00 A.M., July 16, 2020**. Quotes may be submitted by mail, in hand, or by fax (978 874-0445) and must be based on the scope of work provided.

Prevailing wage rates apply. In addition, a 50% payment bond will be required.

The Town reserves the right to accept or reject, in whole or in part, any or all quotes, and to take whatever other action deemed necessary to be in the best interest of the Town.

**PUBLIC WORKS COMMISSION
TOWN OF WESTMINSTER**

Lorraine J. Emerson, Chairman
Vance A. Butterfield
Ross W. Barber

TOWN OF WESTMINSTER

INVITATION FOR QUOTES

Catch Basin Cleaning

FORM FOR QUOTATION

The undersigned hereby submits a quote in the amount of _____ for Catch Basin Cleaning, in accordance with the following price and scope of work.

Instructions:

(1) Insert Unit Price

(2) Multiply the Annual Estimated Quantity by the Unit Price and Insert the product for Total Price

In the event of a discrepancy between a Unit Price and Total Price, the Unit Price shall control.

	Annual Estimated Quantity	Unit	Description	(1) Unit Price	(2) Total Price
1	900	Per Basin	Price per basin (including removal and transportation of material to DPW)		

SCOPE OF WORK:

- Cleaning of approximately 900 catch basins within the Town of Westminster.
- Price to include removal and transportation of material to designated location at the Department of Public Works, 2 Oakmont Avenue.
- All permits are the responsibility of the successful bidding contractor.
- Prevailing wage rates apply.
- The Contractor shall secure and maintain for the duration of the project and at no cost to the Town, with respect to the services related to this Contract, insurance coverages for general, property, automobile, and workers' compensation.
- A 50% payment bond is required.
- OSHA Training is required.
- The Contractor agrees to warranty parts and labor for a period of one year or more from the date of acceptance of the project to the Town's full satisfaction.
- All bidders to supply a list of references.

NAME/ADDRESS/TELEPHONE NUMBER OF FIRM:

CONTACT PERSON:

SIGNATURE OF AUTHORIZED AGENT:

DATE:

Return to:

Director of Public Works Joshua W. Hall, P.E., Department of Public Works, 2 Oakmont Avenue, P.O. Box 376, Westminster MA 01473, by mail, email, or by fax (978 874-0445) no later than 11:00 a.m., July 16, 2020.



CHARLES D. BAKER
Governor

KARYN E. POLITO
Lt. Governor

THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT
DEPARTMENT OF LABOR STANDARDS

Prevailing Wage Rates

As determined by the Director under the provisions of the
Massachusetts General Laws, Chapter 149, Sections 26 to 27H

ROSALIN ACOSTA
Secretary

MICHAEL FLANAGAN
Director

Awarding Authority: TOWN OF WESTMINSTER

Contract Number:

City/Town: WESTMINSTER

Description of Work: Catch basin cleaning - approx. 900 units

Job Location: Various

Information about Prevailing Wage Schedules for Awarding Authorities and Contractors

- This wage schedule applies only to the specific project referenced at the top of this page and uniquely identified by the "Wage Request Number" on all pages of this schedule.
- An Awarding Authority must request an updated wage schedule from the Department of Labor Standards ("DLS") if it has not opened bids or selected a contractor within 90 days of the date of issuance of the wage schedule. For CM AT RISK projects (bid pursuant to G.L. c.149A), the earlier of: (a) the execution date of the GMP Amendment, or (b) the bid for the first construction scope of work must be within 90-days of the wage schedule issuance date.
- The wage schedule shall be incorporated in any advertisement or call for bids for the project as required by M.G.L. c. 149, § 27. The wage schedule shall be made a part of the contract awarded for the project. The wage schedule must be posted in a conspicuous place at the work site for the life of the project in accordance with M.G.L. c. 149 § 27. The wages listed on the wage schedule must be paid to employees performing construction work on the project whether they are employed by the prime contractor, a filed sub-bidder, or any sub-contractor.
- All apprentices working on the project are required to be registered with the Massachusetts Department of Labor Standards, Division of Apprentice Standards (DLS/DAS). Apprentice must keep his/her apprentice identification card on his/her person during all work hours on the project. An apprentice registered with DAS may be paid the lower apprentice wage rate at the applicable step as provided on the prevailing wage schedule. **Any apprentice not registered with DLS/DAS regardless of whether or not they are registered with any other federal, state, local, or private agency must be paid the journeyworker's rate for the trade.**
- The wage rates will remain in effect for the duration of the project, except in the case of multi-year public construction projects. For construction projects lasting longer than one year, awarding authorities must request an updated wage schedule. Awarding authorities are required to request these updates no later than two weeks before the anniversary of the date the contract was executed by the awarding authority and the general contractor. For multi-year CM AT RISK projects, awarding authority must request an annual update no later than two weeks before the anniversary date, determined as the earlier of: (a) the execution date of the GMP Amendment, or (b) the execution date of the first amendment to permit procurement of construction services. Contractors are required to obtain the wage schedules from awarding authorities, and to pay no less than these rates to covered workers. The annual update requirement is not applicable to 27F "rental of equipment" contracts.
- Every contractor or subcontractor which performs construction work on the project is required to submit weekly payroll reports and a Statement of Compliance directly to the awarding authority by mail or email and keep them on file for three years. Each weekly payroll report must contain: the employee's name, address, occupational classification, hours worked, and wages paid. Do not submit weekly payroll reports to DLS. A sample of a payroll reporting form may be obtained at <http://www.mass.gov/dols/pw>.
- Contractors with questions about the wage rates or classifications included on the wage schedule have an affirmative obligation to inquire with DLS at (617) 626-6953.
- Employees not receiving the prevailing wage rate set forth on the wage schedule may report the violation to the Fair Labor Division of the office of the Attorney General at (617) 727-3465.
- Failure of a contractor or subcontractor to pay the prevailing wage rates listed on the wage schedule to all employees who perform construction work on the project is a violation of the law and subjects the contractor or subcontractor to civil and criminal penalties.

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
Rental of Equipment - East						
(2 AXLE) DRIVER - EQUIPMENT <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i>	06/01/2020	\$35.15	\$12.41	\$0.00	\$0.00	\$47.56
	08/01/2020	\$35.15	\$12.91	\$0.00	\$0.00	\$48.06
	12/01/2020	\$35.15	\$12.91	\$0.00	\$0.00	\$48.06
	06/01/2021	\$35.95	\$12.91	\$0.00	\$0.00	\$48.86
	08/01/2021	\$35.95	\$13.41	\$0.00	\$0.00	\$49.36
	12/01/2021	\$35.95	\$13.41	\$0.00	\$0.00	\$49.36
(3 AXLE) DRIVER - EQUIPMENT <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i>	06/01/2020	\$35.22	\$12.41	\$0.00	\$0.00	\$47.63
	08/01/2020	\$35.22	\$12.91	\$0.00	\$0.00	\$48.13
	12/01/2020	\$35.22	\$12.91	\$0.00	\$0.00	\$48.13
	06/01/2021	\$36.02	\$12.91	\$0.00	\$0.00	\$48.93
	08/01/2021	\$36.02	\$13.41	\$0.00	\$0.00	\$49.43
	12/01/2021	\$36.02	\$13.41	\$0.00	\$0.00	\$49.43
(4 & 5 AXLE) DRIVER - EQUIPMENT <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i>	06/01/2020	\$35.34	\$12.41	\$0.00	\$0.00	\$47.75
	08/01/2020	\$35.34	\$12.91	\$0.00	\$0.00	\$48.25
	12/01/2020	\$35.34	\$12.91	\$0.00	\$0.00	\$48.25
	06/01/2021	\$36.14	\$12.91	\$0.00	\$0.00	\$49.05
	08/01/2021	\$36.14	\$13.41	\$0.00	\$0.00	\$49.55
	12/01/2021	\$36.14	\$13.41	\$0.00	\$0.00	\$49.55
ADS/SUBMERSIBLE PILOT <i>PILE DRIVER LOCAL 56 (ZONE 2)</i>	08/01/2019	\$102.78	\$9.90	\$0.00	\$0.00	\$112.68
For apprentice rates see "Apprentice- PILE DRIVER"						
ASPHALT/CONCRETE/CRUSHER PLANT-ON SITE <i>OPERATING ENGINEERS LOCAL 4</i>	06/01/2020	\$49.33	\$13.00	\$0.00	\$0.00	\$62.33
	12/01/2020	\$50.48	\$13.00	\$0.00	\$0.00	\$63.48
	06/01/2021	\$51.58	\$13.00	\$0.00	\$0.00	\$64.58
	12/01/2021	\$52.73	\$13.00	\$0.00	\$0.00	\$65.73
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
BACKHOE/FRONT-END LOADER <i>OPERATING ENGINEERS LOCAL 4</i>	06/01/2020	\$49.33	\$13.00	\$0.00	\$0.00	\$62.33
	12/01/2020	\$50.48	\$13.00	\$0.00	\$0.00	\$63.48
	06/01/2021	\$51.58	\$13.00	\$0.00	\$0.00	\$64.58
	12/01/2021	\$52.73	\$13.00	\$0.00	\$0.00	\$65.73
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
BULLDOZER/GRADER/SCRAPER <i>OPERATING ENGINEERS LOCAL 4</i>	06/01/2020	\$48.81	\$13.00	\$0.00	\$0.00	\$61.81
	12/01/2020	\$49.95	\$13.00	\$0.00	\$0.00	\$62.95
	06/01/2021	\$51.04	\$13.00	\$0.00	\$0.00	\$64.04
	12/01/2021	\$52.18	\$13.00	\$0.00	\$0.00	\$65.18
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
CLAM SHELLS/SLURRY BUCKETS/HEADING MACHINES <i>OPERATING ENGINEERS LOCAL 4</i>	06/01/2020	\$50.33	\$13.00	\$0.00	\$0.00	\$63.33
	12/01/2020	\$51.48	\$13.00	\$0.00	\$0.00	\$64.48
	06/01/2021	\$52.58	\$13.00	\$0.00	\$0.00	\$65.58
	12/01/2021	\$53.73	\$13.00	\$0.00	\$0.00	\$66.73
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
COMPRESSOR OPERATOR <i>OPERATING ENGINEERS LOCAL 4</i>	06/01/2020	\$32.72	\$13.00	\$0.00	\$0.00	\$45.72
	12/01/2020	\$33.50	\$13.00	\$0.00	\$0.00	\$46.50
	06/01/2021	\$34.25	\$13.00	\$0.00	\$0.00	\$47.25
	12/01/2021	\$35.04	\$13.00	\$0.00	\$0.00	\$48.04
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
DIVER <i>PILE DRIVER LOCAL 56 (ZONE 2)</i>	08/01/2019	\$68.52	\$9.90	\$0.00	\$0.00	\$78.42
For apprentice rates see "Apprentice- PILE DRIVER"						
DIVER TENDER <i>PILE DRIVER LOCAL 56 (ZONE 2)</i>	08/01/2019	\$48.94	\$9.90	\$0.00	\$0.00	\$58.84
For apprentice rates see "Apprentice- PILE DRIVER"						
DIVER TENDER (EFFLUENT) <i>PILE DRIVER LOCAL 56 (ZONE 2)</i>	08/01/2019	\$73.41	\$9.90	\$0.00	\$0.00	\$83.31
For apprentice rates see "Apprentice- PILE DRIVER"						
DIVER/SLURRY (EFFLUENT) <i>PILE DRIVER LOCAL 56 (ZONE 2)</i>	08/01/2019	\$102.78	\$9.90	\$0.00	\$0.00	\$112.68
For apprentice rates see "Apprentice- PILE DRIVER"						
FLAGGER & SIGNALER <i>LABORERS - ZONE 2</i>	06/01/2020	\$23.50	\$8.60	\$0.00	\$0.00	\$32.10
	12/01/2020	\$24.50	\$8.60	\$0.00	\$0.00	\$33.10
	06/01/2021	\$24.50	\$8.60	\$0.00	\$0.00	\$33.10
	12/01/2021	\$24.50	\$8.60	\$0.00	\$0.00	\$33.10
For apprentice rates see "Apprentice- LABORER"						
FORK LIFT/CHERRY PICKER <i>OPERATING ENGINEERS LOCAL 4</i>	06/01/2020	\$49.33	\$13.00	\$0.00	\$0.00	\$62.33
	12/01/2020	\$50.48	\$13.00	\$0.00	\$0.00	\$63.48
	06/01/2021	\$51.58	\$13.00	\$0.00	\$0.00	\$64.58
	12/01/2021	\$52.73	\$13.00	\$0.00	\$0.00	\$65.73
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
GENERATOR/LIGHTING PLANT/HEATERS <i>OPERATING ENGINEERS LOCAL 4</i>	06/01/2020	\$32.72	\$13.00	\$0.00	\$0.00	\$45.72
	12/01/2020	\$33.50	\$13.00	\$0.00	\$0.00	\$46.50
	06/01/2021	\$34.25	\$13.00	\$0.00	\$0.00	\$47.25
	12/01/2021	\$35.04	\$13.00	\$0.00	\$0.00	\$48.04
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
HOISTING ENGINEER/CRANES/GRADALLS <i>OPERATING ENGINEERS LOCAL 4</i>	06/01/2020	\$49.33	\$13.00	\$0.00	\$0.00	\$62.33
	12/01/2020	\$50.48	\$13.00	\$0.00	\$0.00	\$63.48
	06/01/2021	\$51.58	\$13.00	\$0.00	\$0.00	\$64.58
	12/01/2021	\$52.73	\$13.00	\$0.00	\$0.00	\$65.73

Classification
Effective Date
Base Wage
Health
Pension
**Supplemental
Unemployment**
Total Rate
Apprentice - OPERATING ENGINEERS - Local 4
Effective Date - 06/01/2020

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	55	\$27.13	\$13.00	\$0.00	\$0.00	\$40.13
2	60	\$29.60	\$13.00	\$0.00	\$0.00	\$42.60
3	65	\$32.06	\$13.00	\$0.00	\$0.00	\$45.06
4	70	\$34.53	\$13.00	\$0.00	\$0.00	\$47.53
5	75	\$37.00	\$13.00	\$0.00	\$0.00	\$50.00
6	80	\$39.46	\$13.00	\$0.00	\$0.00	\$52.46
7	85	\$41.93	\$13.00	\$0.00	\$0.00	\$54.93
8	90	\$44.40	\$13.00	\$0.00	\$0.00	\$57.40

Effective Date - 12/01/2020

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	55	\$27.76	\$13.00	\$0.00	\$0.00	\$40.76
2	60	\$30.29	\$13.00	\$0.00	\$0.00	\$43.29
3	65	\$32.81	\$13.00	\$0.00	\$0.00	\$45.81
4	70	\$35.34	\$13.00	\$0.00	\$0.00	\$48.34
5	75	\$37.86	\$13.00	\$0.00	\$0.00	\$50.86
6	80	\$40.38	\$13.00	\$0.00	\$0.00	\$53.38
7	85	\$42.91	\$13.00	\$0.00	\$0.00	\$55.91
8	90	\$45.43	\$13.00	\$0.00	\$0.00	\$58.43

Notes:
Apprentice to Journeyworker Ratio:1:6

LABORER	06/01/2020	\$34.06	\$8.60	\$0.00	\$0.00	\$42.66
LABORERS - ZONE 2	12/01/2020	\$34.95	\$8.60	\$0.00	\$0.00	\$43.55
	06/01/2021	\$35.87	\$8.60	\$0.00	\$0.00	\$44.47
	12/01/2021	\$36.78	\$8.60	\$0.00	\$0.00	\$45.38

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
Apprentice - LABORER - Zone 2						
Effective Date - 06/01/2020						
Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$20.44	\$8.60	\$0.00	\$0.00	\$29.04
2	70	\$23.84	\$8.60	\$0.00	\$0.00	\$32.44
3	80	\$27.25	\$8.60	\$0.00	\$0.00	\$35.85
4	90	\$30.65	\$8.60	\$0.00	\$0.00	\$39.25
Effective Date - 12/01/2020						
Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$20.97	\$8.60	\$0.00	\$0.00	\$29.57
2	70	\$24.47	\$8.60	\$0.00	\$0.00	\$33.07
3	80	\$27.96	\$8.60	\$0.00	\$0.00	\$36.56
4	90	\$31.46	\$8.60	\$0.00	\$0.00	\$40.06
Notes:						
Apprentice to Journeyworker Ratio:1:5						
OILER (OTHER THAN TRUCK CRANES,GRADALLS) OPERATING ENGINEERS LOCAL 4	06/01/2020	\$23.13	\$13.00	\$0.00	\$0.00	\$36.13
	12/01/2020	\$23.70	\$13.00	\$0.00	\$0.00	\$36.70
	06/01/2021	\$24.25	\$13.00	\$0.00	\$0.00	\$37.25
	12/01/2021	\$24.83	\$13.00	\$0.00	\$0.00	\$37.83
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
OILER (TRUCK CRANES, GRADALLS) OPERATING ENGINEERS LOCAL 4	06/01/2020	\$27.79	\$13.00	\$0.00	\$0.00	\$40.79
	12/01/2020	\$28.47	\$13.00	\$0.00	\$0.00	\$41.47
	06/01/2021	\$29.11	\$13.00	\$0.00	\$0.00	\$42.11
	12/01/2021	\$29.79	\$13.00	\$0.00	\$0.00	\$42.79
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
OTHER POWER DRIVEN EQUIPMENT - CLASS II OPERATING ENGINEERS LOCAL 4	06/01/2020	\$48.81	\$13.00	\$0.00	\$0.00	\$61.81
	12/01/2020	\$49.95	\$13.00	\$0.00	\$0.00	\$62.95
	06/01/2021	\$51.04	\$13.00	\$0.00	\$0.00	\$64.04
	12/01/2021	\$52.18	\$13.00	\$0.00	\$0.00	\$65.18
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
PANEL & PICKUP TRUCKS DRIVER TEAMSTERS JOINT COUNCIL NO. 10 ZONE B	06/01/2020	\$34.98	\$12.41	\$0.00	\$0.00	\$47.39
	08/01/2020	\$34.98	\$12.91	\$0.00	\$0.00	\$47.89
	12/01/2020	\$34.98	\$12.91	\$0.00	\$0.00	\$47.89
	06/01/2021	\$35.78	\$12.91	\$0.00	\$0.00	\$48.69
	08/01/2021	\$35.78	\$13.41	\$0.00	\$0.00	\$49.19
	12/01/2021	\$35.78	\$13.41	\$0.00	\$0.00	\$49.19
POWER SHOVEL/DERRICK/TRENCHING MACHINE OPERATING ENGINEERS LOCAL 4	06/01/2020	\$49.33	\$13.00	\$0.00	\$0.00	\$62.33
	12/01/2020	\$50.48	\$13.00	\$0.00	\$0.00	\$63.48
	06/01/2021	\$51.58	\$13.00	\$0.00	\$0.00	\$64.58
	12/01/2021	\$52.73	\$13.00	\$0.00	\$0.00	\$65.73
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
PUMP OPERATOR (CONCRETE) <i>OPERATING ENGINEERS LOCAL 4</i>	06/01/2020	\$49.33	\$13.00	\$0.00	\$0.00	\$62.33
	12/01/2020	\$50.48	\$13.00	\$0.00	\$0.00	\$63.48
	06/01/2021	\$51.58	\$13.00	\$0.00	\$0.00	\$64.58
	12/01/2021	\$52.73	\$13.00	\$0.00	\$0.00	\$65.73
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
PUMP OPERATOR (DEWATERING, OTHER) <i>OPERATING ENGINEERS LOCAL 4</i>	06/01/2020	\$32.72	\$13.00	\$0.00	\$0.00	\$45.72
	12/01/2020	\$33.50	\$13.00	\$0.00	\$0.00	\$46.50
	06/01/2021	\$34.25	\$13.00	\$0.00	\$0.00	\$47.25
	12/01/2021	\$35.04	\$13.00	\$0.00	\$0.00	\$48.04
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
ROLLER/SPREADER/MULCHING MACHINE <i>OPERATING ENGINEERS LOCAL 4</i>	06/01/2020	\$48.81	\$13.00	\$0.00	\$0.00	\$61.81
	12/01/2020	\$49.95	\$13.00	\$0.00	\$0.00	\$62.95
	06/01/2021	\$51.04	\$13.00	\$0.00	\$0.00	\$64.04
	12/01/2021	\$52.18	\$13.00	\$0.00	\$0.00	\$65.18
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
SPECIALIZED EARTH MOVING EQUIP < 35 TONS <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i>	06/01/2020	\$35.44	\$12.41	\$0.00	\$0.00	\$47.85
	08/01/2020	\$35.44	\$12.91	\$0.00	\$0.00	\$48.35
	12/01/2020	\$35.44	\$12.91	\$0.00	\$0.00	\$48.35
	06/01/2021	\$36.24	\$12.91	\$0.00	\$0.00	\$49.15
	08/01/2021	\$36.24	\$13.41	\$0.00	\$0.00	\$49.65
	12/01/2021	\$36.24	\$13.41	\$0.00	\$0.00	\$49.65
SPECIALIZED EARTH MOVING EQUIP > 35 TONS <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i>	06/01/2020	\$35.73	\$12.41	\$0.00	\$0.00	\$48.14
	08/01/2020	\$35.73	\$12.91	\$0.00	\$0.00	\$48.64
	12/01/2020	\$35.73	\$12.91	\$0.00	\$0.00	\$48.64
	06/01/2021	\$36.53	\$12.91	\$0.00	\$0.00	\$49.44
	08/01/2021	\$36.53	\$13.41	\$0.00	\$0.00	\$49.94
	12/01/2021	\$36.53	\$13.41	\$0.00	\$0.00	\$49.94
TRACTORS/PORTABLE STEAM GENERATORS <i>OPERATING ENGINEERS LOCAL 4</i>	06/01/2020	\$48.81	\$13.00	\$0.00	\$0.00	\$61.81
	12/01/2020	\$49.95	\$13.00	\$0.00	\$0.00	\$62.95
	06/01/2021	\$51.04	\$13.00	\$0.00	\$0.00	\$64.04
	12/01/2021	\$52.18	\$13.00	\$0.00	\$0.00	\$65.18
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
TRAILERS FOR EARTH MOVING EQUIPMENT <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i>	06/01/2020	\$36.02	\$12.41	\$0.00	\$0.00	\$48.43
	08/01/2020	\$36.02	\$12.91	\$0.00	\$0.00	\$48.93
	12/01/2020	\$36.02	\$12.91	\$0.00	\$0.00	\$48.93
	06/01/2021	\$36.82	\$12.91	\$0.00	\$0.00	\$49.73
	08/01/2021	\$36.82	\$13.41	\$0.00	\$0.00	\$50.23
	12/01/2021	\$36.82	\$13.41	\$0.00	\$0.00	\$50.23
VAC-HAUL/CATCH BASIN CLEANING <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i>	06/01/2020	\$35.44	\$12.41	\$0.00	\$0.00	\$47.85
	08/01/2020	\$35.44	\$12.91	\$0.00	\$0.00	\$48.35
	12/01/2020	\$35.44	\$12.91	\$0.00	\$0.00	\$48.35
	06/01/2021	\$36.24	\$12.91	\$0.00	\$0.00	\$49.15
	08/01/2021	\$36.24	\$13.41	\$0.00	\$0.00	\$49.65
	12/01/2021	\$36.24	\$13.41	\$0.00	\$0.00	\$49.65

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
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Additional Apprentice Information:

Minimum wage rates for apprentices employed on public works projects are listed above as a percentage of the pre-determined hourly wage rate established by the Commissioner under the provisions of the M.G.L. c. 149, ss. 26-27D. Apprentice ratios are established by the Division of Apprenticeship Training pursuant to M.G.L. c. 23, ss. 11E-11L.

All apprentices must be registered with the Division of Apprenticeship Training in accordance with M.G.L. c. 23, ss. 11E-11L.

All steps are six months (1000 hours.)
Ratios are expressed in allowable number of apprentices to journeymen or fraction thereof, unless otherwise specified.

- ** Multiple ratios are listed in the comment field.
- *** APP to JM; 1:1, 2:2, 2:3, 3:4, 4:4, 4:5, 4:6, 5:7, 6:7, 6:8, 6:9, 7:10, 8:10, 8:11, 8:12, 9:13, 10:13, 10:14, etc.
- **** APP to JM; 1:1, 1:2, 2:3, 2:4, 3:5, 4:6, 4:7, 5:8, 6:9, 6:10, 7:11, 8:12, 8:13, 9:14, 10:15, 10:16, etc.

WEEKLY PAYROLL RECORDS REPORT & STATEMENT OF COMPLIANCE

In accordance with Massachusetts General Law c. 149, §27B, a true and accurate record must be kept of all persons employed on the public works project for which the enclosed rates have been provided. A Payroll Form is available from the Department of Labor Standards (DLS) at www.mass.gov/dols/pw and includes all the information required to be kept by law. Every contractor or subcontractor is required to keep these records and preserve them for a period of three years from the date of completion of the contract.

On a weekly basis, every contractor and subcontractor is required to submit a certified copy of their weekly payroll records to the awarding authority; this includes the payroll forms and the Statement of Compliance form. The certified payroll records must be submitted either by regular mail or by e-mail to the awarding authority. Once collected, the awarding authority is required to preserve those records for three years from the date of completion of the project.

Each such contractor and subcontractor shall furnish weekly **and** within 15 days after completion of its portion of the work, to the awarding authority directly by first-class mail or e-mail, a statement, executed by the contractor, subcontractor or by any authorized officer thereof who supervised the payment of wages, this form, accompanied by their payroll:

STATEMENT OF COMPLIANCE

_____, 20____

I, _____,
(Name of signatory party) (Title)

do hereby state:

That I pay or supervise the payment of the persons employed by

_____ on the _____
(Contractor, subcontractor or public body) (Building or project)

and that all mechanics and apprentices, teamsters, chauffeurs and laborers employed on said project have been paid in accordance with wages determined under the provisions of sections twenty-six and twenty-seven of chapter one hundred and forty nine of the General Laws.

Signature _____
Title _____

MASSACHUSETTS WEEKLY CERTIFIED PAYROLL REPORT FORM



Company's Name:		Address:				Phone No.:				Payroll No.:									
Employer's Signature:		Title:				Contract No:		Tax Payer ID Number		Work Week Ending:									
Awarding Authority's Name:		Public Works Project Name:				Public Works Project Location:				Min. Wage Rate Sheet Number									
General / Prime Contractor's Name:		Subcontractor's Name:						"Employer" Hourly Fringe Benefit Contributions											
Employee Name & Complete Address	Work Classification:	Employee is OSHA 10 certified (?)	Appr. Rate (%)	Hours Worked							Project Hours (A) All Other Hours	Hourly Base Wage (B)	Health & Welfare Insurance (C)	ERISA Pension Plan (D)	Supp. Unemp. (E)	Total Hourly Prev. Wage (F)	(B+C+D+E)	(A x F)	Check No. (H)
				Su.	Mo.	Tu.	We.	Th.	Fr.	Sa.							Total Gross Wages		

Are all apprentice employees identified above currently registered with the MA DLS's Division of Apprentice Standards? YES ☐ NO ☐

For all apprentices performing work during the reporting period, attach a copy of the apprentice identification card issued by the Massachusetts Department of Labor Standards / Division of Apprentice Standards. No apprentices are identified above ☐

NOTE: Pursuant to MGL c. 149, s. 27B, every contractor and subcontractor is required to submit a **true and accurate** copy of their certified weekly payroll records to the awarding authority by first-class mail or e-mail. In addition, each weekly payroll must be accompanied by a statement of compliance signed by the employer. Failure to comply may result in the commencement of a criminal action or the issuance of a civil citation.

Date Received by Awarding Authority / /
